



Agenda
City Commission Regular Meeting
Monday, April 27, 2026 - 7:00 PM
151 Martin Street, Birmingham, MI
City Commission Room 205

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Clinton Baller, Mayor

2. ROLL CALL

Alexandria Bingham, City Clerk

3. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.

ANNOUNCEMENTS

- A. The City Clerk's Office is issuing a final call for participants to register for the Celebrate Birmingham Hometown Parade and Party. Registration closes May 1, 2026. The event will be held on May 17, 2026, from 1 to 4 p.m., rain or shine. For more information, contact the City Clerk's Office at (248) 530-1880.

APPOINTMENTS

- A. Appointment of City Commissioner and Mayor Pro Tem:

1. Acceptance of nominations for City Commissioner from City Commissioners.
2. Appointment of City Commissioner.
3. Acceptance of nominations for Mayor Pro Tem from City Commissioners.
4. Election of Mayor Pro Tem.
5. Oath of Office to City Commissioner and Mayor Pro Tem.
6. Appointment of Mayor Pro Tem _____, to the Retirement Board.
7. Appointment of _____, to the Ad Hoc Senior/Recreation Center Committee.

- B. Planning Board

1. David Larson

To appoint _____ as a regular member to the Planning Board to serve the remainder of a three-year term to expire March 28, 2029.

- C. Design Review Board

1. Rob Hoffman

To appoint _____ as an alternate member to the Design Review Board to serve the remainder of a three-year term to expire September 25, 2028.

4. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA

The City of Birmingham welcomes public comment which may be limited to a certain number of minutes per person speaking, announced at the Mayor’s discretion at the beginning of the public comment portion of the agenda, on items or discussions that do not appear anywhere else in the printed agenda. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

5. CONSENT AGENDA

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a Commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

- A. Resolution to approve the City Commission Workshop meeting minutes from April 13, 2026.
- B. Resolution to approve the regular City Commission meeting minutes of April 13, 2026.
- C. Resolution to approve the warrant list, including Automated Clearing House payments, April 15, 2026, in the amount of \$738,297.16.
- D. Resolution to approve the warrant list, including Automated Clearing House payments, dated April 22, 2026, in the amount of \$1,143,670.87.
- E. Resolution to approve a special event permit as requested by the Michigan Men’s Health Foundation to hold the Cogs & Kegs event on June 15, 2026 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- F. Resolution to award contract for Phase 3 Barrier Free Boardwalk and Path, John West Hunter Park.
- G. Resolution to approve Contract No. 25-5304, Control Section CRU 63000, Job Number 21496CON, Project 25A0662 between the Michigan Department of Transportation and the City of Birmingham. In addition, authorize the City Engineer to sign the agreement on behalf of the City.

6. CITY MANAGER’S REPORT

The City Manager’s Report regularly occurs on the second City Commission meeting of the month. Additionally, reports from prior months can be viewed on the City’s website.

- A. April 2026 City Manager's Report

7. UNFINISHED BUSINESS

- A. Make a motion adopting a resolution approving the draft community survey questions and authorizing the distribution of the survey to the public.

8. NEW BUSINESS

A. Public Hearing for Confirmation of the Roll - 2025 and 2026 Asphalt Resurfacing Program Confirmation of the Roll for Staircase Special Assessment District Roll 919

WHEREAS, Special Assessment Roll, designated Roll No. 919, has been heretofore prepared for Collection; and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed; and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost thereof to be made after the time of construction; and

WHEREAS, the Commission Resolution 04-080-26 provided it would meet this 27th day of April, 2026 for the sole purpose of reviewing the assessment roll; and

WHEREAS, at said hearing held this April 27, 2026, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll;

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 919 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in five (5) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of seven and three-quarters percent (7.75%) on all unpaid installments.

Sidwell Number	Street Address	Decorative Staircase Risers (LFT)	Unit Cost for Assessment	Total Assessment
1925329016	552 BROOKSIDE AVE	8.00	\$ 2,500.00	\$ 20,000.00

- B. Make a motion adopting a resolution to approve the Police Department Renovation/Expansion for the interview room project within City Hall and the garage renovations within the DPS campus in an amount not to exceed \$300,000.00.

AND

Make a motion adopting a resolution to approve the final design of the proposed sally port included in Phase 2 of the Police Department upgrade project.

- C. Make a motion adopting a resolution to amend the 2025 fee schedule, and to reflect the proposed changes to the Evening Monthly Parking Permit Program; moving the start time from 4 p.m. to 3 p.m. and increasing the discounted rate from a flat \$20.00 to 40% off the monthly permit rate at each garage.
- D. Make a motion adopting a resolution to award the 2025 and 2026 Asphalt Resurfacing Program Project Contract#2-25(P) and #2-26(P) to Al's Asphalt in the amount of \$2,182,392.90 plus a 10% construction contingency for a total of \$2,400,632.19. In addition, to authorize the Mayor and Clerk to sign the agreement on behalf of the City contingent upon execution of the agreement and meeting all the insurance and bond requirements by Al's Asphalt.
- E. Commission discussion on items from a prior meeting.
 - 1. Builders' Bond Agreement
 - 2. Resolution regarding Short Term Rentals
- F. Commission Items for Future Discussion. A motion is required to bring up the item for future discussion at the next reasonable agenda, no discussion on the topic will happen tonight.
- G. Resolution to meet in closed session pursuant to MCL § 15.268, Sec.8(1)(d) of the Open Meetings Act to consider the purchase or lease of real property up to the time an option to purchase or lease that real property is obtained.

(A roll call vote is required, and the vote must be approved by a 2/3 majority of the commission. The commission will adjourn to closed session after all other business has been addressed in open session and reconvene to open session after the closed session, for purposes of taking formal action resulting from the closed session and for purposes of adjourning the meeting.)

9. REMOVED FROM CONSENT AGENDA

10. COMMUNICATIONS

- A. Communications regarding Short Term Rentals
- B. Communications regarding the City Commission Vacancy
- C. Communications regarding 400 E. Lincoln, YMCA & NEXT
- D. Communication regarding trash

11. REPORTS

- A. Commissioner Reports
- B. Commissioner Comments
- C. Advisory Boards, Committees, Commissions' Report
- D. Legislation
- E. City Staff
 - 1. Flock Safety LPR Camera Staff Report

F. Information Only

12. ADJOURN

City boards and committees meet in person, and most have a virtual option available to the public. Members of the public may attend the City Commission meeting in person at Birmingham City Hall or attend virtually.

Link to Access Virtual Meeting: <https://zoom.us/j/655079760>

Telephone Meeting Access: 877 853 5247 US Toll-free

Meeting ID Code: 655 079 760

City Hall is open to the public during regular business hours, Monday through Friday from 8 a.m. – 5 p.m. The Police Department lobby entrance on the east side of City Hall on Pierce Street operates as the after-hours public entrance.

Individuals requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta Street.

Persons who require mobility, visual, hearing, or other assistance for effective participation in this public meeting should contact the City Clerk's Office at (248) 530-1880, or (248) 644-3405 (TDD) at least one day before the meeting to request help.

Las personas con incapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-3405 (para las personas con incapacidad auditiva) por lo menos un día antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964)