



AGENDA
BIRMINGHAM AD HOC ENVIRONMENTAL SUSTAINABILITY COMMITTEE
MONDAY JUNE 17, 2024
BIRMINGHAM CITY HALL, 151 MARTIN ST, COMMISSION ROOM, BIRMINGHAM MI *
******* 6:00 PM*******

- 1) **Call to Order**
 - 2) **Roll Call**
 - 3) **Review of the Agenda**
 - 4) **Approval of the AHESC Minutes of [April 29th, 2024](#)**
 - 5) **Study Session**
 - A. **[SCAP Draft](#)**
 - 6) **Open to the Public for Items Not on the Agenda**
 - 7) **Miscellaneous Communications**
 - A. **[Updated Project Schedule](#)**
 - B. **[Public Engagement Phase 3](#)**
 - 8) **Draft Agenda – [July 29, 2024](#)**
 - 9) **Adjournment**
-

*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., or may attend virtually at:

Link to Access Virtual Meeting: <https://bhamgov-org.zoom.us/j/87587439403>

Telephone Meeting Access: 877 853 5247 US Toll-free

Meeting ID Code: 875 8743 9403

Notice: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-5115](tel:2485305115) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-5115](tel:2485305115) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.