



**AGENDA**  
**HEARING OFFICER**  
**THURSDAY MARCH 21, 2024**  
**BIRMINGHAM CITY HALL, 151 MARTIN ST, CONFERENCE ROOM 202,**  
**BIRMINGHAM MI**

**VIRTUAL: <https://bhamgov-org.zoom.us/j/85413772027>**

**JOIN BY TELEPHONE: US: +1-888-788-0099**

**MEETING ID: 854 1377 2027**

**\*\*\*\*\*5:30PM\*\*\*\*\***

- 1) Roll Call**
- 2) Appeals**
  - A. 157 W Maple Rd**  
**Parcel ID: 08-19-36-129-003**  
**Snow Removal Invoice #8246 \$180.00**
  - B. 1752 & 1754 Haynes Ave**  
**Parcel ID: 08-20-31-177-010**  
**Grass Cutting Invoice #7818 & #7819 \$206 each**
  - C. 1528 Bowers Ave**  
**Parcel ID: 08-20-31-152-006**  
**Grass Cutting Invoice #7835 \$206**
- 3) Open to the public for matters not on the agenda**
- 4) Adjournment**