



**AGENDA**  
**HEARING OFFICER**  
**TUESDAY MARCH 18, 2025**  
**BIRMINGHAM CITY HALL, 151 MARTIN ST, CONFERENCE ROOM 202,**  
**BIRMINGHAM MI**  
**VIRTUAL: <https://bhamgov-org.zoom.us/j/85413772027>**  
**JOIN BY TELEPHONE: US: +1-888-788-0099**  
**MEETING ID: 854 1377 2027**  
**\*\*\*\*\*5:30PM\*\*\*\*\***

- 1) Roll Call
- 2) Appeals
  - A. 193 W Maple  
Parcel ID: 08-19-36-129-001  
Snow Removal Invoice #9166 \$120
  - B. 1572 Emmons  
Parcel ID: 08-20-31-354-052  
Snow Removal Invoice #8991 \$100
  - C. 774 Lakeside  
Parcel ID: 08-19-26-427-004  
Snow Removal Invoice #9215 \$200
  - D. 1433 E 14 Mile  
Parcel ID: 08-20-31-358-042  
Snow Removal Invoice #9220 \$100
  - E. 391 Hamilton  
Parcel ID: 08-19-25-454-009  
Snow Removal Invoices #9074, 9075, 9274, 9275, 9143, 9197, 9198, 9368,  
9369 \$120 each
- 3) Open to the public for matters not on the agenda
- 4) Adjournment