



AGENDA
BIRMINGHAM ENVIRONMENTAL SUSTAINABILITY COMMITTEE
MONDAY, JANUARY 26, 2026
BIRMINGHAM CITY HALL, 151 MARTIN ST, ROOM 202-203, BIRMINGHAM MI *
******* 5:30 PM*******

- 1) **Call to Order**
 - 2) **Roll Call**
 - 3) **Review the Minutes**
 - A. **Minutes of the Regular meeting of November 17, 2025**
 - 4) **Review of the Agenda**
 - 5) **New Business**
 - A. **Sustainability Fee – Study Session**
 - B. **Birmingham Rain Garden Program – Study Session**
 - C. **Single-Family Stormwater Management – Draft Ordinance Language**
 - 6) **Miscellaneous Communications**
 - A. **SolSmart Program – Bronze Designation**
 - B. **Clinton River Watershed Council WaterTowns® Resolution**
 - C. **Community Engagement & Birmingham Green Webpage Updates**
 - D. **MoGo eBike Stations in Birmingham**
 - E. **Oakland County Materials Management Program**
 - 7) **Open to the Public for Items Not on the Agenda**
 - 8) **Adjournment**
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*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., or may attend virtually at:

Link to Access Virtual Meeting: <https://bhamgov-org.zoom.us/j/84305107066>

Telephone Meeting Access: 833 928 4608 US Toll-free

Meeting ID Code: 843 0510 7066

Notice: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-3405](tel:2485303405) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-3405](tel:2485303405) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.