



Agenda
City Commission Regular Meeting
Monday, July 27, 2026 - 7:00 PM
151 Martin Street, Birmingham, MI
City Commission Room 205

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Clinton Baller, Mayor

2. ROLL CALL

Alexandria Bingham, City Clerk

3. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.

ANNOUNCEMENTS

- A. The City Clerk's Office reminds voters that the Primary Election will be held on Tuesday, August 4, 2026. Polls will be open from 7:00 a.m. to 8:00 p.m.
Early voting is available now through Sunday, August 2, at:

- Bloomfield Township Library
- Waterford Oaks Activity Center

Absentee voting deadlines:

- By mail: Request an absentee ballot by 5:00 p.m. on Friday, July 31.
- In person: Request an absentee ballot through 4:00 p.m. on Monday, August 3.

For your convenience, absentee ballot drop boxes are available 24 hours a day, 7 days a week at:

- Fire Station #1
- City Hall grounds

The City Clerk's Office will also be open on Saturday, August 1, from 8:30 a.m. to 4:30 p.m. to assist with last-minute voter registration and absentee ballot requests.

For more information about voting and upcoming elections, visit mi.gov/vote or bhamgov.org/vote.

- B. City Staff Introduction — Ice Arena Manager

4. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA

The City of Birmingham welcomes public comment which may be limited to a certain number of minutes per person speaking, announced at the Mayor's discretion at the beginning of the public comment portion of the agenda, on items or discussions that do not appear anywhere else in the printed agenda. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

5. CONSENT AGENDA

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a Commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

- A. Resolution to approve the special City Commission meeting minutes of July 13, 2026.
- B. Resolution to approve the regular City Commission meeting minutes of July 13, 2026.
- C. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 15, 2026, in the amount of \$4,126,585.95.
- D. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 22, 2026, in the amount of \$5,205,579.14.
- E. Resolution to award the Sidewalk Trip Elimination Contract #3-26 (SW) to Precision Concrete Cutting, Inc. in the amount not to exceed of \$845,100.00. In addition, to authorize the Mayor and Clerk to sign the agreement on behalf of the City contingent upon the execution of the agreement and meeting all the insurance and bond requirements by Precision Concrete Cutting, Inc.
- F. Resolution to approve a special event permit as requested by the Piety Hill Chapter, NSDAR to hold the Veterans Day 2026 Annual Wreath-Laying Ceremony on November 11, 2026 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- G. Resolution to allocate \$20,416 in Municipal Credits and \$37,332 in Community Credits from SMART for fiscal year 2026 to Next in support of their specialized transportation program; and further to direct the Finance Director to sign the Municipal Credit and Community Credit contract for fiscal year 2027 on behalf of the City.
- H. Resolution to approve the purchase of replacement SCBA equipment from MacQueen in the amount not to exceed \$346,887.00 from the Capital Projects fund #403.0-901.336-971.0100.

6. CITY MANAGER'S REPORT

The City Manager's Report regularly occurs on the second City Commission meeting of the month. Additionally, reports from prior months can be viewed on the City's website.

- A. July 2026 City Manager's Report

7. UNFINISHED BUSINESS

- A. Resolution to authorize option 3C at the intersection of Wimbleton and Poppleton to create minor stop control approaches, with a proposed alignment of a modified north leg approach on Poppleton with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Resolution to authorize option 5B at the intersection of Wimbleton and Warwick to create a minor street stop control on the Warwick approach with a proposed alignment of a modified northern leg on Warwick with a stop sign on southbound Warwick at Wimbleton.

OR

Resolution to authorize option 2A at the intersection of Wimbleton and Poppleton to create a minor street stop control with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Resolution to authorize option 5E at the intersection of Wimbleton and Warwick to create a minor street stop control, with a stop sign on westbound Wimbleton at Warwick with an underneath sign indicating that Warwick traffic does not stop and the addition of a no parking sign on Warwick in the curved area at Wimbleton.

- B. Motion to adopt an ordinance to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards in order to assist in reducing the burden of unmanaged stormwater runoff in the City of Birmingham.
- C. Resolution to approve the proposed updates to the schedule of fees, charges, bonds, and insurance for the Parking Department to introduce a new Sustainability Fee to support carbon reduction and other sustainability and climate action projects reasonably related to vehicle activity in the City.

AND

Ordinance to amend Part II, Chapter 82 – Planning, to reconfigure and rename Article VI. of the Birmingham Code of Ordinances to Sustainability and Climate Action and to add Sec. 82-108. – Mitigation, adaptation and resilience for the purposes of adding language for a new sustainability fee.

8. NEW BUSINESS

- A. Public Hearing for Confirmation of the Roll - S. Eton Water Main Project - Water Laterals Special Assessment District Roll 923

WHEREAS, Special Assessment Roll, designated Roll No. 923, has been heretofore prepared for Collection; and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed; and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost

thereof to be made after the time of construction; and

WHEREAS, the Commission Resolution 07-182-26 provided it would meet this 27th day of July, 2026 for the sole purpose of reviewing the assessment roll; and

WHEREAS, at said hearing held this July 27, 2026, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll;

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 923 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in five (5) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of seven and three-quarters percent (7.75%) on all unpaid installments.

Sidwell Number	Street Address	Estimated Water SAD Costs	
20-31-328-020	1154 S ETON ST	\$ 2,415.00	**
20-31-403-008	1209 S ETON ST	\$ 1,050.00	
20-31-403-010	1257 S ETON ST	\$ 1,000.00	
20-31-403-012	1283 E MELTON	\$ 1,100.00	
20-31-403-009	1231 S ETON ST	\$ 1,050.00	
20-31-403-011	1275 S ETON ST	\$ 1,050.00	
20-31-328-013	1990 E LINCOLN AVE	\$ -	*
20-31-403-001	1101 S ETON ST	\$ 1,000.00	
20-31-404-002	1339 S ETON ST	\$ 1,000.00	
20-31-329-018	1216 S ETON ST	\$ 2,345.00	**
20-31-329-019	1244 S ETON	\$ 2,345.00	**
20-31-404-006	1431 S ETON ST	\$ 1,000.00	
20-31-403-002	1123 S ETON ST	\$ 1,000.00	
20-31-404-005	1407 S ETON ST	\$ 1,000.00	
20-31-403-004	1159 S ETON ST	\$ 1,000.00	
20-31-404-003	1363 S ETON ST	\$ 1,000.00	
20-31-403-006	1177 S ETON ST	\$ 1,000.00	
20-31-404-004	1389 S ETON ST	\$ 1,000.00	
20-31-403-003	1145 S ETON ST	\$ 1,000.00	
20-31-403-007	1193 S ETON ST	\$ 1,000.00	
20-31-328-021	1186 S ETON ST	\$ 2,345.00	**
20-31-329-020	1264 S ETON ST	\$ 2,345.00	**
20-31-403-005	1165 S ETON ST	\$ 1,000.00	
20-31-404-001	1312 E MELTON RD	\$ 1,000.00	
20-31-329-021	1298 S ETON ST	\$ 2,310.00	**

* Confirmed water service is off E.
Lincoln \$ 32,355.00
** HDD Water Service

- B. Commission Items for Future Discussion. A motion is required to bring up the item for future discussion at the next reasonable agenda, no discussion on the topic will happen tonight.
- C. Commission discussion on items from a prior meeting.
 - 1. Bringing Board and Committee Reviews to the City Commission

9. REMOVED FROM CONSENT AGENDA

10. COMMUNICATIONS

- A. Communications regarding Wimbledon
- B. Communication regarding Flock
- C. Communication regarding noise on Willits & Bates

11. REPORTS

- A. Commissioner Reports
- B. Commissioner Comments
- C. Advisory Boards, Committees, Commissions' Report
- D. Legislation
- E. City Staff
 - 1. Wimbledon Phase 1 Project Updates
 - 2. Short Term Rental Report
- F. Information Only

12. ADJOURN

City boards and committees meet in person, and most have a virtual option available to the public. Members of the public may attend the City Commission meeting in person at Birmingham City Hall or attend virtually.

Link to Access Virtual Meeting: <https://zoom.us/j/655079760>

Telephone Meeting Access: 877 853 5247 US Toll-free

Meeting ID Code: 655 079 760

City Hall is open to the public during regular business hours, Monday through Friday from 8 a.m. – 5 p.m. The Police Department lobby entrance on the east side of City Hall on Pierce Street operates as the after-hours public entrance.

Individuals requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta Street.

Persons who require mobility, visual, hearing, or other assistance for effective participation in this public meeting should contact the City Clerk's Office at (248) 530-1880, or (248) 644-3405 (TDD) at least one day before the meeting to request help.

Las personas con incapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-3405 (para las personas con incapacidad auditiva) por lo menos un día antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964)