



Agenda
City Commission Regular Meeting
Monday, February 9, 2026 - 7:00 PM
151 Martin Street, Birmingham, MI
City Commission Room 205

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Clinton Baller, Mayor

2. ROLL CALL

Alexandria Bingham, City Clerk

3. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.

ANNOUNCEMENTS

APPOINTMENTS

A. Ethics Board

1. Tim Bradley

To appoint _____ as an alternate member to the Ethics Board to serve the remainder of a three-year term to expire June 30, 2026.

B. Environmental Sustainability Committee

1. Trenton Chapman
2. Guy Simons
3. Sara Rubino

To appoint _____ as a regular member to the Environmental Sustainability Committee (ESC) to serve a three-year term to expire February 1, 2029.

To appoint _____ as a regular member to the Environmental Sustainability Committee (ESC) to serve a three-year term to expire February 1, 2029.

To appoint _____ as an alternate member to the Environmental Sustainability Committee (ESC) to serve a three-year term to expire February 1, 2029.

C. Board of Zoning Appeals

1. Susan Shacket

To appoint _____ as an alternate member to the Board of Zoning Appeals to serve a three-year term to expire February 18, 2029.

D. Wayfinding and Branding

To concur with the City Manager's appointment of Nick Dupuis as a regular member to serve a three-year term to expire January 22, 2029.

To concur with the City Manager's appointment of Douglas Fehan as a regular member to serve a three-year term to expire January 22, 2029.

To concur with the City Manager's appointment of Jana Ecker as a regular member to serve a three-year term to expire January 22, 2029.

To concur with the City Manager's appointment of Aaron Ford as a regular member to serve a two-year term to expire January 22, 2028.

To concur with the City Manager's appointment of Marianne Gamboa as a regular member to serve a two-year term to expire January 22, 2028.

To concur with the City Manager's appointment of Sarvi Lipari as a regular member to serve a two-year term to expire January 22, 2028.

To concur with the City Manager's appointment of Erika Bassett as a regular member to serve a one-year term to expire January 22, 2027.

To concur with the City Manager's appointment of Annie VanGelderren as a regular member to serve a one-year term to expire January 22, 2027.

To concur with the City Manager's appointment of Scott Zielinski as a regular member to serve a one-year term to expire January 22, 2027.

4. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA

The City of Birmingham welcomes public comment which may be limited to a certain number of minutes per person speaking, announced at the Mayor's discretion at the beginning of the public comment portion of the agenda, on items or discussions that do not appear anywhere else in the printed agenda. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

5. CONSENT AGENDA

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a Commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

- A. Resolution to approve the Long Range Planning City Commission meeting minutes of January 24, 2026.
- B. Resolution to approve the regular City Commission regular meeting minutes of January 26, 2026.
- C. Resolution to approve the warrant list, including Automated Clearing House payments, dated January 28, 2026, in the amount of \$3,387,544.68.

- D. Resolution to approve the warrant list, including Automated Clearing House payments, dated February 04, 2026, in the amount of \$700,923.50.
- E. Resolution to set the Public Hearing of Necessity for the replacement and improvements of sewer and water laterals meeting the requirements of assessments, for all properties within the project area on Bird Avenue from Grant Street to Cummings Avenue on Monday, March 9, 2026, at 7:00 p.m.; and

If necessity is determined on March 9, 2026, to meet on Monday, March 23, 2026, at 7:00 p.m., for the purpose of conducting the Public Hearing to Confirm the Assessment Roll for the replacement and improvements of sewer and water lateral meeting the requirements for the assessments, for all properties with the project area on Bird Avenue from Grant Street to Cummings Avenue.

- F. Resolution to enter into a new agreement with Oakland County for the use and operation of a new public safety radio system, and terminate the existing radio agreement. In addition, authorize the mayor to sign the new agreement on behalf of the City.

6. CITY MANAGER'S REPORT

The City Manager's Report regularly occurs on the second City Commission meeting of the month. Additionally, reports from prior months can be viewed on the City's website bhamgov.org/manager.

7. UNFINISHED BUSINESS

- A. Resolution to move forward with the bistro applications for Snap Taco and permit the bistro to submit an application for Special Land Use Permit, Final Site Plan and Design Review to the Planning Board for review and recommendation.

OR

To take no action on the Snap Taco bistro application at this time.

8. NEW BUSINESS

- A. Resolution to approve the renewal of liquor licenses for the 2026 licensing period for the following establishments holding a Class B, Class C, or Microbrewery Liquor License that are in compliance with Chapter 10, Alcoholic Liquors of the City Code:

Adachi	All Seasons	Bella Piatti, LLC	Casa Perno
Bell Bistro	Bistro Joe's	Brooklyn Pizza	Birmingham Sushi
Birmingham Pub	Birmingham 8	eFiore	Cafe
Big Rock Italian	Community House	Dick O'Dows	Elies Mediterranean
Chophouse	Emagine Palladium	Fleming's	Forest Grill
Churchills Bistro	Hazel Ravines	Hyde Park	La Strada
Employee Meal	Restoration Hardware	Market North End	Phoenicia
Griffin Claw	Luxe Bar and Grille	Springdale	Streetside Seafood
Lincoln Hills	Lincoln Yard	Daxton Hotel	Terra Kitchen
Salvatore Scallopini	Tallulah	Townsend Hotel	Whistlestop
Toast		Townhouse	Zana
Wilder's			

And

To make a motion adopting a resolution to set public hearings on Monday, March 9, 2026, to consider whether the City Commission shall file objections with the Michigan Liquor Control Commission for the renewal of licenses held by the following establishments that are in violation of Chapter 10, Alcoholic Liquors of the City Code:

220 Merrill Sidecar/Slice/Shift Social Kitchen

And

Further, to direct the City Clerk to notify the owners and operators of licensed establishments for which a public hearing is set via first-class certified mail, to inform them of the public hearing date set for March 9, 2026, at 7:30 p.m. and inform them that they may submit any written material for consideration by the City Commission prior to or at the time of the public hearing, that the licensee or counsel of licensee may appear at the hearing in person or via zoom, and that the licensee or counsel of licensee may present witnesses or written evidence for the City Commission to consider at the public hearing.

- B. Resolution to approve the Special Land Use Permit Amendment, Final Site Plan & Design Review for 298 S. Old Woodward, to permit the modification of the existing required off-street loading facility to make room for new in-house laundry facilities and a new trash compactor.
- C. Resolution to approve the the Special Land Use Permit Amendment for 239 N. Old Woodward to update the Special Land Use Permit with the new establishment name, Besos.
- D. Commission Items for Future Discussion. A motion is required to bring up the item for future discussion at the next reasonable agenda, no discussion on the topic will happen tonight.
- E. Commission discussion on items from a prior meeting.
- F. Resolution to meet in closed session pursuant to MCL § 15.268, Sec.8(1)(e) of the Open Meetings Act to discuss pending litigation entitled The City of Birmingham v The Community House Association, Birmingham, Michigan, Oakland County Circuit/Business Court Case No.: 2025-219218 CB Honorable Michael Warren.

(A roll call vote is required, and the vote must be approved by a 2/3 majority of the commission. The commission will adjourn to closed session after all other business has been addressed in open session and reconvene to open session after the closed session, for purposes of taking formal action resulting from the closed session and for purposes of adjourning the meeting.)

9. REMOVED FROM CONSENT AGENDA

10. COMMUNICATIONS

- A. Communications regarding snow plowing
- B. Communications regarding the YMCA
- C. Communications regarding the Community House
- D. Communication from Brad Host

- E. Communication from Maddie regarding Ice Cream

11. REPORTS

- A. Commissioner Reports
 - 1. Notice of Intention to Appoint to the Architecture Review Committee
 - 2. Notice of Intention to Appoint to the Planning Board
 - 3. Notice of Intention to Appoint to the Parks and Recreation Board
- B. Commissioner Comments
- C. Advisory Boards, Committees, Commissions' Report
- D. Legislation
- E. City Staff
- F. Information Only

12. ADJOURN

City boards and committees meet in person, and most have a virtual option available to the public. Members of the public may attend the City Commission meeting in person at Birmingham City Hall or attend virtually.

Link to Access Virtual Meeting: <https://zoom.us/j/655079760>

Telephone Meeting Access: 877 853 5247 US Toll-free

Meeting ID Code: **655 079 760**

City Hall is open to the public during regular business hours, Monday through Friday from 8 a.m. – 5 p.m. The Police Department lobby entrance on the east side of City Hall on Pierce Street operates as the after-hours public entrance.

Individuals requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta Street.

Persons who require mobility, visual, hearing, or other assistance for effective participation in this public meeting should contact the City Clerk's Office at (248) 530-1880, or (248) 644-3405 (TDD) at least one day before the meeting to request help.

Las personas con incapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-3405 (para las personas con incapacidad auditiva) por lo menos un día antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964)