



**Agenda**  
**City Commission Regular Meeting**  
**Monday, July 27, 2026 - 7:00 PM**  
**151 Martin Street, Birmingham, MI**  
**City Commission Room 205**

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**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Clinton Baller, Mayor

**2. ROLL CALL**

Alexandria Bingham, City Clerk

**3. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.**

**ANNOUNCEMENTS**

- A. The City Clerk's Office reminds voters that the Primary Election will be held on Tuesday, August 4, 2026. Polls will be open from 7:00 a.m. to 8:00 p.m.  
Early voting is available now through Sunday, August 2, at:

- Bloomfield Township Library
- Waterford Oaks Activity Center

Absentee voting deadlines:

- By mail: Request an absentee ballot by 5:00 p.m. on Friday, July 31.
- In person: Request an absentee ballot through 4:00 p.m. on Monday, August 3.

For your convenience, absentee ballot drop boxes are available 24 hours a day, 7 days a week at:

- Fire Station #1
- City Hall grounds

The City Clerk's Office will also be open on Saturday, August 1, from 8:30 a.m. to 4:30 p.m. to assist with last-minute voter registration and absentee ballot requests.

For more information about voting and upcoming elections, visit [mi.gov/vote](https://mi.gov/vote) or [bhamgov.org/vote](https://bhamgov.org/vote).

- B. City Staff Introduction — Ice Arena Manager

**4. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA**

The City of Birmingham welcomes public comment which may be limited to a certain number of minutes per person speaking, announced at the Mayor's discretion at the beginning of the public comment portion of the agenda, on items or discussions that do not appear anywhere else in the printed agenda. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

**5. CONSENT AGENDA**

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a Commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

- A. Resolution to approve the special City Commission meeting minutes of July 13, 2026.
- B. Resolution to approve the regular City Commission meeting minutes of July 13, 2026.
- C. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 15, 2026, in the amount of \$4,126,585.95.
- D. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 22, 2026, in the amount of \$5,205,579.14.
- E. Resolution to award the Sidewalk Trip Elimination Contract #3-26 (SW) to Precision Concrete Cutting, Inc. in the amount not to exceed of \$845,100.00. In addition, to authorize the Mayor and Clerk to sign the agreement on behalf of the City contingent upon the execution of the agreement and meeting all the insurance and bond requirements by Precision Concrete Cutting, Inc.
- F. Resolution to approve a special event permit as requested by the Piety Hill Chapter, NSDAR to hold the Veterans Day 2026 Annual Wreath-Laying Ceremony on November 11, 2026 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- G. Resolution to allocate \$20,416 in Municipal Credits and \$37,332 in Community Credits from SMART for fiscal year 2026 to Next in support of their specialized transportation program; and further to direct the Finance Director to sign the Municipal Credit and Community Credit contract for fiscal year 2027 on behalf of the City.
- H. Resolution to approve the purchase of replacement SCBA equipment from MacQueen in the amount not to exceed \$346,887.00 from the Capital Projects fund #403.0-901.336-971.0100.

**6. CITY MANAGER'S REPORT**

The City Manager's Report regularly occurs on the second City Commission meeting of the month. Additionally, reports from prior months can be viewed on the City's website.

- A. July 2026 City Manager's Report

## **7. UNFINISHED BUSINESS**

- A. Resolution to authorize option 3C at the intersection of Wimbleton and Poppleton to create minor stop control approaches, with a proposed alignment of a modified north leg approach on Poppleton with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Resolution to authorize option 5B at the intersection of Wimbleton and Warwick to create a minor street stop control on the Warwick approach with a proposed alignment of a modified northern leg on Warwick with a stop sign on southbound Warwick at Wimbleton.

OR

Resolution to authorize option 2A at the intersection of Wimbleton and Poppleton to create a minor street stop control with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Resolution to authorize option 5E at the intersection of Wimbleton and Warwick to create a minor street stop control, with a stop sign on westbound Wimbleton at Warwick with an underneath sign indicating that Warwick traffic does not stop and the addition of a no parking sign on Warwick in the curved area at Wimbleton.

- B. Motion to adopt an ordinance to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards in order to assist in reducing the burden of unmanaged stormwater runoff in the City of Birmingham.
- C. Resolution to approve the proposed updates to the schedule of fees, charges, bonds, and insurance for the Parking Department to introduce a new Sustainability Fee to support carbon reduction and other sustainability and climate action projects reasonably related to vehicle activity in the City.

AND

Ordinance to amend Part II, Chapter 82 – Planning, to reconfigure and rename Article VI. of the Birmingham Code of Ordinances to Sustainability and Climate Action and to add Sec. 82-108. – Mitigation, adaptation and resilience for the purposes of adding language for a new sustainability fee.

## **8. NEW BUSINESS**

- A. Public Hearing for Confirmation of the Roll - S. Eton Water Main Project - Water Laterals Special Assessment District Roll 923

WHEREAS, Special Assessment Roll, designated Roll No. 923, has been heretofore prepared for Collection; and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed; and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost

thereof to be made after the time of construction; and

WHEREAS, the Commission Resolution 07-182-26 provided it would meet this 27th day of July, 2026 for the sole purpose of reviewing the assessment roll; and

WHEREAS, at said hearing held this July 27, 2026, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll;

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 923 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in five (5) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of seven and three-quarters percent (7.75%) on all unpaid installments.

| Sidwell Number | Street Address     | Estimated Water SAD Costs |    |
|----------------|--------------------|---------------------------|----|
| 20-31-328-020  | 1154 S ETON ST     | \$ 2,415.00               | ** |
| 20-31-403-008  | 1209 S ETON ST     | \$ 1,050.00               |    |
| 20-31-403-010  | 1257 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-012  | 1283 E MELTON      | \$ 1,100.00               |    |
| 20-31-403-009  | 1231 S ETON ST     | \$ 1,050.00               |    |
| 20-31-403-011  | 1275 S ETON ST     | \$ 1,050.00               |    |
| 20-31-328-013  | 1990 E LINCOLN AVE | \$ -                      | *  |
| 20-31-403-001  | 1101 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-002  | 1339 S ETON ST     | \$ 1,000.00               |    |
| 20-31-329-018  | 1216 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-329-019  | 1244 S ETON        | \$ 2,345.00               | ** |
| 20-31-404-006  | 1431 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-002  | 1123 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-005  | 1407 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-004  | 1159 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-003  | 1363 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-006  | 1177 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-004  | 1389 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-003  | 1145 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-007  | 1193 S ETON ST     | \$ 1,000.00               |    |
| 20-31-328-021  | 1186 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-329-020  | 1264 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-403-005  | 1165 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-001  | 1312 E MELTON RD   | \$ 1,000.00               |    |
| 20-31-329-021  | 1298 S ETON ST     | \$ 2,310.00               | ** |



\* Confirmed water service is off E.  
Lincoln \$ 32,355.00  
\*\* HDD Water Service

- B. Commission Items for Future Discussion. A motion is required to bring up the item for future discussion at the next reasonable agenda, no discussion on the topic will happen tonight.
- C. Commission discussion on items from a prior meeting.
  - 1. Bringing Board and Committee Reviews to the City Commission

**9. REMOVED FROM CONSENT AGENDA**

**10. COMMUNICATIONS**

- A. Communications regarding Wimbledon
- B. Communication regarding Flock
- C. Communication regarding noise on Willits & Bates

**11. REPORTS**

- A. Commissioner Reports
- B. Commissioner Comments
- C. Advisory Boards, Committees, Commissions' Report
- D. Legislation
- E. City Staff
  - 1. Wimbledon Phase 1 Project Updates
  - 2. Short Term Rental Report
- F. Information Only

**12. ADJOURN**

City boards and committees meet in person, and most have a virtual option available to the public. Members of the public may attend the City Commission meeting in person at Birmingham City Hall or attend virtually.

**Link to Access Virtual Meeting:** <https://zoom.us/j/655079760>

**Telephone Meeting Access:** 877 853 5247 US Toll-free

**Meeting ID Code:** **655 079 760**

City Hall is open to the public during regular business hours, Monday through Friday from 8 a.m. – 5 p.m. The Police Department lobby entrance on the east side of City Hall on Pierce Street operates as the after-hours public entrance.

Individuals requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta Street.

Persons who require mobility, visual, hearing, or other assistance for effective participation in this public meeting should contact the City Clerk's Office at (248) 530-1880, or (248) 644-3405 (TDD) at least one day before the meeting to request help.

Las personas con incapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-3405 (para las personas con incapacidad auditiva) por lo menos un día antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964)



## MEMORANDUM

Department of Public Services

**DATE:** July 6, 2026

**TO:** Jana L. Ecker, City Manager

**FROM:** Scott D. Zielinski, DPS Director

**SUBJECT:** Introduction to City Commission – Ice Arena Manager

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The Department of Public Services is pleased to welcome Lauren Anderson as our new Ice Arena Manager. Most recently, Lauren worked for the Scott Hamilton CARES Foundation, where she helped raise funds for innovative cancer research by leading Sk8 to Elim8 Cancer events at rinks across the country.

Originally from Cleveland, Ohio, and a graduate of Bowling Green State University, Lauren brings a wealth of recreation experience and is a lifelong skater. She began her career in California as a Natural Science Educator, leading youth programs and teaching about the desert environment. She then spent 20 years in Alaska's rainforest, including 18 years at Treadwell Arena, where she served as Recreation Coordinator and later Facility Manager.

Lauren recently relocated to Michigan to be closer to family and is excited to collaborate with rink patrons, community partners, and City staff to enhance programming and serve the Birmingham community.



**City Commission Special Meeting  
Monday, July 13, 2026 - 6:00 p.m.  
151 Martin Street, Birmingham  
City Commission Room 205**

**Vimeo Link:** <https://vimeo.com/1210224812>

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**1. Call To Order**

Clinton Baller, Mayor

**2. Roll Call**

City Clerk Bingham called the roll.

Present: Mayor Clinton Baller, Temporary Mayor Pro Tem Therese Longe, Commissioner Andrew Haig, Commissioner Brad Host, Commissioner William Kolb (arrived 6:03 p.m.), Commissioner Kevin Kozlowski

Absent: None

Staff: City Manager Ecker; Assistant City Engineer Akram, City Clerk Bingham, City Attorney Gaudenzi

**3. Open To The Public For Matters Not On The Agenda**

**4. Request For Closed Session**

**07-176-26            Closed Session Pursuant to MCL § 15.268, Sec.8(1)(h) of the Open Meetings Act**

**MOTION:** Motion by Longe, seconded by Kozlowski:

To meet in closed session pursuant to MCL § 15.268, Sec.8(1)(h) of the Open Meetings Act to discuss and answer questions regarding a written attorney/client privileged communication.

**ROLL CALL VOTE**

Ayes:            Haig, Host, Kozlowski, Baller, Longe

Nays:            None

Recused:        None

The Commission entered into closed session at 6:03 p.m. and returned from closed session at 6:45 p.m.

**07-177-26            Closed Session Pursuant to MCL § 15.268, Sec.8(1)(h) of the Open Meetings Act**

**MOTION:** Motion by Longe, seconded by Kozlowski:

To authorize the City Manager to execute an Addendum to the Wimbledon Drive Paving Project contract (Contract No. 6-25(W)) providing for reconstruction of the roadway utilizing hot mix asphalt in lieu of cape seal, substantially consistent with the draft Addendum attached as Exhibit A, with the City and Contractor sharing equally the incremental cost of the asphalt substitution, with a total not to exceed \$37,500, with no additional cost to the special assessment district or the affected property owners, subject to final review and approval as to form by the City Attorney and as to substance by the City Manager, in consultation with the Engineer. The roadway remains an unimproved road.

**ROLL CALL VOTE**

Ayes: Haig, Kozlowski, Baller, Longe, Kolb

Nays: None

Recused: None

**5. Adjourn**

The Commission motioned to adjourn at 6:45 p.m.



Alexandria Bingham, City Clerk

Laura Eichenhorn, City Transcriptionist



**City Commission Minutes**  
**Monday, July 13, 2026 - 7:00 p.m.**  
**151 Martin Street, Birmingham**  
**City Commission Room 205**  
**Vimeo Link: <https://vimeo.com/1210224812>**

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**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Clinton Baller, Mayor, opened the meeting with the Pledge of Allegiance.

**2. ROLL CALL**

City Clerk Bingham called the roll.

Present: Mayor Clinton Baller, Temporary Mayor Pro Tem Therese Longe, Commissioner Andrew Haig, Commissioner Brad Host, Commissioner Kevin Kozlowski, Commissioner William Kolb

Absent: None

Staff: City Manager Ecker; Assistant City Engineer Akram, City Planner Aldred-Arens, Birmingham Shopping District Director Bassett, Human Resources Manager Cilluffo, Assistant City Manager Clemence, Planning Director Dupuis, Parking Systems Manager Ford, City Attorney Gaudenzi, Building Official Zielke

**3. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.**

**ANNOUNCEMENTS**

Congratulations to our "I Voted" sticker contest winners.

- Kindergarten - 8 Years: Ava Haisha
- 9-12 Years: Oliver Zammit
- 13-17 Years: Sarah Ragheb
- 18+: Mary Olejniczak

The winning sticker designs will be available at Birmingham polling locations for the August 4, 2026, State Primary and November 3, 2026, General Elections.

## **APPOINTMENTS**

### **07-178-26 Public Arts Board**

Julie Pincus was interviewed for the appointment.

**MOTION:** Motion by Longe:

To appoint Julie Pincus as a regular member to the Public Arts Board to serve the remainder of a three-year term to expire January 28, 2029.

VOICE VOTE

Ayes: Longe, Baller, Haig, Host, Kozlowski, Kolb

Nays: None

Recused: None

### **07-179-26 Public Arts Board**

Sarey Ruden was interviewed for the appointment.

**MOTION:** Motion by Kozlowski:

To appoint Sarey Ruden as an alternate member to the Public Arts Board to serve the remainder of a three-year term to expire January 28, 2029.

VOICE VOTE

Ayes: Longe, Baller, Haig, Host, Kozlowski, Kolb

Nays: None

Recused: None

### **07-180-26 Museum Board**

It was noted that Wadette Bradford was interviewed for the appointment at a recent meeting.

**MOTION:** Motion by Longe:

To appoint Wadette Bradford as a regular member to the Museum Board to serve a three-year term to expire July 6, 2029.

VOICE VOTE

Ayes: Longe, Baller, Haig, Host, Kozlowski, Kolb

Nays: None

Recused: None

CC Bingham swore in the appointees.

#### **4. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA**

It was noted that Wimbledon Phase 1 would be redone in asphalt, and that changes would be made to Wimbledon Phase 2 for continuity purposes.

Tim Bradley thanked the Commission for its responsiveness to residents' concerns and for redoing Wimbledon Phase 1.

David Wynn supported banning short term rentals throughout the entirety of the City.

Sally Swift commented regarding agenda timing and regarding Wimbledon.

#### **5. CONSENT AGENDA**

##### **07-181-26 Consent Agenda**

**MOTION:** Motion by Longe, seconded by Haig:  
To approve the consent agenda excluding Items A and H.

##### **ROLL CALL VOTE**

Ayes: Haig, Longe, Baller, Host, Kozlowski, Kolb

Nays: None

Recused: None

- B. Resolution to approve the special City Commission meeting minutes of June 22, 2026.
- C. Resolution to approve the regular City Commission meeting minutes of June 22, 2026.
- D. Resolution to approve the warrant list, including Automated Clearing House payments, dated June 24, 2026, in the amount of \$1,320,383.85.
- E. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 1, 2026, in the amount of \$891,452.54.
- F. Resolution to approve the warrant list, including Automated Clearing House payments, dated July 8, 2026, in the amount of \$1,225,488.84.
- G. Resolution to delegate to the Birmingham City Clerk and her authorized assistants, those being the members of her staff, the following duties of the Election Commission for the August 4, 2026 State Primary Election and the November 3, 2026 General Election:
  - Preparing meeting materials for the Election Commission (ballot proofs for approval, list of election inspectors for appointment, etc.)
  - Preparing, printing and delivering ballots
  - Providing candidates and the Secretary of State with proof copies of ballots



- Providing notice to voters in the case of precinct changes/consolidations
- Providing election supplies and ballot containers
- Preliminary logic and accuracy testing
- Notifying major political parties of certified precinct Inspector appointments (Federal and State elections only)

- I. Resolution appointing election inspectors, absentee voter counting board inspectors, receiving board inspectors and other election officials as recommended by the City Clerk for the August 4, 2026 State Primary Election pursuant to MCL 168.674, and further grant the City Clerk the authority to make emergency appointments of qualified candidates should circumstances warrant in order to maintain adequate staffing in the various precincts, counting boards and receiving boards.

AND

To authorize the use of an Absent Voter Counting Board for the City of Birmingham pursuant to MCL 168.765a(1) as the City Commission previously resolved on May 6, 2024, resolution 05-418-24.

AND

To authorize the use of the Oakland County Absent Voter Counting Board for the purpose of processing and tabulating absent voter ballots on August 4, 2026, as prescribed in the terms and responsibilities previously agreed upon at the July 12, 2020 meeting by Commission resolution 07-120-20.

- J. Resolution to approve a Special Event Permit as requested by the City of Birmingham to hold the Celebrate Birmingham Hometown Parade on May 16, 2027, contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- K. Make a motion adopting a resolution to approve the Local Road Improvement Program Cost Participation Agreement between Oakland County and the City of Birmingham. In addition, authorize the Mayor to sign the agreement on behalf of the City.
- L. Resolution to set a public hearing date of August 10, 2026 to consider the Special Land Use Permit, Final Site Plan & Design Review application for 168 W. Maple - Teuta — to permit the sale of alcoholic beverages for on-premise consumption as a bistro establishment and a new outdoor dining facility.

## **07-182-26 Joint City Commission and Planning Board Minutes – June 15, 2026**

Commissioner Haig pulled Item A and noted a correction.

**MOTION:** Motion by Baller, seconded by Haig:  
To move the item with the correction.

**ROLL CALL VOTE**

Ayes: Haig, Longe, Baller, Host, Kozlowski, Kolb

Nays: None

Recused: None

**07-183-26 Designations for Public Accuracy Test on Tuesday, July 21, 2026**

Commissioner Kolb pulled Item H to note that he would attend the Public Accuracy Test on Tuesday, July 21, 2026.

It was confirmed that all members of the public are welcome to attend a Public Accuracy Test.

**MOTION:** Motion by Kolb, seconded by Host:

To designate Assistant City Manager Mark Clemence, DPS Director Scott Zielinski, Assistant Building Official Mike Morad, Director of Information Technologies Eric Brunk, Fire Chief Matt Bartalino, and Engineering Director Melissa Coatta as proxy representatives of Election Commissioners Mayor Clinton Baller, Commissioner Brad Host, Commissioner Andrew Haig, Commissioner Kevin Kozlowski, and Commissioner Therese Longe, to conduct the Public Accuracy Test on Tuesday, July 21, 2026, at 8:45 a.m. in room 205 to test the electronic tabulating equipment which will be used to count votes at Birmingham precincts during the August 4, 2026, State Primary Election.

**ROLL CALL VOTE**

Ayes: Haig, Longe, Baller, Host, Kozlowski, Kolb

Nays: None

Recused: None

**6. CITY MANAGER'S REPORT**

None.

**7. UNFINISHED BUSINESS**

**07-184-26 Amendments to Single Family Stormwater Management Standards**

CP Aldred-Arens, CM Ecker, and PD Dupuis presented the item.

Commissioners discussed the following regarding the item:

- A pipe restrictor makes the diameter of a stormwater pipe smaller in order to allow for stormwater detention onsite.
- Additional staff time would be necessary to enforce these standards.
- Increased measures to manage stormwater were supported by the Commission.

- There was Commission consensus that it would be appropriate to implement increased stormwater management measures for complete demolitions and rebuilds or completely new construction.
- The appropriateness of possible measures for sites with replacements or additions should be further studied.
- There was Commission consensus that staff should return with a proposal that only addresses new construction for the time being.

Commissioner Host made a motion to adopt a resolution to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards, in order to assist in reducing the burden of unmanaged stormwater runoff in the City of Birmingham. Motion failed for lack of a second.

Public Comment

David Bloom commented regarding swales, front walkway widths, pipe restrictors, and Planning Board review.

**8. NEW BUSINESS**

**07-185-26 S. Eton Water Main Project, Contract #10-26(P) – Hearing of Necessity for Water Lateral Special Assessment District (SAD)**

The Mayor opened the public hearing at 8:28 p.m.

ACE Akram presented the item.

Seeing no public comment, the Mayor closed the public hearing at 8:33 p.m.

Commissioners discussed the following regarding the item:

- Some laterals will be directionally drilled, and will represent lower costs for the relevant properties.
- Staff should determine whether Humphrey to 14 Mile could be added to this project, or when that section of road might be part of a future project.

**MOTION:** Motion by Kozlowski, seconded by Host:

WHEREAS, Notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property and lots to be assessed, by first class mail, and by publication in a newspaper generally circulated in the City; and

WHEREAS, The City Commission has conducted a public hearing and has determined it is necessary to proceed with the project replacing water services that are 60 years or older or less than 1 inch in diameter on S. Eton from Humphrey Avenue to E. Lincoln Street; and

WHEREAS, The City has previously established a policy requiring replacement of water services less than 1 inch in diameter when the City street is open for repairs or reconstruction; and

WHEREAS, The City Commission, after the public hearing, has determined that the S. Eton Water Main Project, the replacement of water services that are 60 years or older or less than 1 inch in diameter, is a necessity and is in the best interest of the City; and

WHEREAS, The Commission has approved the detailed plans and estimates of cost prepared by the City Engineer; and

WHEREAS, Formal bids have been received and the actual cost of water service replacement has been determined; and

WHEREAS, The City Engineer has determined the boundaries of water service laterals located within the limits of the following streets shall be installed as part of the S. Eton Water Main Project (Contract #10-26(P)):

S. Eton Street – Humphrey Avenue to E. Lincoln Street

WHEREAS, The formula used in making the assessment is 100% of the contractor's charge for replacing the water service that is 60 years of age or older or less than 1 inch in diameter within the public right-of-way between the utility and the property line (calculated at the rate of \$50.00 per foot of 1-inch water service pipe, or \$35.00 1-inch water service pipe horizontal directional drill).

THEREFORE LET IT BE RESOLVED, The City Commission has determined that the scope of the public improvement as described is in the best interest of the City and will benefit the properties listed in the assessment roll and is a necessity, and the City Commission directs the Manager to prepare a Special Assessment Roll and present the same to the City Commission for confirmation and further set a Public Hearing of Confirmation of the Roll on July 27, 2026 and give notice of same.

| <b>Water Lateral</b>  |                       |                                  |
|-----------------------|-----------------------|----------------------------------|
| <b>Sidwell Number</b> | <b>Street Address</b> | <b>Estimated Water SAD Costs</b> |
| 20-31-328-020         | 1154 S ETON ST        | \$2,415.00                       |
| 20-31-403-008         | 1209 S ETON ST        | \$1,050.00                       |
| 20-31-403-010         | 1257 S ETON ST        | \$1,000.00                       |
| 20-31-403-012         | 1283 E MELTON         | \$1,100.00                       |
| 20-31-403-009         | 1231 S ETON ST        | \$1,050.00                       |
| 20-31-403-011         | 1275 S ETON ST        | \$1,050.00                       |
| 20-31-328-013         | 1990 E LINCOLN AVE    | \$-                              |
| 20-31-403-001         | 1101 S ETON ST        | \$1,000.00                       |
| 20-31-404-002         | 1339 S ETON ST        | \$1,000.00                       |
| 20-31-329-018         | 1216 S ETON ST        | \$2,345.00                       |
| 20-31-329-019         | 1244 S ETON           | \$2,345.00                       |
| 20-31-404-006         | 1431 S ETON ST        | \$1,000.00                       |
| 20-31-403-002         | 1123 S ETON ST        | \$1,000.00                       |
| 20-31-404-005         | 1407 S ETON ST        | \$1,000.00                       |
| 20-31-403-004         | 1159 S ETON ST        | \$1,000.00                       |

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|---------------|------------------|------------|----|
| 20-31-404-003 | 1363 S ETON ST   | \$1,000.00 |    |
| 20-31-403-006 | 1177 S ETON ST   | \$1,000.00 |    |
| 20-31-404-004 | 1389 S ETON ST   | \$1,000.00 |    |
| 20-31-403-003 | 1145 S ETON ST   | \$1,000.00 |    |
| 20-31-403-007 | 1193 S ETON ST   | \$1,000.00 |    |
| 20-31-328-021 | 1186 S ETON ST   | \$2,345.00 | ** |
| 20-31-329-020 | 1264 S ETON ST   | \$2,345.00 | ** |
| 20-31-403-005 | 1165 S ETON ST   | \$1,000.00 |    |
| 20-31-404-001 | 1312 E MELTON RD | \$1,000.00 |    |
| 20-31-329-021 | 1298 S ETON ST   | \$2,310.00 | ** |

\* Confirmed water service is off of E. Lincoln

\*\* HDD Water Service

#### ROLL CALL VOTE

Ayes: Kozlowski, Haig, Host, Kolb, Baller, Longe

Nays: None

Recused: None

#### **07-186-26 2026 Concrete Sidewalk Repair Program – Contract #1-26 (SW) Award**

ACE Akram, CM Ecker, and CA Gaudenzi presented the item.

Commissioners discussed the following regarding the item:

- The City invests significantly in sidewalk repair because walkability is a high priority for the City.
- The contractor puts up 100% of the cost of the project as a performance bond.

**MOTION:** Motion by Kozlowski, seconded by Host:

To adopt a resolution to award the 2026 Concrete Sidewalk Repair Program #1-26 (SW) to Luigi Ferdinandi & Son Cement Co., Inc. in the amount of \$701,659.67 and a 10% construction contingency, and \$200,000.00 for random concrete panel repairs throughout the City at the Engineering Department's discretion for a total of \$971,825.64. In addition, authorize the Mayor and the City Clerk to sign the agreement on behalf of the City after the review of Luigi Ferdinandi & Son Cement Co., Inc.'s insurance and bond, contingent upon execution of the agreement and meeting all insurance and bonding requirements. Funding for this project has been budgeted in the accounts found on page 207 of tonight's packet.

#### ROLL CALL VOTE

Ayes: Kozlowski, Haig, Host, Kolb, Baller, Longe

Nays: None

Recused: None

#### **Introduction of Sustainability Fee to Parking Transactions in the City of Birmingham**

PD Dupuis, CA Gaudenzi, PM Ford, BSDD Bassett, and CM Ecker spoke regarding the item.

Commissioners discussed the following regarding the item:

- The way this is proposed, every non-permit user of the parking system would pay 10 cents per parking session, regardless of residence. Those funds would be used to reduce the City's carbon footprint by paying for carbon mitigation measures.
- This proposal would put a proportionate burden on visitors to the City who are not already property owners and taxpayers. This helps mitigate the carbon footprint that results from their visiting.
- There are environmental costs to the City of hosting vehicles, and this fee would help offset those costs for residents.
- The City did its due diligence in designing this fee, and it is an appropriate approach to supporting the City's sustainability goals within the Birmingham Green Healthy Climate Plan.
- This proposal appropriately internalizes some of the negative externalities of driving, which involves creating pollution.
- While funding this portion of the City's carbon mitigation efforts via the General Fund was raised, that would put the onus on Birmingham taxpayers as a whole, instead of specifically on drivers who park in the downtown.
- The proposal does not involve the parking enterprise fund, nor would the administration of it involve the Advisory Parking Committee (APC).
- The proposed 10 cent fee may not be noticed by the majority of the users of the parking system, given the minimal amount.
- For permit holders, it would be 10 cents per day, added to the cost of a permit.
- The City is able to determine the number of vehicles parked by valet services and charge the valet service accordingly. The valet charges would be the same as the permit parking charges.
- Implementing this would require an education effort for all users.
- The concept of charging the fee only to non-resident users was raised. It was noted, in contrast, that a 10 cent fee was unlikely to create an unreasonable burden on any Birmingham residents.
- The City's sustainability goals must be balanced against its goals of functioning as a restaurant and retail hub.
- Users who pay via ParkMobile may be insensitive to the 10 cent sustainability charge, given the additional fees inherent to using the ParkMobile service.
- Some users might be willing to pay more than 10 cents if they understood it was going to the City's sustainability efforts.
- Staff should verify the projected amount of funds to be raised by the fee.
- Birmingham might be the first community in Michigan to implement this kind of fee because it is forward-thinking.
- Coin transactions are not a majority of the transactions in the City for parking. If they are removed, there would be less concern about the confusion that might result from the 10 cent fee.
- It would be helpful to have more clarity on the proposed deliverables and the estimated carbon mitigation for each.

Public Comment

Deb Horner, Chair of the ESC, Michelle Moody, Chair of the APC, Amy Pohlod, Chair of the Birmingham Shopping District, David Bloom, Brad Theodoroff, Kelly Kozlowski, and Irvin Kalai commented regarding the proposed fee.

**07-187-26 American Federation of State, County, and Municipal Employees Local 998 Settlement Agreement and Contract Renewal for July 1, 2026 through June 30, 2029**

HRM Cilluffo presented the item.

**MOTION:** Motion by Haig, seconded by Longe:

To adopt a resolution to approve the Tentative Agreement of June 29, 2026 between the City of Birmingham and AFSCME Local 998.11 for the term of July 1 2026 through June 30, 2029, and to authorize staff to execute a collective bargaining agreement consistent with its terms and conditions. Further, to authorize the transfer of the appropriate funds by the Finance Department from the wage adjustment account 101.0-272.000-709.0000 to the respective department budgets for these expenditures.

Commissioners discussed the following regarding the motion:

- There was some interest in increased benchmarking.

**ROLL CALL VOTE**

Ayes: Kozlowski, Haig, Host, Kolb, Longe, Baller

Nays: None

Recused: None

**Commission Items for Future Discussion**

**07-188-26 Bringing Board and Committee Reviews to the Commission**

**MOTION:** Motion by Baller, seconded by Host:

When matters come before our boards and they decline to make a recommendation, or their recommendation is no, it should have come to us that they were recommending nothing. That is the way it should work.

**VOICE VOTE**

Ayes: Baller, Kozlowski, Haig, Host, Kolb, Longe

Nays: None

Recused: None

**07-189-26 Moving Next into the Community House**

**MOTION:** Motion by Host, seconded by Kolb:

To discuss the City moving Next into the Community House from 400 E. Lincoln.

Commissioners discussed the following regarding the motion:

- The Commission does not have control over the Community House Foundation Board, and consequently has no mechanism to move Next into the Community House.
- There would be a substantial amount of legal work that would have to go into changing previous action taken by the Commission vis-a-vis Next and 400 E. Lincoln.
- There must be options for changing previous Commission actions.
- Next could likely be involved in programming at the Community House.

VOICE VOTE

Ayes: Haig, Host, Kolb

Nays: Baller, Kozlowski, Longe

Recused: None

### **Commission discussion on items from a prior meeting**

#### **Phase 2 - 400 E. Lincoln**

Commissioner Host advocated for an ADA-compliant elevator that would serve all floors of 400 E. Lincoln.

CM Ecker provided an update.

Future updates regarding the work on 400 E. Lincoln – Phase 1 were requested.

### **07-190-26 Pedestrian Safety and the Multi-Modal Transportation Board**

**MOTION:** Motion by Longe, seconded by Kolb:

To charge the Multi-Modal Transportation Board with doing a deeper dive on pedestrian safety and crosswalks at intersections, and for them to surface intersections that they are aware of that are problematic, that are not in the plan, and changes they would like to see as ideas for the next plan.

VOICE VOTE

Ayes: Haig, Host, Kolb, Baller, Kozlowski, Longe

Nays: None

Recused: None

### **07-191-26 Decibel Levels in Neighborhoods**

ACM Clemence spoke regarding the item.

**MOTION:** Motion by Baller, seconded by Host:

To ask for a primer on decibels, benchmarking of other communities, how they measure them, and for staff to come back with a suggestion for revisions to the ordinance.

VOICE VOTE



Ayes: Haig, Host, Kolb, Baller, Kozlowski, Longe  
Nays: None  
Recused: None

**9. REMOVED FROM CONSENT AGENDA**

**10. COMMUNICATIONS**

- A. Communications regarding Wimbledon
- B. Communications regarding Wayfinding
- C. Communication regarding parking
- D. Communication regarding the Community House
- E. Communication regarding STRs and Pools
- F. Communication regarding cape seal

**11. REPORTS**

- A. Commissioner Reports
  - 1. Notice of Intention to Appoint to the Advisory Parking Committee
  - 2. Notice of Intention to Appoint to the Greenwood Cemetery Advisory Board
- B. Commissioner Comments

Commissioner Host advocated for increased publicity regarding the zoning update process.

The Mayor provided an update from the Community House Foundation Board, noted that donations up to \$100,000 would be matched by actor Tim Allen through the end of the year, and noted that members of the public could donate either by contacting ACM Clemence or asking a Commissioner for more details.

- C. Advisory Boards, Committees, Commissions' Report
- D. Legislation
- E. City Staff
  - 1. Short Term Rental Report
  - 2. Wimbledon Phase 1 Project Updates
- F. Information Only

**12. ADJOURN**

The Commission motioned to adjourn at 12:00 a.m.



Alexandria Bingham, City Clerk

Laura Eichenhorn, City Transcriptionist

# City of Birmingham

## Warrant List Dated 07/15/2026

Meeting of 07/27/2026

| Check Number       | Early Release | Vendor # | Vendor                              | Amount    |
|--------------------|---------------|----------|-------------------------------------|-----------|
| <u>PAPER CHECK</u> |               |          |                                     |           |
| 310192             |               | 005218   | ADKISON, NEED, ALLEN & RENTROP PLLC | 3,404.95  |
| 310193             |               | 009202   | AQUARIUM DESIGN INC                 | 245.00    |
| 310194             | *             | 002231   | BILLINGS LAWN EQUIPMENT INC.        | 72.99     |
| 310195             |               | 003526   | BOUND TREE MEDICAL, LLC             | 2,941.40  |
| 310196             | *             | 005717   | BSB COMMUNICATIONS, INC.            | 175.00    |
| 310197             | *             | 009078   | CANON SOLUTIONS AMERICA INC         | 221.68    |
| 310198             |               | 000571   | CAR TRUCKING INC                    | 280.00    |
| 310199             | *             | 009944   | CARTER'S CEMETERY PRESERVATION INC  | 4,860.00  |
| 310200             | *             | 008243   | CHARTER TOWNSHIP OF BLOOMFIELD      | 7,711.00  |
| 310201             |               | 010306   | CHEMTEK INC                         | 1,759.62  |
| 310202             |               | 009167   | COL'S FAMILY RESTAURANT             | 44.00     |
| 310203             |               | 000627   | CONSUMERS ENERGY                    | 24.17     |
| 310203             | *             | 000627   | CONSUMERS ENERGY                    | 434.91    |
| 310204             | *             | 009815   | CULLIGAN OF ANN ARBOR/DETROIT       | 11.00     |
| 310205             |               | 000233   | DEAN SELLERS                        | 2,910.79  |
| 310206             |               | 000179   | DTE ENERGY                          | 43.01     |
| 310207             | *             | 000179   | DTE ENERGY                          | 42.44     |
| 310208             | *             | 000179   | DTE ENERGY                          | 48.45     |
| 310209             | *             | 000179   | DTE ENERGY                          | 51.07     |
| 310210             | *             | 000179   | DTE ENERGY                          | 55.67     |
| 310211             | *             | 000179   | DTE ENERGY                          | 31.87     |
| 310212             |               | 007505   | EAGLE LANDSCAPING & SUPPLY          | 745.00    |
| 310213             |               | 010008   | ELIZABETH C. CHIAPELLI, PLLC        | 768.00    |
| 310214             |               | 001495   | ETNA SUPPLY                         | 14,293.54 |
| 310215             | *             | 009317   | FAUM SOLUTIONS LLC                  | 2,991.00  |
| 310216             | *             | 009737   | FIRECATT, LLC                       | 6,820.00  |
| 310217             |               | 010086   | FOSTER, SWIFT, COLLINS & SMITH PC   | 106.80    |
| 310218             |               | 005524   | FRIENDS OF THE ROUGE                | 2,668.00  |
| 310219             |               | BDREFUND | GILLETTE BROTHERS POOL & SPA        | 350.00    |
| 310220             | *             | 010228   | MAYFLOWER MEDALIST INC              | 1,357.81  |
| 310221             | *             | 004878   | GOVERNMENT FINANCE OFFICERS ASSOC.  | 500.00    |
| 310222             | *             | 009343   | GOVPILOT, LLC                       | 6,695.00  |
| 310223             |               | 001822   | GRISSIM METZ ANDRIESE ASSOCIATES    | 1,830.00  |
| 310224             |               | 001531   | GUNNERS METER & PARTS INC           | 4,325.00  |
| 310225             | *             | 008481   | HART INTERCIVIC, INC                | 9,920.00  |
| 310226             | *             | 001956   | HOME DEPOT CREDIT SERVICES          | 382.93    |
| 310227             |               | 009037   | INNOVATIVE INTERFACES INC           | 76,197.00 |
| 310228             | *             | 009551   | INTERMEDIA. NET INC                 | 777.05    |
| 310229             | *             | 009401   | IRENE S WASSEL                      | 806.40    |
| 310230             |               | 010082   | ISCG                                | 11,386.23 |
| 310231             | *             | 010232   | J & M GOLF, INC                     | 805.50    |
| 310232             |               | 000344   | J.T. EXPRESS, LTD.                  | 6,549.42  |

**City of Birmingham**  
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| Check Number | Early Release | Vendor # | Vendor                            | Amount    |
|--------------|---------------|----------|-----------------------------------|-----------|
| 310233       |               | 010031   | JOHN J KENNEDY                    | 294.40    |
| 310234       |               | 010065   | K & M TIRE INC                    | 852.00    |
| 310235       | *             | 004088   | KGM DISTRIBUTORS INC              | 285.00    |
| 310236       |               | 004904   | KONICA MINOLTA BUSINESS SOLUTIONS | 800.00    |
| 310237       |               | 004904   | KONICA MINOLTA BUSINESS SOLUTIONS | 2,510.22  |
| 310238       |               | 010291   | BRANDON KWIATKOWSKI               | 52.99     |
| 310239       |               | 001669   | MACP                              | 1,495.00  |
| 310240       |               | 010003   | MANOOGIAN LAW PLLC                | 947.20    |
| 310241       | *             | 009214   | KYLE MCCANHAM                     | 517.87    |
| 310242       |               | BDREFUND | MENKES, DANIEL L                  | 100.00    |
| 310243       | *             | 009200   | MICHAEL MORRISON                  | 1,150.00  |
| 310244       | *             | 005271   | MICHIGAN FIRE INSP SOCIETY        | 825.00    |
| 310245       |               | 000639   | MICHIGAN LIBRARY ASSN             | 2,663.00  |
| 310246       |               | 000230   | MIKE SAVOIE CHEVROLET INC         | 1,304.37  |
| 310247       |               | 007163   | MOBILE HEALTH RESOURCES           | 1,631.92  |
| 310248       | *             | 001686   | OAKLAND CO CLERKS ASSOC           | 50.00     |
| 310249       | *             | 000477   | OAKLAND COUNTY                    | 7,423.50  |
| 310250       | *             | 000919   | OAKLAND COUNTY TREASURER          | 548.25    |
| 310251       | *             | 004370   | OCCUPATIONAL HEALTH CENTERS OF MI | 292.00    |
| 310252       | *             | 009478   | ODP BUSINESS SOLUTIONS, LLC       | 118.71    |
| 310253       |               | 008669   | OHM ADVISORS INC                  | 42,950.00 |
| 310254       |               | 006785   | OVERDRIVE, INC.                   | 24,553.20 |
| 310255       |               | 001325   | P.K. CONTRACTING INC              | 18,350.00 |
| 310256       | *             | 004137   | R & R FIRE TRUCK REPAIR INC       | 3,239.74  |
| 310257       |               | BDREFUND | RENEWAL BY ANDERSEN               | 500.00    |
| 310258       | *             | 010191   | HALPRIN, RICHARD                  | 1,216.00  |
| 310259       |               | 010055   | RUSSELL LANDSCAPING INC           | 2,100.00  |
| 310260       | *             | 009772   | RYAN KATZ                         | 908.76    |
| 310261       | *             | 002806   | SAM'S CLUB/SYNCHRONY BANK         | 183.38    |
| 310262       |               | BDREFUND | SHARARAH, MICHAEL                 | 100.00    |
| 310263       |               | 009009   | SIGNATURE CLEANING LLC            | 450.00    |
| 310263       | *             | 009009   | SIGNATURE CLEANING LLC            | 4,900.00  |
| 310264       | *             | 010230   | SPARTAN TURF PRODUCTS LLC         | 5.91      |
| 310265       |               | 010144   | BONDY LAW, PLLC                   | 384.00    |
| 310266       | *             | 008396   | REBEKAH SPRINGER                  | 100.70    |
| 310267       |               | 010043   | STAMELL LAW, PLLC                 | 960.00    |
| 310268       |               | 007408   | T-MOBILE                          | 842.06    |
| 310269       |               | 008697   | T-MOBILE USA, INC                 | 930.00    |
| 310270       | *             | 010274   | TAYLOR MADE GOLF COMPANY INC      | 128.64    |
| 310271       |               | BLREFUND | THE GUILD OF ARTISTS AND ARTISANS | 1,439.48  |
| 310272       |               | 009552   | TRAFFIC & SAFETY CONTROL SYSTEMS  | 485.00    |
| 310272       | *             | 009552   | TRAFFIC & SAFETY CONTROL SYSTEMS  | 3,580.00  |
| 310273       | *             | 008941   | UPTOWN MARKET OF BIRMINGHAM       | 156.86    |

**City of Birmingham**  
**Warrant List Dated 07/15/2026**

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| Check Number           | Early Release | Vendor # | Vendor                           | Amount       |
|------------------------|---------------|----------|----------------------------------|--------------|
| 310274                 |               | 009863   | US BANK EQUIPMENT FINANCE        | 69.93        |
| 310275                 | *             | 007226   | VALLEY CITY LINEN, INC           | 43.16        |
| 310276                 |               | 000931   | VARSITY SHOP                     | 105.04       |
| 310277                 | *             | 000158   | VERIZON WIRELESS                 | 305.16       |
| 310278                 | *             | 009806   | VFP FIRE SYSTEMS                 | 510.00       |
| 310279                 |               | 010308   | SCOTT VIERK                      | 150.00       |
| SUBTOTAL PAPER CHECK   |               |          |                                  | \$309,152.15 |
| <u>ACH TRANSACTION</u> |               |          |                                  |              |
| 16409                  | *             | 000855   | 48TH DISTRICT COURT              | 500.00       |
| 16410                  | *             | 000855   | 48TH DISTRICT COURT              | 10,000.00    |
| 16411                  |               | 009609   | BALIAN LEGAL, PLC                | 844.80       |
| 16412                  |               | 009609   | BALIAN LEGAL, PLC                | 4,544.00     |
| 16413                  | *             | 010295   | BARKPASS LLC                     | 3,985.34     |
| 16414                  |               | 010117   | BHIP VIGILANTE, LLC              | 8,700.00     |
| 16415                  | *             | 008840   | BIRMINGHAM PUBLIC SCHOOLS-TAXES  | 945,242.13   |
| 16416                  | *             | 009396   | CECILIA QUIRINDONGO BAUNSOE      | 1,433.60     |
| 16417                  |               | 000605   | CINTAS CORPORATION               | 256.47       |
| 16418                  | *             | 000605   | CINTAS CORPORATION               | 188.70       |
| 16419                  | *             | 000605   | CINTAS CORPORATION               | 198.88       |
| 16420                  |               | 000605   | CINTAS CORPORATION               | 403.14       |
| 16421                  | *             | 009540   | CIVICPLUS, LLC                   | 6,615.00     |
| 16422                  | *             | 008044   | CLUB PROPHET                     | 594.00       |
| 16423                  |               | 002234   | CMP DISTRIBUTORS INC             | 2,500.00     |
| 16424                  |               | 001750   | COMERICA BANK - RETIREMENT       | 1,999.75     |
| 16424                  |               | 001750   | COMERICA BANK - RETIREMENT       | 395,947.46   |
| 16425                  |               | 003176   | COMERICA BANK - RHC              | 54.42        |
| 16425                  |               | 003176   | COMERICA BANK - RHC              | 16,670.64    |
| 16426                  | *             | 009873   | D/A CENTRAL INC.                 | 10,771.44    |
| 16427                  |               | 009557   | ZECO, LLC                        | 330.00       |
| 16427                  | *             | 009557   | ZECO, LLC                        | 330.00       |
| 16428                  | *             | 006077   | DI PONIO CONTRACTING INC         | 170,410.50   |
| 16429                  | *             | 001077   | DUNCAN PARKING TECH INC          | 9,082.35     |
| 16430                  |               | 000196   | EJ USA, INC.                     | 17,696.45    |
| 16431                  | *             | 009851   | EMINENT EXCAVATING LLC           | 12,026.43    |
| 16432                  | *             | 007314   | FLEIS AND VANDENBRINK ENG. INC   | 2,227.92     |
| 16433                  |               | 010156   | FOLLETT CONTENT SOLUTIONS LLC    | 61.88        |
| 16434                  |               | 000217   | FOUR SEASON RADIATOR SERVICE INC | 1,393.80     |
| 16435                  | *             | 010153   | FRAIBERG, MATTHEW                | 1,152.00     |
| 16436                  | *             | 001023   | GABRIEL, ROEDER, SMITH & CO.     | 2,480.00     |
| 16437                  | *             | 009833   | GEN OIL COMPANY                  | 5,823.59     |
| 16438                  | *             | 004604   | GORDON FOOD                      | 1,306.94     |
| 16439                  | *             | 000243   | GRAINGER                         | 61.32        |
| 16440                  |               | 010006   | HJP LEGAL                        | 6,105.60     |

**City of Birmingham**  
**Warrant List Dated 07/15/2026**

Meeting of 07/27/2026

| Check Number             | Early Release | Vendor # | Vendor                              | Amount         |
|--------------------------|---------------|----------|-------------------------------------|----------------|
| 16441                    |               | 010193   | MOISE LEGAL PLLC                    | 128.00         |
| 16442                    |               | 000331   | HUBBELL ROTH & CLARK INC            | 129,234.01     |
| 16443                    | *             | 000261   | J.H. HART URBAN FORESTRY            | 1,900.00       |
| 16444                    | *             | 002576   | JAX KAR WASH                        | 52.00          |
| 16445                    | *             | 003458   | JOE'S AUTO PARTS, INC.              | 312.45         |
| 16446                    | *             | 004085   | KONE INC                            | 5,406.95       |
| 16447                    | *             | 009386   | LAW OFFICE OF BRIAN P. FENECH       | 627.20         |
| 16448                    | *             | 009385   | LAW OFFICE OF MICHAEL J. DICK       | 3,456.00       |
| 16449                    | *             | 005550   | LEE & ASSOCIATES CO., INC.          | 863.88         |
| 16450                    | *             | 010195   | BEJAN LAW FIRM PLLC                 | 896.00         |
| 16451                    | *             | 009398   | MARCIA C ROSS PC                    | 3,084.80       |
| 16452                    |               | 009888   | MEGAN BECK                          | 59.00          |
| 16453                    |               | 002013   | MIDWEST TAPE                        | 653.67         |
| 16454                    | *             | 010019   | NARGIZ NESIMOVA, PLLC               | 4,518.40       |
| 16455                    | *             | 001194   | NELSON BROTHERS SEWER               | 500.00         |
| 16456                    |               | 001864   | NOWAK & FRAUS ENGINEERS             | 56,933.00      |
| 16457                    | *             | 008843   | OAKLAND COUNTY TREASURER- TAX PYMNT | 1,856,405.92   |
| 16458                    | *             | 009827   | PARKER TECHNOLOGY, LLC              | 6,265.13       |
| 16459                    | *             | 009666   | RAM CONSTRUCTION SERVICES OF MICHIG | 9,720.00       |
| 16460                    | *             | 001181   | ROSE PEST SOLUTIONS                 | 309.00         |
| 16461                    | *             | 009939   | RYAN KATZ                           | 15.08          |
| 16462                    |               | 000254   | SOCRRA                              | 81,619.00      |
| 16463                    | *             | 004379   | TURNER SANITATION, INC              | 2,335.00       |
| 16464                    |               | 005861   | UNIQUE MGMT SERVICE, INC            | 103.00         |
| 16465                    |               | 000666   | NATIONAL LADDER & SCAFFOLD          | 469.94         |
| 16466                    |               | 010188   | WINZER FRANCHISE COMPANY, INC       | 363.95         |
| 16467                    |               | 009128   | WITMER PUBLIC SAFETY GROUP INC      | 3,841.32       |
| 16468                    | *             | 009387   | FRAIBERG & PERNIE PLLC              | 5,422.55       |
| SUBTOTAL ACH TRANSACTION |               |          |                                     | \$3,817,433.80 |
| GRAND TOTAL              |               |          |                                     | \$4,126,585.95 |

All bills, invoices and other evidences of claim have been audited and approved for payment.



Mary Chavez  
Finance Director/ Treasurer

\*-Indicates checks released in advance and prior to commission approval in order to avoid penalty or to meet contractual agreement/obligation.

# City of Birmingham

## Warrant List Dated 07/22/2026

Meeting of 07/27/2026

| Check Number       | Early Release | Vendor # | Vendor                              | Amount    |
|--------------------|---------------|----------|-------------------------------------|-----------|
| <u>PAPER CHECK</u> |               |          |                                     |           |
| 310280             |               | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 379.50    |
| 310280             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 763.50    |
| 310281             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 909.25    |
| 310282             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 767.50    |
| 310283             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 169.48    |
| 310284             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 215.50    |
| 310285             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 261.50    |
| 310286             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 587.50    |
| 310287             | *             | 005430   | 21ST CENTURY MEDIA- MICHIGAN        | 675.38    |
| 310288             |               | 006638   | ACTION MAT & TOWEL RENTAL, INC      | 35.36     |
| 310289             |               | BDREFUND | ALIMOFF BUILDING & DEVELOPMENT LLC  | 1,400.00  |
| 310290             |               | BDREFUND | ALL BRICK DESIGN                    | 200.00    |
| 310291             |               | BDREFUND | Allied Construction and Restoration | 100.00    |
| 310292             |               | BDREFUND | AMERICAN STANDARD ROOFING           | 100.00    |
| 310293             | *             | 006759   | AT&T                                | 575.00    |
| 310294             | *             | 006759   | AT&T                                | 235.02    |
| 310295             | *             | 006759   | AT&T                                | 134.63    |
| 310296             |               | 001122   | BOB BARKER CO INC                   | 420.92    |
| 310297             |               | 004465   | BMI                                 | 459.00    |
| 310298             |               | 003526   | BOUND TREE MEDICAL, LLC             | 136.00    |
| 310299             |               | 010312   | BSN SPORTS LLC                      | 283.06    |
| 310300             |               | BDREFUND | BUILDIT CONSTRUCTION                | 100.00    |
| 310301             |               | 003907   | CADILLAC ASPHALT, LLC               | 3,837.08  |
| 310302             | *             | 009078   | CANON SOLUTIONS AMERICA INC         | 1,611.44  |
| 310303             |               | BDREFUND | CEDAR WORKS INC                     | 200.00    |
| 310304             | *             | 008540   | CERTIFIED LABORATORIES              | 457.75    |
| 310305             | *             | 000627   | CONSUMERS ENERGY                    | 3,091.00  |
| 310306             | *             | 009145   | CREATIVE COLLABORATIONS             | 3,800.00  |
| 310307             | *             | 009549   | DAN'S LAWN MAINTENANCE              | 3,300.00  |
| 310308             |               | BDREFUND | DAVID STEPHENS                      | 100.00    |
| 310309             |               | 000233   | DEAN SELLERS                        | 980.00    |
| 310310             |               | 000575   | DEMCO, INC                          | 417.60    |
| 310311             | *             | 010304   | THE DETROIT SCHOOL OF ROCK LLC      | 2,500.00  |
| 310312             | *             | 000179   | DTE ENERGY                          | 18.30     |
| 310313             | *             | 000180   | DTE ENERGY                          | 11,224.82 |
| 310314             |               | 000975   | DUKE'S ROOT CONTROL INC.            | 20,116.46 |
| 310315             | *             | 000274   | E-Z-GO DIVISION OF TEXTRON INC      | 8,556.41  |
| 310316             |               | BDREFUND | EARTH STONES INC                    | 200.00    |
| 310317             |               | 004493   | ELITE IMAGING SYSTEMS, INC          | 2,377.39  |
| 310318             |               | BDREFUND | ELLIS, KATIE                        | 200.00    |
| 310319             |               | BDREFUND | EMERGENCY EGRESS LLC                | 100.00    |
| 310320             | *             | 003942   | ENABLEPOINT, INC                    | 3,569.00  |

# City of Birmingham

## Warrant List Dated 07/22/2026

Meeting of 07/27/2026

| Check Number | Early Release | Vendor # | Vendor                              | Amount     |
|--------------|---------------|----------|-------------------------------------|------------|
| 310321       |               | BDREFUND | ERIC GARCIA                         | 100.00     |
| 310322       | *             | 003253   | ESRI, INC                           | 30,200.00  |
| 310323       |               | BDREFUND | ETHICAL EXTERIORS                   | 100.00     |
| 310324       |               | BDREFUND | EUROTECH CONSTRUCTION               | 100.00     |
| 310325       |               | BDREFUND | FOUNDATION SYSTEMS OF MICHIGAN INC. | 100.00     |
| 310326       |               | BDREFUND | FOUR SEASONS GARDEN CENTER          | 100.00     |
| 310327       |               | BDREFUND | GIA CEMENT                          | 200.00     |
| 310328       |               | BDREFUND | GILLMAN SIGN COMPANY                | 300.00     |
| 310329       |               | 000249   | GA BUSINESS PURCHASER LLC           | 71.98      |
| 310330       |               | 001531   | GUNNERS METER & PARTS INC           | 1,851.00   |
| 310331       |               | 007458   | HERITAGE - CRYSTAL CLEAN, LLC       | 2,465.60   |
| 310332       | *             | 009701   | IMEG CONSULTANTS CORP.              | 13,500.00  |
| 310333       |               | 001090   | INGRAM LIBRARY SERVICES             | 19,789.09  |
| 310336       |               | 000342   | INTERSTATE BATTERIES OF SE MICH     | 796.14     |
| 310337       |               | 010065   | K & M TIRE INC                      | 1,085.00   |
| 310338       |               | 005291   | KAESER & BLAIR INC                  | 1,150.00   |
| 310339       |               | 010310   | AMITY KAPADIA                       | 4,000.00   |
| 310340       | *             | 004088   | KGM DISTRIBUTORS INC                | 260.00     |
| 310341       | *             | 008450   | KNOWBE4, INC                        | 9,855.00   |
| 310342       |               | BDREFUND | LIVIDINI & WATSON BUILDING LLC      | 200.00     |
| 310343       |               | 010000   | LYNX EMISSIONS                      | 1,150.74   |
| 310344       |               | BDREFUND | MAIN STREET WINDOW + DOOR           | 500.00     |
| 310345       |               | BDREFUND | MAINSTREET DESIGN & BUILD           | 500.00     |
| 310346       |               | BDREFUND | MCGLINCH & SONS CO                  | 500.00     |
| 310347       | *             | 009200   | MICHAEL MORRISON                    | 1,150.00   |
| 310348       |               | 002207   | MICHIGAN AUTOMATIC SPRINKLER, INC.  | 272.00     |
| 310349       | *             | 007744   | MOHAMED F. CHAMMAA                  | 45.50      |
| 310350       | *             | 007665   | NATIONWIDE POWER SOLUTIONS INC.     | 2,054.68   |
| 310351       |               | 009623   | NEWSBANK, INC                       | 1,270.00   |
| 310352       | *             | 000477   | OAKLAND COUNTY                      | 565,056.67 |
| 310353       | *             | 004370   | OCCUPATIONAL HEALTH CENTERS OF MI   | 360.00     |
| 310354       |               | 000678   | OCLC, INC.                          | 4,246.45   |
| 310355       | *             | 010258   | ON THE MARK GOLF SALES              | 455.00     |
| 310356       |               | 001883   | PIONEER DOOR COMPANY INC            | 185.00     |
| 310357       |               | 009612   | PLAYAWAY PRODUCTS LLC               | 201.97     |
| 310358       |               | 010215   | PMG SM HOLDINGS LLC                 | 218.32     |
| 310359       |               | BDREFUND | PMS DIVERSIFIED CONSTRUCTION SERVIC | 200.00     |
| 310360       |               | BDREFUND | PORTLAND LEATHER                    | 200.00     |
| 310361       | *             | MISC     | REINDERS INC.                       | 324.40     |
| 310362       |               | BDREFUND | RENEWAL BY ANDERSEN                 | 1,000.00   |
| 310363       |               | BDREFUND | REVIVE RENOVATIONS LLC              | 100.00     |
| 310364       |               | 010055   | RUSSELL LANDSCAPING INC             | 47,483.00  |
| 310365       |               | BDREFUND | SET IN STONE HOME IMPROVEMENT LLC   | 300.00     |

# City of Birmingham

## Warrant List Dated 07/22/2026

Meeting of 07/27/2026

| Check Number           | Early Release | Vendor # | Vendor                             | Amount       |
|------------------------|---------------|----------|------------------------------------|--------------|
| 310366                 |               | 007142   | SHERWIN-WILLIAMS COMPANY           | 60.95        |
| 310367                 |               | 009009   | SIGNATURE CLEANING LLC             | 3,490.00     |
| 310368                 | *             | 008073   | SITEONE LANDSCAPE SUPPLY, INC      | 42.53        |
| 310369                 |               | 001076   | TAYLOR FREEZER OF MICH INC         | 325.00       |
| 310370                 | *             | 007115   | TERMINIX PROCESSING CENTER         | 158.64       |
| 310371                 |               | BDREFUND | THE EXTERIOR ZONE                  | 200.00       |
| 310372                 |               | 009552   | TRAFFIC & SAFETY CONTROL SYSTEMS   | 970.56       |
| 310373                 |               | BDREFUND | TRESNAK CONSTRUCTION INC           | 100.00       |
| 310374                 |               | MISC     | UOVO LLC                           | 964.56       |
| 310375                 |               | 001279   | LEARN TO SKATE USA                 | 1,140.00     |
| 310376                 | *             | 007226   | VALLEY CITY LINEN, INC             | 42.94        |
| 310377                 | *             | 000158   | VERIZON WIRELESS                   | 459.74       |
| 310378                 | *             | 000158   | VERIZON WIRELESS                   | 338.16       |
| 310379                 | *             | 000158   | VERIZON WIRELESS                   | 98.54        |
| 310380                 |               | BDREFUND | WALLSIDE INC                       | 1,000.00     |
| 310381                 |               | 009026   | WELLS FARGO VENDOR FIN SERV        | 201.56       |
| 310382                 |               | MISC     | WILD RASPBERRY FACE PAINTING       | 495.00       |
| 310383                 |               | BDREFUND | WINDOW NATION                      | 500.00       |
| SUBTOTAL PAPER CHECK   |               |          |                                    | \$800,151.07 |
| <u>EFT TRANSFER</u>    |               |          |                                    |              |
| " "                    | *             | 009126   | AMAZON CAPITAL SERVICES INC        | 27.18        |
| SUBTOTAL EFT TRANSFER  |               |          |                                    | \$27.18      |
| <u>ACH TRANSACTION</u> |               |          |                                    |              |
| 16480                  |               | 005705   | 4IMPRINT, INC                      | 1,871.24     |
| 16481                  |               | 003708   | AIRGAS USA, LLC                    | 588.80       |
| 16482                  | *             | 001181   | ROSE PEST SOLUTIONS                | 176.00       |
| 16483                  |               | 006683   | BIRMINGHAM LAWN MAINTENANCE, INC   | 196.00       |
| 16484                  | *             | 008840   | BIRMINGHAM PUBLIC SCHOOLS-TAXES    | 1,382,185.65 |
| 16485                  | *             | 000542   | BLUE WATER INDUSTRIAL PRODUCTS INC | 378.00       |
| 16486                  | *             | 009326   | CAPFINANCIAL PARTNERS, LLC         | 24,345.06    |
| 16487                  | *             | 007835   | SARAH CHUNG                        | 100.00       |
| 16488                  |               | 000605   | CINTAS CORPORATION                 | 62.68        |
| 16488                  | *             | 000605   | CINTAS CORPORATION                 | 112.00       |
| 16489                  |               | 002668   | CONTRACTORS CLOTHING CO            | 243.19       |
| 16490                  |               | 009515   | KAMERON DIMITRY                    | 403.90       |
| 16491                  | *             | 000995   | EQUATURE                           | 2,407.58     |
| 16492                  |               | 000213   | FIRE DEFENSE EQUIP CO INC          | 43.95        |
| 16493                  | *             | 007807   | G2 CONSULTING GROUP LLC            | 12,729.50    |
| 16494                  | *             | 004604   | GORDON FOOD                        | 1,763.47     |
| 16495                  |               | 000331   | HUBBELL ROTH & CLARK INC           | 630.73       |
| 16496                  |               | 000948   | HYDROCORP                          | 11,848.72    |
| 16497                  | *             | 008851   | INSIGHT INVESTMENT                 | 7,753.47     |



**City of Birmingham**  
**Warrant List Dated 07/22/2026**

Meeting of 07/27/2026

| Check Number             | Early Release | Vendor # | Vendor                              | Amount         |
|--------------------------|---------------|----------|-------------------------------------|----------------|
| 16498                    |               | 000261   | J.H. HART URBAN FORESTRY            | 13,159.14      |
| 16498                    | *             | 000261   | J.H. HART URBAN FORESTRY            | 43,836.59      |
| 16499                    | *             | 002576   | JAX KAR WASH                        | 144.00         |
| 16500                    |               | 009298   | JCR SUPPLY INC                      | 422.24         |
| 16501                    | *             | 003458   | JOE'S AUTO PARTS, INC.              | 1,564.63       |
| 16502                    | *             | 003527   | LOWER HURON SUPPLY CO INC           | 394.57         |
| 16503                    |               | 009663   | MACQUEEN EQUIPMENT, LLC             | 640.84         |
| 16504                    |               | 002013   | MIDWEST TAPE                        | 760.18         |
| 16505                    |               | 008336   | NBS COMMERCIAL INTERIORS            | 852.00         |
| 16506                    | *             | 006359   | NYE UNIFORM COMPANY                 | 39.80          |
| 16507                    | *             | 008843   | OAKLAND COUNTY TREASURER- TAX PYMNT | 2,606,069.87   |
| 16508                    | *             | 001753   | PEPSI COLA                          | 833.56         |
| 16509                    |               | 008028   | PK SAFETY SUPPLY                    | 709.17         |
| 16510                    | *             | 005344   | RESERVE ACCOUNT                     | 8,000.00       |
| 16511                    | *             | 003554   | RKA PETROLEUM                       | 11,426.70      |
| 16512                    | *             | 003785   | SIGNS-N-DESIGNS INC                 | 190.00         |
| 16513                    | *             | 001097   | SOCWA                               | 267,342.60     |
| 16514                    | *             | 004379   | TURNER SANITATION, INC              | 310.00         |
| 16515                    |               | 000666   | NATIONAL LADDER & SCAFFOLD          | 865.06         |
| SUBTOTAL ACH TRANSACTION |               |          |                                     | \$4,405,400.89 |
| GRAND TOTAL              |               |          |                                     | \$5,205,579.14 |

All bills, invoices and other evidences of claim have been audited and approved for payment.



Mary Chavez  
Finance Director/ Treasurer

\*-Indicates checks released in advance and prior to commission approval in order to avoid penalty or to meet contractual agreement/obligation.



## MEMORANDUM

Engineering Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Melissa Coatta, Engineering Director  
Mark Akram, Assistant Engineering Director  
**SUBJECT:** Sidewalk Trip Elimination Program  
Contract #3-26 (SW) Contract Award

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### INTRODUCTION:

The Engineering Department has had a program for Sidewalk Trip Elimination Services since 2018, in addition to the City's sidewalk replacement program. The sidewalk elimination program removes trip hazards from the sidewalk's primary walking path in a fast and clean method at a fraction of the cost of full sidewalk replacement. The Engineering Department recommends awarding a three-year contract to Precision Concrete Cutting, Inc., through a sole-source contract.

### BACKGROUND:

The City started the Sidewalk Trip Elimination Services in 2018, and received one bid from Precision Concrete Cutting. The City issued a request for proposal in 2022 for a three-year contract to eliminate trip hazards, and the City again received one bid on the project from Precision Concrete Cutting. The criteria established states that any trip hazard measuring between ½ inch and 1 ¼ inch vertical discrepancy between joints should be corrected using a saw cutting method per the trip elimination program.

Precision Concrete Cutting has several patents on equipment and methods for removing sidewalk trip hazards. When the contractor starts the work, the crews work quickly and cause little disruption to the residents and pedestrians in the immediate area. Accordingly, the Engineering Department is recommending awarding the contract to Precision Concrete Cutting on a sole source basis.

The proposed work for fiscal year 26/27 is in sidewalk area 3 of the City, which is located east of Pierce Street, south of Maple Road, west of Adams Road and Woodward Avenue, and north of 14 Mile, excluding the Business Shopping District in 2026. Sidewalk area 4 of the City, which is located east of Southfield Road and the Rouge River, south of Maple Road, west of Pierce Street, and north of 14 Mile Road, excluding the Business Shopping District, is planned for fiscal year 27/28. Sidewalk area 5 of the City, which is located west of the City's westerly limits, south of Maple Road, east of Southfield Road and the Rouge River, and north of the City's

southerly limits, is planned for fiscal year 28/29.

**LEGAL REVIEW:**

The City Attorney has reviewed the agreement and has no concerns or objections.

**FISCAL IMPACT:**

The project is budgeted for the three (3) fiscal years starting in fiscal year 2026-2027. The total construction cost for the project is not to exceed \$845,100.00 over three years. The project will be funded out of the following account:

| Fund Account  | Fund ID Number         | FY26/27   | FY27/28   | FY28/29   |
|---------------|------------------------|-----------|-----------|-----------|
| Sidewalk Fund | 101.0-444.000-811.0000 | \$276,700 | \$281,700 | \$286,700 |

**SUSTAINABILITY:**

There is a cost savings of saw cutting at sidewalk joints versus removing and replacing the adjacent concrete sidewalk slabs at the trip hazard. Also, saw cutting has a smaller carbon footprint than removing and replacing concrete sidewalk slabs.

**DESIGN CONSIDERATIONS:**

N/A

**PUBLIC COMMUNICATIONS:**

A project announcement will be sent out through the Constant Contact general construction group.

**SUMMARY:**

The Engineering Department recommends Sidewalk Trip Elimination Contract #3-26 (SW) be awarded to Precision Concrete Cutting, Inc.

**ATTACHMENTS:**

1. Contract with Precision Cutting
2. Location Map

**SUGGESTED COMMISSION ACTION:**

Make a motion adopting a resolution to award the Sidewalk Trip Elimination Contract #3-26 (SW) to Precision Concrete Cutting, Inc. in the amount not to exceed of \$845,100.00. In addition, to authorize the Mayor and Clerk to sign the agreement on behalf of the City contingent upon the execution of the agreement and meeting all the insurance and bond requirements by Precision Concrete Cutting, Inc.

## **AGREEMENT FOR SIDEWALK TRIP ELIMINATION SERVICES**

**THIS AGREEMENT** is entered into this \_\_\_\_ day of \_\_\_\_\_, 2026, by and between the **CITY OF BIRMINGHAM**, whose address is 151 Martin Street, Birmingham, MI 48009 (hereinafter referred to as the City) and Precision Concrete Cutting, a Michigan Corporation, whose address is 1896 Goldeneye Drive, Holland, Michigan, 49424 (hereafter referred to as PCC) and the foregoing shall collectively be referred to as the parties, and effective upon the date of the Mayor's signature.

**WHEREAS**, the City desires to remove trip hazards in the public sidewalks within (i) Area 3 in 2026, consisting of the area east of Pierce Street, south of Maple Road, west of Adams Road and Woodward Avenue, and north of 14 Mile Road, excluding the Business Shopping District; (ii) Area 4 in 2027, consisting of the area east of Southfield Road and Rouge River, south of Maple Road, west of Pierce Street, and north of 14 Mile Road excluding the Business Shopping District; and (iii) Area 5 in 2028, consisting of the area east of the City westerly limits, south of Maple Road, east of Southfield Road and the Rouge River, and north of City southerly limits; and, in connection therewith, has requested a proposal for Sidewalk Trip Elimination Service; and

**WHEREAS**, Precision Concrete Cutting has unique and sole source qualifications that meet the project requirements and has provided a response and cost proposal to perform 2026 Sidewalk Trip Elimination Services; and

**WHEREAS**, Precision Concrete Cutting is the sole source provider and sole authorized user for the patented equipment and methods for removing sidewalk trip hazards; and

**NOW, THEREFORE**, in consideration of the foregoing preambles, the adequacy of which is acknowledged by and between the parties to this Agreement, the parties agree as follows:

**1. MUTUALLY AGREE:** It is mutually agreed by and between the parties to perform sidewalk repair services to eliminate sidewalk trip hazard of the City's sidewalk system and the Contractor's quote dated July 16, 2026 shall be fully incorporated herein by reference and shall become a part of this Agreement, and shall be binding upon both parties hereto. (Attached hereto as Attachment "A.") In the event of a conflict in any of the terms of this Agreement and the Precision Concrete Cutting's quote, the terms of this Agreement shall prevail.

**2. TERM:** This Agreement shall remain in effect for three (3) annual construction seasons. During each contract year, the Contractor shall perform the work between July 1 and October 31, unless otherwise approved in writing by the City. The City shall have the right to unilaterally terminate this Agreement, with or without cause, on thirty (30) days written notice. In the event of termination, the Contractor shall be entitled to compensation for services satisfactorily performed up to the date the termination takes effect and the City shall be entitled to retain and use the results of all services, goods and information prepared by the Contractor through such date.

**3. FEES:** The total fees for this project shall not exceed Eight Hundred Forty-Five Thousand One Hundred Dollars (\$845,100.00) as referenced in Attachment A. The fees for each contract year shall not exceed the following amounts: Two Hundred Seventy-Six Thousand Seven

Hundred Dollars (\$276,700.00) for 2026; Two Hundred Eighty-One Thousand Seven Hundred Dollars (\$281,700.00) for 2027; and Two Hundred Eighty-Six Thousand Seven Hundred Dollars (\$286,700.00) for 2028.

**4. TERMS OF PAYMENT:** The contractor will invoice monthly for all labor supplied and work completed. In no event shall invoices be submitted more than 45 days after completion of services. Submitted invoices shall include the following detailed information: the type of work performed, the time spent on the work, the individual who performed the work and the per hour billing rate charged. The City may, at its sole discretion demand review and the right to request at any time further detailed accounting information for any or all bills. The right to inspection of any bill and invoice shall never be at any cost or billings to the City, nor shall preparation of said invoices be billed to the City or against the general retainer. Payment terms will be net 30 days unless otherwise specified by the City.

**5. GOOD MORAL CHARACTER:** The contractor shall employ personnel of good moral character and fitness in performing all services under this Agreement.

**6. INSURANCE SUBMISSION REQUIREMENTS:** The contractor has submitted proof to the City that it meets all City insurance requirements. Insurance, with coverage amounts at no less than the City's minimum requirements, must be held by the contractor throughout the term of this Agreement. Certificates of insurance as stated below will be required no later than five (5) business days from the date of the contractor acceptance of the terms of this Agreement.

**7. CONFIDENTIAL AND OR PROPRIETARY INFORMATION:** The contractor acknowledges that in performing services pursuant to this Agreement, certain confidential and/or proprietary information (including, but not limited to, internal organization, methodology, personnel and financial information, etc.) may become involved. The contractor recognizes that unauthorized exposure of such confidential or proprietary information could irreparably damage the City. Therefore, the contractor agrees to use reasonable care to safeguard the confidential and proprietary information and to prevent the unauthorized use or disclosure thereof. The contractor shall inform its employees of the confidential or proprietary nature of such information and shall limit access thereto to employees rendering services pursuant to this Agreement. The contractor further agrees to use such confidential or proprietary information only for the purpose of performing services pursuant to this Agreement.

**8. INDEPENDENT CONTRACTOR:** The contractor and the City agree that the contractor is acting as an independent contractor with respect to the contractor's role in providing services to the City pursuant to this Agreement, and as such, shall be liable for its own actions and neither the contractor nor its employees shall be construed as employees of the City. Nothing contained in this Agreement shall be construed to imply a joint venture or partnership and neither party, by virtue of this Agreement, shall have any right, power or authority to act or create any obligation, express or implied, on behalf of the other party, except as specifically outlined herein. Neither the City nor the contractor shall be considered or construed to be the agent of the other, nor shall either have the right to bind the other in any manner whatsoever, except as specifically provided in this Agreement, and this Agreement shall not be construed as a contract of agency. The contractor shall not be considered entitled or eligible to participate in any benefits or privileges

given or extended by the City, or be deemed an employee of the City for purposes of federal or state withholding taxes, FICA taxes, unemployment, workers' compensation or any other employer contributions on behalf of the City.

**9. COMPLIANCE WITH LAWS:** The contractor agrees to fully and faithfully carry out the duties of set forth herein using its best efforts in accomplishing all assignments from the City, and further, in addition to upholding all federal, and state laws and applicable codes of professional conduct to which the contractor is subject, the contractor hereby agrees to be bound by all Federal, State, or City of Birmingham ordinances, rules, regulations and policies as are amended from time to time, and including without limitation the Fair Labor Standards Act, the Equal Employment Opportunity rules and regulations, the Transportation Safety Act and the Occupational Safety and Health Acts.

**10. NON-COMPLIANCE WITH INSURANCE REQUIREMENTS:** Failure to deliver and maintain insurance in accordance with the terms of this Agreement will be cause for the City, by and through its City Manager, to terminate this Agreement, or at the City's option, the City may purchase on the open market such required insurance and shall be entitled to charge any additional cost to the contractor, either by offset to any amounts due and owing the contractor for services provided to the City, or, by separate bill and demand for payment. Nothing in this paragraph shall be deemed to create or be interpreted as establishing a "for cause" termination; the contractor agrees and understands that its engagement is at will and may be terminated by the City Manager for any cause or no cause.

**11. INDEMNIFICATION:** To the fullest extent permitted by law, the contractor and any entity or person for whom the contractor is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the City of Birmingham, its elected and appointed officials, employees and volunteers and others working on their behalf against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City, its elected and appointed officials, employees, volunteers or others working on their behalf, by reason of personal injury, including bodily injury and death and/or property damage, including loss of use thereof, which arise out of the acts, errors or omissions of the including its employees and agents, in the performance of this Agreement. Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of its elected or appointed officials, employees, volunteers or others working on behalf of the City.

**12. STANDARD INSURANCE REQUIREMENTS:**

The contractor shall maintain during the life of this Agreement the applicable types of insurance coverage and minimum limits as set forth below:

A. Workers' Compensation Insurance:

For Non-Sole Proprietorships: Contractor shall procure and maintain during the life of this Agreement, Workers' Compensation Insurance, including Employers Liability Coverage, in accordance with all applicable statutes of the State of Michigan.



For Sole Proprietorships: Contractor shall complete and furnish to the City prior to the commencement of work under this Agreement a signed and notarized Sole Proprietor Form, for sole proprietors with no employees or with employees, as the case may be.

B. Commercial General Liability Insurance: Contractor shall procure and maintain during the life of this Agreement, Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less than **\$1,000,000** per occurrence combined single limit, Personal Injury, Bodily Injury and Property Damage. Coverage shall include the following extensions: (A) Contractual Liability; (B) Products and Completed Operations; (C) Independent Contractor Coverage; (D) Broad Form General Liability Extensions or equivalent; (E) Deletion of all Explosion, Collapse and Underground (XCU) Exclusions, if applicable.

C. Motor Vehicle Liability: Contractor shall procure and maintain during the life of this Agreement Motor Vehicle Liability Insurance, including all applicable no-fault coverages, with limits of liability of not less than \$1,000,000 per occurrence combined single limit Bodily Injury and Property Damage. Coverage shall include all owned vehicles, all non-owned vehicles, and all hired vehicles.

D. Pollution Liability Insurance: Contractor shall procure and maintain during the life of this Agreement Pollution Liability Insurance, with limits of liability of \$1,000,000, per occurrence preferred, but claims made accepted.

E. Additional Insured: Commercial General Liability and Motor Vehicle Liability Insurance, as described above, shall include an endorsement stating the following **Additional Insureds: The City of Birmingham, including all elected and appointed officials, all employee and volunteers, all boards, commissions and/or authorities and board members, including employees and volunteers thereof.** This coverage shall be primary to any other coverage that may be available to the additional insured, whether any other available coverage by primary, contributing or excess.

F. Coverage Expiration: If any of the above coverages expire during the term of this Agreement, Contractor shall deliver renewal certificates and/or policies to the City at least (10) days prior to the expiration date.

G. Proof of Insurance Coverage: Contractor shall provide the City of Birmingham at the time the Agreement is returned for execution, Certificates of Insurance and/or policies, acceptable to the City of Birmingham, as listed below.

- 1) Two (2) copies of Certificate of Insurance for Workers' Compensation Insurance, or a signed and notarized copy of the Sole Proprietor Form;
- 2) Two (2) copies of Certificate of Insurance for Commercial General Liability Insurance;
- 3) Two (2) copies of Certificate of Insurance for Vehicle Liability Insurance;
- 4) Two (2) copies of Certificate of Insurance for Professional Liability Insurance, if applicable;
- 5) If so requested, Certified Copies of all policies mentioned above will be furnished.

H. Maintaining Insurance: Upon failure of the contractor to obtain or maintain such insurance coverage for the term of the Agreement, the City of Birmingham may, at its option, purchase such coverage and subtract the cost of obtaining such coverage from the Agreement amount. In obtaining such coverage, the City of Birmingham shall have no obligation to procure the most cost-effective coverage but may contract with any insurer for such coverage.

**13. WRITTEN NOTICES:** Written notices regarding this Agreement shall be addressed to the following:

City: City of Birmingham  
P.O. Box 3001  
Birmingham, Michigan 48012  
Attn: Melissa A. Coatta

Contractor: Precision Concrete Cutting  
1896 Goldeneye Drive  
Holland, Michigan 49424  
Attn: \_\_\_\_\_

**14. AMENDMENTS:** No amendment, modification or supplement to this Agreement shall be binding unless it is in writing and signed by authorized representatives of the parties.

**15. WAIVER OF BREACH:** No waiver by either party of any breach of any of the terms, covenants or conditions herein contained by the other party shall be construed as a waiver of any succeeding breach of this same or of any other term, covenant or condition.

**16. COMPLETE AGREEMENT:** The parties agree that the conditions set forth in this Agreement sets forth all terms and conditions of contractor's agreement with the City of Birmingham. This Agreement supersedes all prior agreements or understandings between the parties. There are no promises, conditions or understandings other than those stated herein, and, that any prior negotiations, terms or conditions discussed between the City and the



contractor shall not constitute a part of this Agreement. The term "agreement" as used in this clause shall include any future written amendments, modifications, or supplements made in accordance herewith.

**17. DIRECT OR INDIRECT INTEREST:** If, after the effective date of this Agreement, any official of the City, or spouse, child, parent or in-law of such official or employee shall become directly or indirectly interested in this Agreement or the affairs of the contractor, the City shall have the right to terminate this Agreement without further liability to the contractor if the disqualification has not been removed within thirty (30) days after the City has given the contractor notice of the disqualifying interest. Ownership of less than one percent (1%) of the stock or other equity interest in a corporation or partnership shall not be a disqualifying interest. Employment shall be a disqualifying interest.

**18. FAILURE TO PERFORM.** If contractor fails to perform its obligations hereunder, the City may take any and all remedial actions provided by the general specifications or otherwise permitted by law.

**19. LEGAL PROCEEDINGS:** Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled either by commencement of a suit in Oakland County Circuit Court, the 48<sup>th</sup> District Court or by arbitration. If both parties elect to have the dispute resolved by arbitration, it shall be settled pursuant to Chapter 50 of the Revised Judicature Act for the State of Michigan and administered by the American Arbitration Association with one arbitrator being used, or three arbitrators in the event any party's claim exceeds \$1,000,000. Each party shall bear its own costs and expenses and an equal share of the arbitrator's and administrative fees of arbitration. Such arbitration shall qualify as statutory arbitration pursuant to MCL §600.5001 et seq., and the Oakland County Circuit Court or any court having jurisdiction shall render judgment upon the award of the arbitrator made pursuant to this Agreement. The laws of the State of Michigan shall govern this Agreement, and the arbitration shall take place in Oakland County, Michigan. In the event that the parties elect not to have the matter in dispute arbitrated, any dispute between the parties may be resolved by the filing of a suit in a federal or state court with jurisdiction over Oakland County, Michigan.

**20. RESPONSE TO REQUESTS FOR QUOTE:** The contractor shall be held to and bound by all terms, conditions, warranties and representations which it made in its written response dated July 16, 2026, to the City's Request for quote. In the event of a conflict in any of the terms of this Agreement and the contractor response, the terms of this Agreement shall prevail.

**21. FAIR PROCUREMENT OPPORTUNITY:** Procurement for the City of Birmingham will be handled in a manner providing fair opportunity for all businesses. This will be accomplished without abrogation or sacrifice of quality and as determined to be in the best interest of the City of Birmingham.



# VENDOR CERTIFICATION THAT IT IS NOT AN "IRAN LINKED BUSINESS"

Pursuant to Michigan law, (the Iran Economic Sanctions Act, 2012 PA 517, MCL

129.311 et seq.), before accepting any bid or proposal, or entering into any contract for goods or services with any prospective Vendor, the Vendor must first certify that it is not an "IRAN LINKED BUSINESS, as defined by law.

| Vendor                           |                         |
|----------------------------------|-------------------------|
| Legal Name                       | PRECISION CONCRETE, INC |
| Street Address                   | 1896 GOLDENEYE DR       |
| City                             | HOLLAND                 |
| State, Zip                       | MI 49424                |
| Corporate I.D.<br>Number / State | 800 704541 / MI         |
| Taxpayer I.D. #                  | 80-0183496              |

The undersigned, with: 1) full knowledge of all of Vendors business activities, 2) full knowledge of the requirements and possible penalties under the law MCL 129.311 et seq. and 3) the full and complete authority to make this certification on behalf of the Vendor, by his/her signature below, certifies that: the Vendor is NOT an "IRAN LINKED BUSINESS" as required by MCL 129.311 et seq., and as such that Vendor is legally eligible to submit a bid and be considered for a possible contract to supply goods and/or services to the County of Oakland.

Signature of Vendor's  
Authorized Agent:

  
\_\_\_\_\_

Printed Name of Vendor's  
Authorized Agent:

MARK A. BONKOWSKI  
\_\_\_\_\_

Witness Signature:

  
\_\_\_\_\_

Printed Name of Witness:

Jocelyn  
\_\_\_\_\_

**ATTACHMENT A - QUOTE**  
**For Trip Hazard Elimination Program**

---



1896 Goldeneye Drive, Holland MI 49424  
Phone: 616.403.1140 FAX: 616.582.5951  
www.MichiganSafeSidewalks.com

July 16, 2026



**City of Birmingham**  
attn: Melissa Coatta, City Engineer  
151 Martin St  
Birmingham, MI 48012

Subject: Contract for **SIDEWALK TRIP ELIMINATION SERVICES, July 2026 through June 2029**

Melissa,

We appreciate your consideration to continue using our unique services for the City of Birmingham (City). Please accept this letter as an offer to continue with the competitive rates the City has benefited from over the last 8 years for sidewalk trip elimination services. Precision Concrete Cutting (PCC) was the sole bidder every time the City put it out for bid (two of two times bid in the last 8 years) confirming the unique nature of our trip elimination services. We would not expect a new bid to yield anything different other than time/effort to do it.

Our insurance (ACORD) is current and on file with the City along with the required bonds/pollution coverage. Let us know if any additional information may be required. We appreciate your ongoing consideration and the opportunity to provide our service for the City of Birmingham.

#### **Cost and Scope**

The standard unit of measure for Sidewalk Trip Elimination Services (cutting) is Inch/Foot (IF, defined as the average inch height of the trip hazard times the linear feet of the hazard). The IF unit rate is the standard used by almost all of our municipal customers across the country and all current purchasing cooperatives. The bid rate awarded for PCC nationally thru the cooperatives is a net unit rate of \$70/IF. PCC is willing to offer the City a **net unit rate of \$47.50/IF for the 2026/2027 fiscal year** if working direct (no bid and no cooperatives). This represents a significant discount for the City on a project that already provides a 70-80% savings on repairs (cutting vs demolish and replacement) and can recognize the savings vs a public bid rate.

The IF rate enables billing based on the level of effort to resolve the trips. Based on the current City specifications, **applying the IF rate will actually lower the 2026/2027 average repair cost below that of the 2024 and 2025 effective rate.** Over the past two years, repairs averaged \$63.40 per trip (billing was based on the unit of measure of linear ft (LF), at a unit rate of \$17.52/LF with an average trip measuring 3.62 LF). If the proposed IF rate was applied (average trip repair for the past two years was 1.31 IF/trip), the average repair would only be \$61.88 per trip. Thus, switching to the proposed IF billing will lower the cost per repair by \$1.52 going forward yielding a savings of about \$7,800 per year for the City (based on 2025 actuals).

The scope of the sidewalk trip hazards for the City have not changed. Trips are defined as a differential in the walkway of 0.5" high and less than or equal to 1.25" high. Trip hazards will be eliminated leaving a maximum running slope (ramp) of 1:12 as permitted to meet ADA requirements wherever possible. The work will be performed on City sidewalks as designated by City Engineering.

The table below sets unit pricing for a three (3) year period, as it aligns with the City fiscal budget years. Quantity of work to be completed is anticipated to be at or below the City allocated annual budget;

| Fiscal Year | Work Item(s)                                                                                                                                 | Unit Price     | Unit Rate | Estimated Qty (IF Per Year) | Annual Budget (not to exceed) |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------------------------|-------------------------------|
| 2026-2027   | Sidewalk Trip Elimination Services;<br>Trips are defined as a differential in the walkway of 0.5" high and less than or equal to 1.25" high. | Inch Foot (IF) | \$ 47.50  | 5,825                       | \$ 276,700                    |
| 2027-2028   | Sidewalk Trip Elimination Services;<br>Trips are defined as a differential in the walkway of 0.5" high and less than or equal to 1.25" high. | Inch Foot (IF) | \$ 49.90  | 5,645                       | \$ 281,700                    |
| 2028-2029   | Sidewalk Trip Elimination Services;<br>Trips are defined as a differential in the walkway of 0.5" high and less than or equal to 1.25" high. | Inch Foot (IF) | \$ 52.50  | 5,461                       | \$ 286,700                    |

#### Sole Source Consideration

The technology that Precision Concrete Cutting (PCC) uses to remove trip hazards has been developed and was patented by Precision Concrete Cutting based in Provo, UT. Precision Concrete, Inc. has been the only company authorized to use the patented equipment and methods for removing sidewalk trip hazards as described by the following patent numbers:

U.S. Pat. No. 6,827,074  
U.S. Pat. No. 7,000,606  
U.S. Pat. No. 7,143,760  
U.S. Pat. No. 7,201,644  
U.S. Pat. No. 7,402,095

U.S. Pat. No. 6,896,604  
U.S. Pat. No. 9,759,559  
U.S. Pat. No. 9,494,407  
U.S. Pat. No. 11,628,596

These patent numbers and the PCC licensing agreement make Precision Concrete, Inc. a sole source for trip hazard elimination in Michigan using this method and technology.

PCC also uses it's own, custom-developed applications/software to collect data on repairs, map the repairs, and report on the repairs as completed for the City. The application also provides the data in a format that can be imported into the City Geographical Information System (GIS) saving significant time/data entry for "as-builts" used for asset management. Valuable reports reduce survey efforts required for follow-up work.

Precision Concrete Cutting looks forward to continuing work with the City of Birmingham to deliver a proactive and cost-effective sidewalk maintenance program to help with the efforts of ADA compliance and reduce liabilities associated with sidewalk trip hazards.

  
Mark A. Bonkowski, President

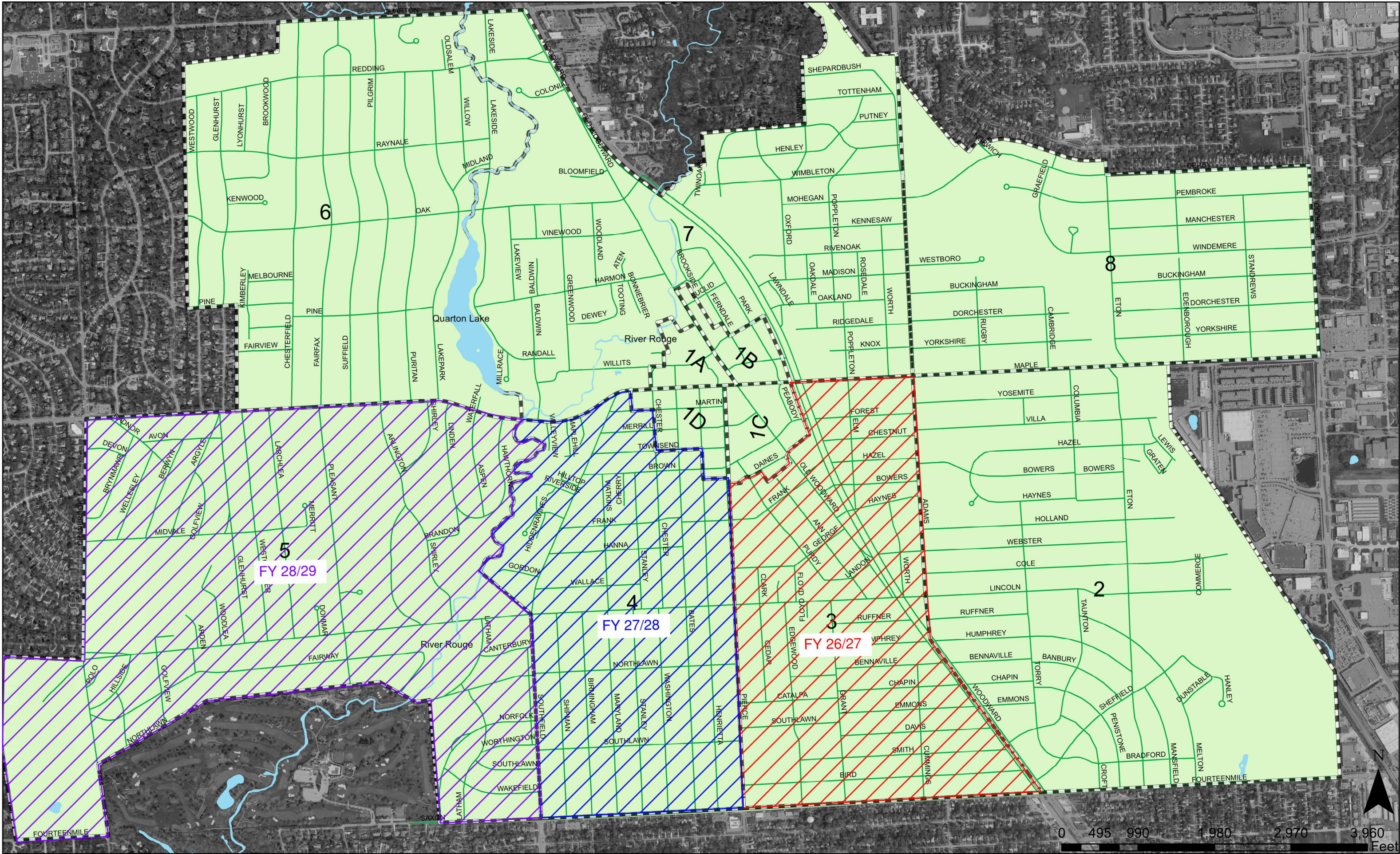
  
Ben Johnson, Business Manager, SE Michigan

**Precision Concrete, Inc.** (Precision Concrete Cutting)  
1896 Goldeneye Drive  
Holland MI 49424

(616) 403-1140 Phone



# Sidewalk Trip Elimination Program







## MEMORANDUM

City Clerk's Office

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Alexandria Bingham, City Clerk  
**SUBJECT:** Special Event Application: Veterans Day 2026 Annual Wreath-Laying Ceremony

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### INTRODUCTION:

Piety Hill Chapter, NSDAR has submitted a special event application to hold the Veterans Day 2026 Annual Wreath-Laying Ceremony on November 11, 2026. Set up for the event is scheduled for November 11, 2026 at 9:30 a.m. The event begins at 10:30 a.m. and concludes at 12:00 p.m. Tear down is scheduled for 12:00 p.m.

### BACKGROUND:

The necessary departments reviewed the proposed event details submitted in the application, and departments provided feedback on requirements and estimated costs. DPS, Planning, Building, Engineering, Police and Fire have indicated their approval. The Parking Department has been notified of the event for planning purposes. This event honors all veterans and first responders, and places wreaths at the WWII & Civil War memorials in Shain Park. The event will include invited guests, a flag raising, music, a flag display and a guest speaker. No other events are scheduled at this time in November in Birmingham.

### LEGAL REVIEW:

No legal review is required for this action.

### FISCAL IMPACT:

All costs associated with this event will be paid by applicant.

### SUSTAINABILITY:

The wreaths will be recycled.

### DESIGN CONSIDERATIONS:

There were no design considerations for this event.

### PUBLIC COMMUNICATIONS:

The City of Birmingham notified residents and businesses about the details of this event by letter mailed at least two weeks prior to the City Commission meeting. The addresses that were



notified were within 300 feet of the event space.

**SUMMARY:**

The City Commission is being asked to approve a special event permit for the Veterans Day 2026 Annual Wreath-Laying Ceremony to be held November 11, 2026 from 10:30 a.m. to 12:00 p.m., with set up November 11, 2026 at 9:30 a.m. Tear down will begin November 11, 2026 at 12:00 p.m. .

**ATTACHMENTS:**

1. Application
2. Mailing
3. Approval Page

**SUGGESTED COMMISSION ACTION:**

To make a motion adopting a resolution to approve a special event permit as requested by the Piety Hill Chapter, NSDAR to hold the Veterans Day 2026 Annual Wreath-Laying Ceremony on November 11, 2026 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.

26-00013413

**CITY OF BIRMINGHAM  
APPLICATION FOR SPECIAL EVENT PERMIT  
PARKS AND PUBLIC SPACES**

**IMPORTANT: EVENTS UTILIZING CITY SIDEWALKS AND/OR STREETS MUST MEET WITH POLICE DEPARTMENT SPECIAL EVENT OFFICE TO REVIEW PROPOSED EVENT DETAILS PRIOR TO SUBMITTING APPLICATION.**

Police Department acknowledgement: \_\_\_\_\_

**I. EVENT DETAILS**

- **Incomplete applications will not be accepted.**
- **Changes in this information must be submitted to the City Clerk, in writing, at least three weeks prior to the event**

**FEES:**            **FIRST TIME EVENT:**            **\$200.00**  
                         **ANNUAL APPLICATION FEE:**            **\$165.00**

(Please print clearly or type)

Date of Application June 15, 2026

Name of Event Annual Veterans Day Wreath-Laying Ceremony with the City of Birmingham

Detailed Description of Event (attach additional sheet if necessary) See attached sheet.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Location North end of Shain Park

Date(s) of Event Wed, Nov 11, 2026 Hours of Event 10:30AM to 12PM

Date(s) of Set-up Wed, Nov 11, 2026 Hours of Set-up 9:30AM to 10:30AM

**NOTE: No set-up to begin before 7:00 AM, per city ordinance.**

Date(s) of Tear-down Wed, Nov 11, 2026 Hours of Tear-down 12PM

Organization Sponsoring Event The Piety Hill Chapter (Birmingham) of the NSDAR

Organization Address PO Box 285, Birmingham 48012

Organization Phone 313-910-6904

Contact Person Jeanette Keatts, Chapter Regent

Contact Phone 313-910-6904

Contact Email JeanetteLK@msn.com

CLERKS OFFICE

RECEIVED



## II. EVENT INFORMATION

1. Organization Type Non-profit, partnered with the City of Birmingham  
(city, non-profit, community group, etc.)
2. Additional sponsors or participants (Provide name, address, contact person, status, etc. for all additional organizations sponsoring your event.) None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. **\*The city encourages collaboration amongst non-profit organizations to bring the greatest benefit to the community. Please explain your efforts to do so** \_\_\_\_\_  
**We annually honor all veterans and first responders in our community.** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Is the event a fundraiser? YES ☐ NO ☒  
List beneficiary n/a  
List expected income n/a Attach information about the beneficiary.
5. First time event in Birmingham? YES ☐ NO ☒  
If no, describe The Piety Hill Chapter, NSDAR members have co-hosted this annual ceremony for 15 years.  
\_\_\_\_\_
6. Total number of people expected to attend per day 85 to 90 people, weather dependent
7. The event will be held on the following City property: (Please list)  
☐ Street(s) \_\_\_\_\_  
\_\_\_\_\_  
☐ Sidewalk(s) \_\_\_\_\_  
\_\_\_\_\_  
☒ Park(s) North end of Shain Park on the cement plaza between the WWII and Civil War Memorials  
\_\_\_\_\_

8. Will street closures be required? YES ☐ NO ☒

**(Police Department acknowledgement prior to submission of application is required) (initial here)**                     

What parking arrangements will be necessary to accommodate attendance?

Describe Veterans Day is a national holiday and therefore Birmingham parking meters, parking lots and garages are free the entire day.

9. Will staff be provided to assist with safety, security and maintenance? YES ☐ NO ☒

**If yes, please provide number of staff to be provided and any specialized training received.**

Describe n/a

10. Will the event require safety personnel (police, fire, paramedics)? YES ☒ NO ☐

**(Police Department acknowledgement prior to submission of application is required.) (initial here)**                     

Describe Only in a ceremonial role: to be introduced, or for two Police Honor Guards to assist in wreath laying at each memorial.

11. Will alcoholic beverages be served? YES ☐ NO ☒

If yes, additional approval by the City Commission is required, as well as the Michigan Liquor Control Commission.

12. Will music be provided? YES ☒ NO ☐

✓ Live                      Amplification                                           Loudspeakers

Recorded Time music will begin                     

Time music will end 12PM; to include a singer/bagpipe/bugle

Location of live band, DJ, loudspeakers, equipment must be shown on the layout map.

13. Will there be signage in the area of the event? YES ☐ NO ☒

Number of signs/banners n/a

Size of signs/banners n/a

Submit a photo/drawing of the sign(s). **A sign permit may be required.**

14. Will food/beverages/merchandise be sold? YES ☐ NO ☒

- Peddler/vendor permits must be submitted to the Clerk's Office, **at least two weeks prior to the event.**
- You must obtain approval from the Oakland County Health Department for all food/beverage sales/donations. Contact [ehclerk@oakgov.com](mailto:ehclerk@oakgov.com) or 248-535-9612 to obtain Health Department approval.
- There is a \$50.00 application fee for all vendors and peddlers, in addition to the \$10.00 daily fee, per location.

**LIST OF VENDORS/PEDDLERS**

(attach additional sheet if necessary)

| VENDOR NAME | GOODS TO BE SOLD | WATER HOOK-UP REQUIRED? | ELECTRIC REQUIRED? |
|-------------|------------------|-------------------------|--------------------|
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |
|             |                  |                         |                    |

### III. EVENT LAYOUT

- Include a map showing the park set up, street closures, and location of each item listed in this section.
- Include a map and written description of run/walk route and the start/finish area

1. Will the event require the use of any of the following municipal equipment?  
(show location of each on map)

| EQUIPMENT                               | QUANTITY                                     | COST                                                                                                           | NOTES                                                                                                                                                    |
|-----------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Picnic Tables                           |                                              | 6 for \$500.00                                                                                                 | A request for more than six tables will be evaluated based on availability.                                                                              |
| Trash Receptacles                       |                                              | \$10.00 each<br>includes 1 bag<br>For additional bags, the cost is \$32/per case.                              | Trash box placement and removal of trash is the responsibility of the event. Additional cost could occur if DPS is to perform this work.                 |
| Dumpsters                               |                                              | \$350.00/per dumpster per day                                                                                  | Includes emptying the dumpster one time per day. The City may determine the need for additional dumpsters based on event requirements.                   |
| Utilities (electric)                    | # of vendors requiring utilities             | Varies                                                                                                         | Charges according to final requirements of event.                                                                                                        |
| Water/Fire Hydrant                      |                                              | \$224.75/per hydrant<br>Includes the use of 5,000 gallons of water. Any additional water usage will be billed. | Applicant must supply their own means of disposal for all sanitary waste water. Waste water is NOT allowed to be poured into the street or on the grass. |
| Meter Bags / Traffic Cones / Barricades | # to be determined by the Police Department. |                                                                                                                |                                                                                                                                                          |

2. Will the following be constructed or located in the area of the event? YES ☒ NO  
(show location of each on map) NOTE: Stakes are not allowed.

| TYPE                                                                            | QUANTITY | SIZE |
|---------------------------------------------------------------------------------|----------|------|
| Tents/Canopies/Awnings<br>(A permit is required for tents over 400 square feet) |          |      |
| Portable Toilets                                                                |          |      |
| Rides                                                                           |          |      |
| Displays                                                                        |          |      |
| Vendors                                                                         |          |      |
| Temporary Structure (must attach a photo)                                       |          |      |
| Other (describe)                                                                |          |      |

## **SIGNATURE OF APPLICANT REQUIRED**

EVENT NAME Annual Veterans Day Wreath-Laying Ceremony with the City of Birmingham

EVENT DATE Wednesday, November 11th, 2026

The Birmingham City Commission shall have sole and complete discretion in deciding whether to issue a permit. Nothing contained in the City Code shall be construed to require the City Commission to issue a permit to an applicant and no applicant shall have any interest or right to receive a permit merely because the applicant has received a permit in the past.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this special event as determined by the City administration and will comply with all local, state and federal rules, regulations and laws.

  
Signature \_\_\_\_\_ Date 6/14/26

*By providing your e-mail to the City, you agree to receive news and notifications from the City.  
If you do not wish to receive these messages, you may unsubscribe at any time.*

---

## **IV. SAMPLE LETTER TO NOTIFY ANY AFFECTED PROPERTY/BUSINESS OWNERS**

- Organizer must notify all potentially affected residential property and business owners of the date and time this application will be considered by the City Commission. (Sample letter attached to this application.)
- Attach a copy of the proposed letter to this application. The letter will be reviewed and approved by the Clerk's Office. The letter must be distributed at least two weeks prior to the Commission meeting.
- A copy of the letter and the distribution list must be submitted to the Clerk's Office at least two weeks prior to the Commission meeting.
- If street closures are necessary, a map must be included with the letter to the affected property/business owners.

## Proposed Notification Letter

To Nearby Residents and Business Owners,

The annual public Veterans Day Wreath-Laying Ceremony will be held at the north end of Shain Park on Veterans Day, November 11, 2026, at 11:00 AM ("on the 11th day of the 11th month at the 11th hour"). The event is hosted jointly by the Piety Hill Chapter, National Society Daughters of the American Revolution (NSDAR), and the City of Birmingham.

### Ceremony details:

- Local elected officials are invited and announced, and the Mayor of Birmingham is invited to speak.
- All veterans in attendance are publicly honored.
- Wreaths are placed at the WWII and Civil War Memorials in Shain Park, with assistance from the Birmingham Police Department.
- The flag-raising is conducted by the Civil Air Patrol Cadet Honor Guard.
- The City of Birmingham provides the sound system (microphone and speakers for the podium, plus a wireless microphone for introducing veterans), folding chairs, and the podium. The podium faces north, in front of the fountain, with speakers positioned on either side facing the audience. Audience seating faces south on either side of the fountain — the same layout used for the Memorial Day ceremony hosted by another organization.
- Live music is provided by a singer, bagpipers, and a bugler. The singer performs using the microphone, the bagpipers play during the wreath-laying, and the bugler plays Taps to close the ceremony.
- The American flags displayed around the fountain plaza, placed by Public Services, were previously donated to the City by the Piety Hill DAR Chapter.
- Parking is free, as Veterans Day is a national holiday.

Following the ceremony, veterans are invited to a coffee and donuts reception at the Baldwin Public Library.

In the event of inclement weather, the ceremony will be relocated to the Band Shell at the south end of the park. (As a point of reference, the 2018 ceremony took place during a 9-inch snowfall.)

The city commission will meet on INSERT DATE in room 205 of the Municipal Building at 151 Martin at 7:30 pm. You may also attend virtually through ZOOM: <https://zoom.us.com/j/655079760> Meeting ID: 655 079 760. **A complete copy of the application to hold this special event is available for your review at the City Clerk's Office (248/530-1880).** Log on to [www.bhamgov.org/events](http://www.bhamgov.org/events) for a complete list of special events.

We hope this letter addresses your questions, and we welcome any additional concerns you may have.

Kind regards,  
Jeanette Keatts  
Chapter Regent  
Piety Hill Chapter, NSDAR  
(313) 910-6904  
[JeanetteLK@msn.com](mailto:JeanetteLK@msn.com)





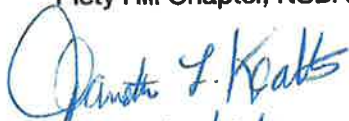
Piety Hill Chapter  
P.O. Box 285  
Birmingham, Michigan 48012-0285  
[pietyhilldar.com](http://pietyhilldar.com)

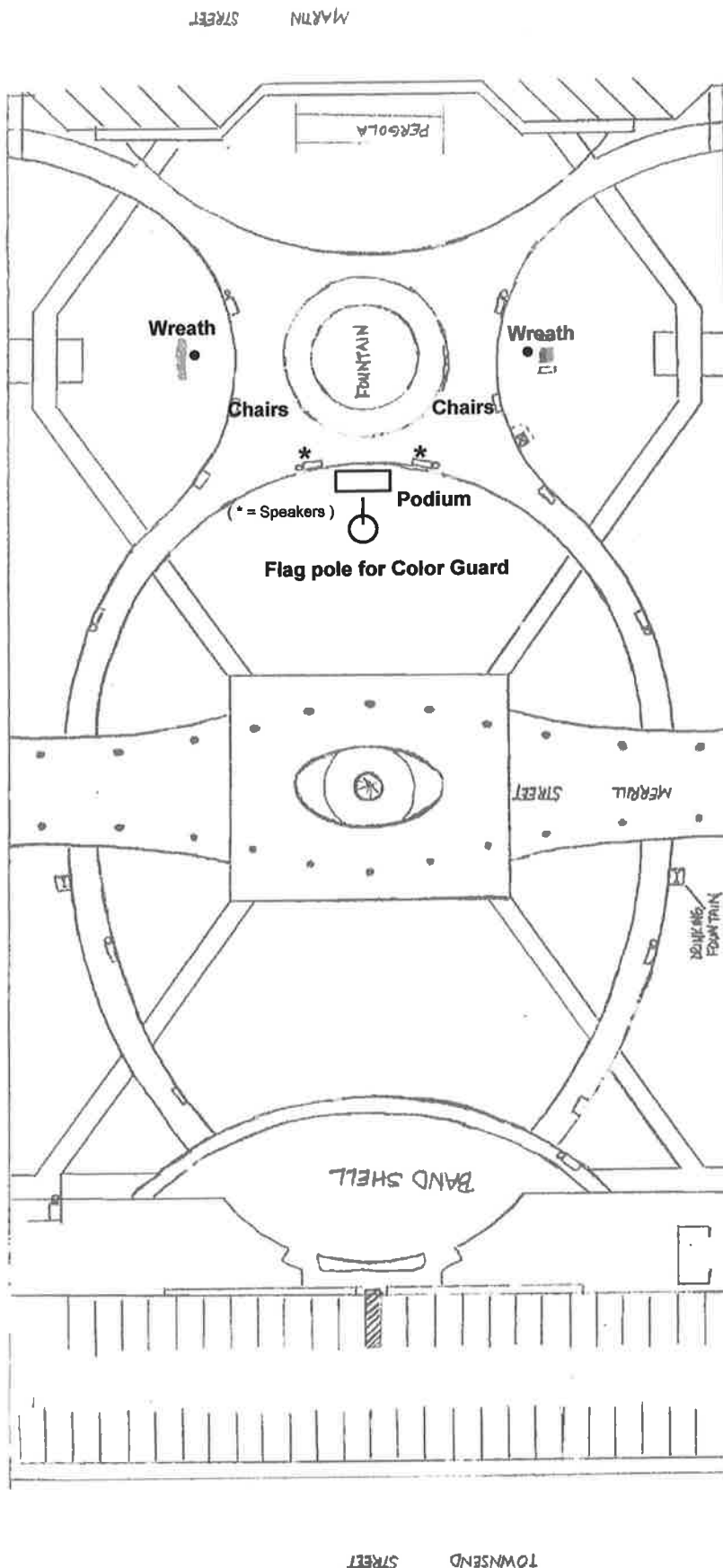
Jeanette Keatts, Chapter Regent  
[jeanettelk@msn.com](mailto:jeanettelk@msn.com)  
313-910-6904

#### HOLD-HARMLESS AGREEMENT

"To the fullest extent permitted by law, the Piety Hill Chapter, NSDAR and any entity or person for whom the Piety Hill Chapter, NSDAR is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the City of Birmingham, its elected and appointed officials, employees and volunteers and others working on behalf of the City of Birmingham against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City of Birmingham, its elected and appointed officials, employees, volunteers or others working on behalf of the City of Birmingham, by reason of personal injury, including bodily injury and death or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with this activity/event. Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of the City of Birmingham, its elected and appointed officials, employees, volunteers, or others working on behalf of the City of Birmingham."

Jeanette Keatts, Chapter Regent  
Piety Hill Chapter, NSDAR

  
Date 6/14/24



## **Veterans Day Ceremony** **11.11.2026**

- North end of Shain Park
- Podium facing north, flag pole behind
- The city workers will place the chairs, podium, and the historic American flags previously donated by the Piety Hill DAR around the plaza
- The DAR will provide the microphone
- Wreaths will be placed at both the WWII and Civil War Memorials
- Parking is FREE because it is a national holiday
- The speakers are marked with an \*
- Asterisk Inclement weather location is at the Band Shell at the south end of the park

## **Shain Park Map**



FIRST-CLASS



US POSTAGE IMPITNEY BOWES  
ZIP 48009 \$ 000.61<sup>0</sup>  
02 7W  
0008029208 JUN 30 2026

PNUM: 1936133001  
CITY OF BIRMINGHAM  
PO BOX 3001 ,BIRMINGHAM , MI 48012

151 Martin Street • P.O. Box 3001 • Birmingham, MI 48012-3001

### Special Event Notification

Birmingham City Code requires approval from the Birmingham City Commission to hold the following special event. The code further requires we notify any affected property/business owners of the date and time that the City Commission will consider our request, so that an opportunity exists for comments prior to this approval.

**NAME OF EVENT:** Veterans Day Wreath Laying Ceremony presented by the Piety Hill Daughters of the Revolution

**LOCATION:** Shain Park  
**DATES/TIMES:** Wednesday, November 11, 2026,  
10:30 AM to 12 PM  
(set up and take down same day)

**BRIEF DESCRIPTION OF EVENT:** Veterans Day Ceremony with wreath laying at WWII and Civil War Monuments, Flag raising, Speeches. Video by local Bloomfield Cable.  
\*\* NO STREETS WILL BE CLOSED\*\*



**DATE/TIME OF CITY COMMISSION MEETING: Monday, July 27, 2026 7:30 pm**

The City Commission meets in room 205 of the Municipal Building at 151 Martin. You may also attend virtually through ZOOM: <https://zoom.us/j/655079760> Meeting ID: 655 079 760. A complete copy of the application to hold this special event is available for your review at the City Clerk's office (248.530.1880)

**EVENT ORGANIZER:** Piety Hill Daughters of the Revolution, Jeanette Keatts 313-910-6904

## DEPARTMENT APPROVALS

**LICENSE NUMBER #26-00013413**

**NOTE TO STAFF:** Please submit approval by July 13, 2026

EVENT NAME: Veterans Day Ceremony  
COMMISSION HEARING DATE: July 27, 2026

DATE OF EVENT: November 11, 2026

| DEPARTMENT                                                       | APPROVED | COMMENTS                                                                                                                                                                                                                          | PERMITS<br>REQUIRED<br>(Applicant must obtain<br>directly from individual<br>departments) | ESTIMATED<br>COSTS<br>(Must be paid two<br>weeks prior to the<br>event. License will not<br>be issued if unpaid.) | ACTUAL<br>COSTS<br>(Event will be<br>invoiced by the<br>Clerk's office<br>after the event) |
|------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>BUILDING</b><br>101.0-000.000.636.0005<br>248.530.1850        | MJM      | No department involvement.                                                                                                                                                                                                        |                                                                                           | \$0                                                                                                               | 0                                                                                          |
| <b>FIRE</b><br>101.0-000.000-636.0004<br>248.530.1900            | JS       | No department involvement                                                                                                                                                                                                         |                                                                                           | \$0.00                                                                                                            | 0                                                                                          |
| <b>POLICE</b><br>101.0-000.000.636.0003<br>248.530.1870          | RK       | On-duty personnel with assist with wreath<br>laying.                                                                                                                                                                              |                                                                                           | \$0                                                                                                               | \$0                                                                                        |
| <b>PUBLIC SERVICES</b><br>101.0-000.000-636.0002<br>248.530.1642 | BM       | Event organizer is responsible for<br>providing their own audio engineer for<br>the event.<br>The podium & chairs will be set-up. All<br>flags placed around the site.<br>Large flag pole available to post colors<br>with flags. |                                                                                           | \$0                                                                                                               | 0                                                                                          |
| <b>ENGINEERING</b><br>101.0-000.000.636.0002<br>248.530.1839     | MC       | None                                                                                                                                                                                                                              | None                                                                                      | \$0                                                                                                               | \$0                                                                                        |
| <b>PARKING</b>                                                   | AF       | Parking is free on Veteran's Day                                                                                                                                                                                                  | None                                                                                      | None                                                                                                              | None                                                                                       |

|                                                               |  |                                                                                                                             |                                                                        |          |  |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------|--|
| <b>INSURANCE</b><br>248.530.1807                              |  | Need to submit COI no less than 2 weeks prior to event<br>Need to submit Hold Harmless Agreement                            | None                                                                   |          |  |
| <b>CLERK</b><br><b>101.0-000.000-614.0000</b><br>248.530.1803 |  | Notification letters to be mailed by applicant no later than ____.<br>Notification addresses on file in the Clerk's Office. | Applications for vendors license must be submitted no later than ____. |          |  |
|                                                               |  |                                                                                                                             | <b>TOTALS:</b><br><b>Estimated and Actual Costs</b>                    | <b>0</b> |  |

**FOR CLERK'S OFFICE USE**

Deposit paid \_\_\_\_\_0\_\_\_\_\_

Actual Cost \_\_\_\_\_

Due/Refund\_\_\_\_\_



## MEMORANDUM

Finance Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Mary Chavez, Finance Director  
**SUBJECT:** SMART Fiscal Year 2027 Municipal and Community Credit Funds Contract

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### INTRODUCTION:

Each year the City receives funding from the Suburban Mobility Authority for Regional Transportation (SMART) to provide transportation-related services and improvements for its residents. The City must determine how it would like to spend those funds and sign and return the agreement to SMART.

### BACKGROUND:

The City will receive \$20,416 in Municipal Credits and \$37,332 in Community Credits this year for a total of \$57,748 under a program administered by SMART. This is a \$981 increase from the prior year. Municipal Credits are derived from money collected by the state, mainly from gasoline taxes, and distributed by SMART directly to local communities for transit needs. Community Credits are derived from taxes levied to support SMART. A share of these millage dollars collected by SMART is returned to communities to support or expand current transportation programs. Funds received under the Municipal Credits program must be spent within 2 years. Funds received under the Community Credits program must be spent within 3 years.

Last year the City received \$56,767 in Municipal and Community Credits and allocated all the funding in support of Next's specialized transportation service.

This year it is recommended that again the entire allocation of \$57,748 be allocated in support of Next's specialized transportation service. This support is needed as a result of an increase in the cost of providing transportation services.

### LEGAL REVIEW:

None required.

### FISCAL IMPACT:

No fiscal impact as the funds will go directly to Next.

**SUSTAINABILITY:**

SMART provides the buses to NEXT to operate the specialized transportation service.

**DESIGN CONSIDERATIONS:**

Not applicable.

**PUBLIC COMMUNICATIONS:**

Not applicable.

**SUMMARY:**

It is recommended that the entire allocation of SMART funding be allocated to Next to provide bus transportation for seniors.

**ATTACHMENTS:**

1. SMART Municipal Credit and Community Credit Contract for FY2027

**SUGGESTED COMMISSION ACTION:**

Make a motion adopting a resolution to allocate \$20,416 in Municipal Credits and \$37,332 in Community Credits from SMART for fiscal year 2027 to Next in support of their specialized transportation program; and further to direct the Finance Director to sign the Municipal Credit and Community Credit contract for fiscal year 2027 on behalf of the City.

# MUNICIPAL CREDIT and COMMUNITY CREDIT CONTRACT FOR FY2027

I, Mary Chavez, as the Finance Director/Treasurer of **the City of Birmingham** (hereinafter, the “Community”) hereby apply to SMART and agree to the terms and conditions herein, for the receipt and expenditure of **Municipal Credits** available for the period July 1, 2026 through June 30, 2027 (Section 1 below), and **Community Credits** available for the period July 1, 2026 to June 30, 2027 (Section 2 below); and further agree that the **Municipal and Community Credits Master Agreement** between the parties is incorporated herein by reference. A description of the service the Community shall provide hereunder is set forth in **Exhibit A**, and the operating budget for that service is set forth in **Exhibit B**, both of which are attached hereto and incorporated herein.

1. The Community agrees to use **\$20416** in **Municipal Credit** funds as follows:

- |     |                                                                                                                                                                 |                                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| (a) | Transfer to _____<br><small>TRANSFeree COMMUNITY</small>                                                                                                        | Funding of: \$ _____                |
| (b) | Van/Bus Operations<br>(Including Charter and Taxi services)                                                                                                     | At the cost of: \$ _____            |
| (c) | Services Purchased from SMART<br>(Including Tickets, Shuttle Services/Dial-a-Ride)                                                                              | At the cost of: \$ _____            |
| (d) | Services Purchased from Subcontractor<br><u>NEXT</u><br><small>(NAME OF SUBCONTRACTOR)</small><br><small>(See attached Subcontractor Service Agreement)</small> | At the cost of: \$<br><u>20,416</u> |

**Total \$20416**

SMART intends to provide Municipal Credit funds under this contract to the extent funds for the program are made available to it by the Michigan Legislature pursuant to Michigan Public Act 51 of 1951. Municipal Credit funds made available to SMART through legislative appropriation are based on the State’s approved budget. In the event that revenue actually received is insufficient to support the Legislature’s appropriation, it will result in an equivalent reduction in funding provided to the Community pursuant to this Contract. In such event, SMART reserves the right, without notice, to reduce the payment of Municipal Credit funds by the amount of any reduction by the legislature to SMART. All Municipal Credit funding must be spent by June 30, 2029; all funds not spent by that date will revert back to SMART pursuant to Michigan Public Act 51 of 1951, for expenditure consistent with Michigan law and SMART policy.

2. The Community agrees to use **\$37322** in **Community Credit** funds available as follows:

- |     |                                                                                    |                          |
|-----|------------------------------------------------------------------------------------|--------------------------|
| (a) | Transfer to _____<br><small>TRANSFeree COMMUNITY</small>                           | Funding of: \$ _____     |
| (b) | Van/Bus Operations<br>(Including Charter and Taxi services)                        | At the cost of: \$ _____ |
| (c) | Services Purchased from SMART<br>(Including Tickets, Shuttle Services/Dial-a-Ride) | At the cost of: \$ _____ |
| (d) | Capital Purchases                                                                  | At the cost of: \$ _____ |



(e) Services Purchased from Subcontractor

At the cost of: \$ 37,322

NEXT

(NAME OF SUBCONTRACTOR)

(See attached Subcontractor Service Agreement)

**Total \$37332**

To the extent that this Contract calls for a payment of funds directly from SMART to a subcontractor, Community hereby acknowledges that it is the party entitled to receive such funds and is affirmatively authorizing and directing SMART to pay such funds directly to the subcontractor on its behalf. Capital purchases permitted with Community Credits are subject to applicable state and federal regulations, and SMART policy, including procurement guidelines. When advantageous, SMART may make procurements directly. Reimbursement for purchases made by Community requires submission of proper documentation to support the purchase (i.e. purchase orders, receiving reports, invoices, etc.). Community Credit dollars available in FY 2027, may be required to serve local employer transportation needs per the coordination requirements set forth in the aforementioned Master Agreement. All Community Credit funds must be spent by June 30, 2031; any funds not spent by that date may revert back to SMART for expenditure consistent with SMART policy.

The Parties acknowledge and agree that this Agreement may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. The Parties agree that the electronic signatures appearing on this Agreement are the same as handwritten signatures for the purposes of validity, enforceability and admissibility. Without limitation, "electronic signature" shall include faxed versions of an original signature or electronically scanned and transmitted versions (e.g., via pdf) of an original signature.

This Agreement shall be binding once signed by both parties.

**SUBURBAN MOBILITY AUTHORITY  
FOR REGIONAL TRANSPORTATION**

**CITY OF BIRMINGHAM**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Mary Chavez

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

Finance Director/Treasurer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

July 27, 2026

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## **EXHIBIT A**

### **PROJECT DESCRIPTION**

Overall Project Description (Provide a descriptive narrative):

Next Transportation Program supports the community by providing reliable transportation to seniors and adults with disabilities. Many residents rely on Next to be able to continue their independence by making sure they are able to access local community resources and travel to scheduled medical appointments.

Service Area (Provide geographic boundaries):

Next Transportation Program originates in the four communities of Birmingham, Beverly Hills, Bingham Farms, and Franklin Village and covers an area about four miles radius from Next, located at 2121 Midvale, Birmingham.

Service Times (Provide days and hours of service):

The Next Transportation Program operates Monday through Friday, 8:00 AM through 5:00 PM.

Eligible User Groups (Users eligible to use the service):

The Next Transportation Program serves area residents 65 and older and adults with disabilities over 18 years old.

Fare Structure: (Cost to use service)

Fees to ride the Next Transportation Program bus are \$5 one way and \$6 round trip paid either daily or invoiced monthly.

Service Mode (Describe the amount and type of vehicles available, and whether they are wheelchair lift-equipped):

Next operates 3 shuttle buses with a fourteen person capacity, all wheelchair accessible.

**EXHIBIT B**

**PROJECT OPERATING BUDGET**

Municipality: Birmingham

Contract Period: July 1, 2026 through June 30, 2027

Account Number: 48206

**OPERATING EXPENSES:**

Administrative Fee: *(All employees  
other than drivers and dispatchers)*

(10% max. of MC & CC funds)

Driver Wages

Fringe Benefits

Gasoline & Lubricants

Vehicle Insurance

Parts, Maintenance Supplies

Mechanic Wages

Fringe Benefits

Dispatch Wages

Other (Specify)

**Sub-Total (Operating Expenses)**

**PURCHASED SERVICE:**

Taxi Service

Charter Service

SMART Bus Tickets

SMART Shuttle Service

SMART Dial-A-Ride

Other (Specify) Next

\$57,748

**Sub-Total (Purchased Service)**

\$57,748

**CAPITAL EQUIPMENT:**

*(Only list purchases to be made with Community Credits)*

Computer Equipment

Software

Vehicle

Maintenance Equipment

Other (Specify)

**Sub-Total (Capital Equipment)**

\$57,748

**TOTAL EXPENSES Operating Expenses,  
Purchased Service, and Capital Equipment:**

**EXHIBIT B, continued (Page 2)**

**REVENUES:**

|                                    |               |
|------------------------------------|---------------|
| Municipal Credit Funds             | <b>20,416</b> |
| Community Credit Funds             | <b>37,332</b> |
| Specialized Services Funds         |               |
| General Funds                      |               |
| Farebox Revenue                    |               |
| In-Kind Service                    |               |
| Special Fares (Contracted Service) |               |
| Other (Specify)                    |               |

**TOTAL REVENUE:**

\$57,748

(Note: ***TOTAL EXPENSES*** must equal ***TOTAL REVENUE***)

Suburban Mobility Authority for Regional Transportation

# EEO COMPLIANCE REPORT A

## COMMUNITY PARTNERSHIP FORM

| Agency/Community Information                                                                                                                                                                                                                              |              |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------|
| Program Type: Community Partnership Program (CPP) <input checked="" type="checkbox"/> Specialized Service <input type="checkbox"/> New Freedom <input type="checkbox"/> JARC <input type="checkbox"/> 5310 <input type="checkbox"/>                       |              |                                     |
| Name of Agency/Community: Birmingham Area Seniors Coordinating Council dba Next                                                                                                                                                                           |              |                                     |
| Address: 2121 Midvale Street                                                                                                                                                                                                                              |              |                                     |
| City: Birmingham                                                                                                                                                                                                                                          | State: MI    | Zip: 48009                          |
| Agency/Community Data                                                                                                                                                                                                                                     |              |                                     |
| 1) Has your agency/community completed in excess of \$1,000,000 in DOT federally-funded contracts from SMART in the past year? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                        |              |                                     |
| 2) Does your agency/community employ over fifty (50) transit related employees? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                       |              |                                     |
| If the answers to the previous two questions were both "Yes", Please forward your agency's/community's Affirmative Action plan to the address below:                                                                                                      |              |                                     |
| <p>Buhl Building<br/>535 Griswold Street, Suite 600<br/>Detroit, MI 48226</p> <p>Attn: EEO Coordinator</p>                                                                                                                                                |              |                                     |
| Have all subcontractors been informed of their responsibility to file an EEO Compliance Report A form? Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>                                                              |              |                                     |
| Drug and Alcohol Testing Program Requirements                                                                                                                                                                                                             |              |                                     |
| Does your agency/community have a DOT Drug and Alcohol testing program for Vault Workforce Safety-sensitive employees? (Vehicle operators, dispatchers, mechanics and armed security) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |              |                                     |
| Name of drug and alcohol testing manager?                                                                                                                                                                                                                 | Toni Wilson  | Title: Workforce Account Rep.       |
| Phone Number:                                                                                                                                                                                                                                             | 800-732-3784 | Ext: Email: twilson@vaulthealth.com |
| Please Proceed to Employment Data Section on Back                                                                                                                                                                                                         |              |                                     |

Suburban Mobility Authority for Regional Transportation

# EEO COMPLIANCE REPORT A

## COMMUNITY PARTNERSHIP FORM

### Employment Data

Report **ONLY** employees directly involved in the operation of your non-emergency transportation program. Including permanent, temporary, or part-time employees. Enter the appropriate figures in the spaces below relating to each employee's race and gender.

| Job Classification        | Total     |      |        |          | Race     |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
|---------------------------|-----------|------|--------|----------|----------|--------|------------------|--------|----------|--------|-------|--------|------------------|--------|-----------------|--------|------------|--------|
|                           |           |      |        |          | Minority |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
|                           |           |      |        |          | White    |        | African American |        | Hispanic |        | Asian |        | Pacific Islander |        | American Indian |        | Multi Race |        |
|                           | Employees | Male | Female | Minority | Male     | Female | Male             | Female | Male     | Female | Male  | Female | Male             | Female | Male            | Female | Male       | Female |
| Officials/Managers        |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Professionals             |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Technicians               |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Office and Clerical Staff | 1         |      | 1      |          |          | 1      |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Craftsmen (Skilled)       |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Operators (Semi-Skilled)  | 2         | 2    |        |          |          |        | 2                |        |          |        |       |        |                  |        |                 |        |            |        |
| Laborers (Unskilled)      |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Service Workers           |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Journey Workers           |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Apprentices               |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |
| Total                     |           |      |        |          |          |        |                  |        |          |        |       |        |                  |        |                 |        |            |        |

### Certification

How was this information obtained? Visual Survey: Yes ☒ No ☐ Employment Records: Yes ☒ No ☐

Name of Authorizing Official (Print): Christine Braun

Title: Executive Director

Signature: *Christine Braun*

Date: 6/8/2026

Contact person for report: Sandra Catterall

Title: Financial Administrator

Telephone: 248-203-5273

Ext:

Email: scatterall@birminham.k12.mi.us



## MEMORANDUM

Fire Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Matt Bartalino, Fire Chief  
**SUBJECT:** SCBA Equipment Replacement

---

### INTRODUCTION:

While fighting fires or entering hazardous areas, firefighters breathe air stored in tanks that are carried on their backs. These air tanks are part of their Self-Contained Breathing Apparatus (SCBA) equipment, along with the harness and mask. The lifespan of this SCBA equipment is fifteen years. The last replacement purchase of the department's SCBA equipment took place in 2011 and is due for replacement this fiscal year, 26/27.

### BACKGROUND:

The Birmingham Fire Department was awarded an Assistance to Firefighters Grant (AFG) in 2011 for the replacement of our SCBA Equipment. The maximum service life for the SCBA cylinders is fifteen years. Knowing the SCBA equipment was reaching its end of life, the fire department has attempted to write a grant for the same equipment for the last four years. In September 2025, the Fire Department was successful in receiving a partial award for replacing the expiring SCBA equipment through the same federal reimbursement AFG grant. The award (EMW-2024-FG-03483) was approved in the amount of \$264,363.63, requiring a contribution of ten percent by the City. Following the award, the City budgeted the funds to replace the expiring equipment in the current fiscal year 2026-27.

The request for proposals was written and posted to MiTN on July 6, 2026, with a deadline of noon on July 17, 2026. The department received two bids:

|                 |              |
|-----------------|--------------|
| MacQueen        | \$346,887.00 |
| Pressure Vessel | \$367,364.40 |
| Testing         |              |

The scope of work includes, but is not limited to:

- Twenty-eight (28) SCBA Units — Each unit includes: Harness/Backpack, Face Piece, and 2 cylinders.
- One (1) Replacement NFPA Compliant RIT Pak with a 60-Minute Bottle that will be interoperable with SCBA Unit equipment.

5.H.



- Eight (8) additional face pieces interoperable with SCBA Unit equipment.
- Additional accessories, including replacement batteries, etc.

The department recommends entering into an agreement with MacQueen, supplier of MSA SCBA equipment, for the replacement of the expiring SCBA equipment.

**LEGAL REVIEW:**

The City Attorney has conducted a review of the RFP – including the agreement – and has no objections to its form or content.

**FISCAL IMPACT:**

Moving forward with this agreement will save the City \$264,363.63 in reimbursement funds from the federal Assistance to Firefighters Grants (AFG) Program. Following the grant award, the City budgeted the funds to replace the expiring equipment in the current fiscal year 2026-27.

**SUSTAINABILITY:**

None.

**DESIGN CONSIDERATIONS:**

None.

**PUBLIC COMMUNICATIONS:**

The RFP was posted to MiTN, and this memo is included in the City Commission packet.

**SUMMARY:**

The Fire Department would like to purchase new SCBA equipment to replace expiring SCBA equipment and complete an agreement with MacQueen, the supplier of MSA SCBA equipment. The awarded AFG reimbursement grant from FEMA will offset the cost of replacing the expiring SCBA equipment by \$264,363.63.

**ATTACHMENTS:**

1. SCBA Replacement Agreement - MacQueen
2. SCBA Replacement Quotes

**SUGGESTED COMMISSION ACTION:**

Make a motion adopting a resolution to approve the purchase of replacement SCBA equipment from MacQueen in the amount not to exceed \$346,887.00 from the Capital Projects fund #403.0-901.336-971.0100. In addition, to authorize the Mayor, City Clerk, City Manager, City Attorney, Finance Director and Fire Chief to sign the agreement on behalf of the City.

**AGREEMENT BETWEEN THE CITY OF BIRMINGHAM AND**  
**Macqueen TO REPLACE FIRE DEPARTMENT SCBA PACKS**

**THIS AGREEMENT** is entered into this 14 day of July, 2026, by and between the **CITY OF BIRMINGHAM**, whose address is 151 Martin Street, Birmingham, MI 48009 (hereinafter referred to as the City) and Macqueen (name of party) a Michigan LLC (Corporation, P.C., LLC, etc.), whose address is 10120 W Grand River Hwy Grand Ledge MI 48837 (hereafter referred to as Vendor and the foregoing shall collectively be referred to as the parties, and effective upon the date of the Mayor's signature.

**WHEREAS**, the City desires to replace the SCBA packs for the City's fire department, and in connection therewith has requested proposals for replacement SCBA packs; and

**WHEREAS**, the Vendor has qualifications that meet the project requirements and has provided a response and cost proposal to replace SCBA packs.

**NOW, THEREFORE**, in consideration of the foregoing preambles, the adequacy of which is acknowledged by and between the parties to this Agreement, the parties agree as follows:

**1. MUTUALLY AGREE:** It is mutually agreed by and between the parties that the City's Request for Proposal for SCBA replacement dated July 6, 2026, which includes Vendor's Response to RFP dated July 17, 2026 shall be fully incorporated herein by reference and shall become a part of this Agreement, and shall be binding upon both parties hereto. (Attached hereto as Attachment "A.")

**2. TERM:** This Agreement shall have a term of 6 months from the date stated above. The City shall have the right to unilaterally terminate this Agreement, with or without cause, on thirty (30) days written notice. In the event of termination, the Vendor shall receive compensation for services up to the date the termination takes effect and the City shall be entitled to retain and use the results of all goods and items prepared by the Vendor through such date.

**3. FEES:** The fees for this entire project shall be a total of \$289,097.00 or Dollars (\$          ), as are contained in Attachment "A."  
w/accessories \$346,887.00

**4. TERMS OF PAYMENT:** The Vendor will invoice monthly for all labor supplied and work completed. In no event shall invoices be submitted more than 45 days after completion of services. Submitted invoices shall include the following detailed information: the list of goods and items given to the City and the cost per piece of equipment. The City may, at its sole discretion demand review and the right to request at any time further detailed accounting information for any or all bills. The right to inspection of any bill and invoice shall never be at any cost or billings to the City, nor shall preparation of said invoices be billed to the City or against the general retainer. Payment terms will be net 30 days unless otherwise specified by the City.

**5.** Vendor shall employ personnel of good moral character and fitness in performing all services under this Agreement.

**6. INSURANCE SUBMISSION REQUIREMENTS:** The Vendor has submitted proof to the City that it meets all City insurance requirements. Insurance, with coverage amounts at no less than the City's minimum requirements, must be held by the Vendor throughout the term of this Agreement. Certificates of insurance as stated below will be required no later than five (5) business days from the date of Vendor acceptance of the terms of this Agreement.

**7. CONFIDENTIAL AND OR PROPRIETARY INFORMATION:** The Vendor acknowledges that in performing services pursuant to this Agreement, certain confidential and/or proprietary information (including, but not limited to, internal organization, methodology, personnel and financial information, etc.) may become involved. The Vendor recognizes that unauthorized exposure of such confidential or proprietary information could irreparably damage the City. Therefore, the Vendor agrees to use reasonable care to safeguard the confidential and proprietary information and to prevent the unauthorized use or disclosure thereof. The Vendor shall inform its employees of the confidential or proprietary nature of such information and shall limit access thereto to employees rendering services pursuant to this Agreement. The Vendor further agrees to use such confidential or proprietary information only for the purpose of performing services pursuant to this Agreement.

**8. INDEPENDENT VENDOR:** The Vendor and the City agree that the Vendor is acting as an independent contractor with respect to the Vendor role in providing services to the City pursuant to this Agreement, and as such, shall be liable for its own actions and neither the Vendor nor its employees shall be construed as employees of the City. Nothing contained in this Agreement shall be construed to imply a joint venture or partnership and neither party, by virtue of this Agreement, shall have any right, power or authority to act or create any obligation, express or implied, on behalf of the other party, except as specifically outlined herein. Neither the City nor the Vendor shall be considered or construed to be the agent of the other, nor shall either have the right to bind the other in any manner whatsoever, except as specifically provided in this Agreement, and this Agreement shall not be construed as a contract of agency. The Vendor shall not be considered entitled or eligible to participate in any benefits or privileges given or extended by the City, or be deemed an employee of the City for purposes of federal or state withholding taxes, FICA taxes, unemployment, workers' compensation or any other employer contributions on behalf of the City.

**9. COMPLIANCE WITH LAWS:** Vendor agrees to fully and faithfully carry out the duties of set forth herein using its best efforts in accomplishing all assignments from the City, and further, in addition to upholding all federal, and state laws and applicable codes of professional conduct to which the Vendor is subject, Vendor hereby agrees to be bound by all Federal, State, or City of Birmingham ordinances, rules, regulations and policies as are amended from time to time, and including without limitation the Fair Labor Standards Act, the Equal Employment Opportunity rules and regulations, the Transportation Safety Act and the Occupational Safety and Health Acts.

**10. NON-COMPLIANCE WITH INSURANCE REQUIREMENTS:** Failure to deliver and maintain insurance in accordance with the terms of this Agreement will be cause for the City, by and through its City Manager, to terminate this Agreement, or at the City's option, the City may purchase on the open market such required insurance and shall be entitled to charge any additional cost to the Vendor, either by offset to any amounts due and owing the Vendor for services

provided to the City, or, by separate bill and demand for payment. Nothing in this paragraph shall be deemed to create or be interpreted as establishing a "for cause" termination; Vendor agrees and understands that its engagement is at will and may be terminated by the City Manager for any cause or no cause.

**11. INDEMNIFICATION:** To the fullest extent permitted by law, the Vendor and any entity or person for whom the Vendor is legally liable, agrees to be responsible for any liability, defend, pay on behalf of, indemnify, and hold harmless the City of Birmingham, its elected and appointed officials, employees and volunteers and others working on their behalf against any and all claims, demands, suits, or loss, including all costs and reasonable attorney fees connected therewith, and for any damages which may be asserted, claimed or recovered against or from the City, its elected and appointed officials, employees, volunteers or others working on their behalf, by reason of personal injury, including bodily injury and death and/or property damage, including loss of use thereof, which arise out of the acts, errors or omissions of the Vendor including its employees and agents, in the performance of this Agreement. Such responsibility shall not be construed as liability for damage caused by or resulting from the sole act or omission of its elected or appointed officials, employees, volunteers or others working on behalf of the City.

**12. STANDARD INSURANCE REQUIREMENTS:**

The Vendor shall maintain during the life of this Agreement the applicable types of insurance coverage and minimum limits as set forth below:

A. Workers' Compensation Insurance:

For Non-Sole Proprietorships: Vendor shall procure and maintain during the life of this Agreement, Workers' Compensation Insurance, including Employers Liability Coverage, in accordance with all applicable statutes of the State of Michigan.

For Sole Proprietorships: Vendor shall complete and furnish to the City prior to the commencement of work under this Agreement a signed and notarized Sole Proprietor Form, for sole proprietors with no employees or with employees, as the case may be.

B. Commercial General Liability Insurance: Vendor shall procure and maintain during the life of this Agreement, Commercial General Liability Insurance on an "Occurrence Basis" with limits of liability not less than **\$1,000,000** per occurrence combined single limit, Personal Injury, Bodily Injury and Property Damage. Coverage shall include the following extensions: (A) Contractual Liability; (B) Products and Completed Operations; (C) Independent Vendor Coverage; (D) Broad Form General Liability Extensions or equivalent; (E) Deletion of all Explosion, Collapse and Underground (XCU) Exclusions, if applicable.

C. Additional Insured: Commercial General Liability and Motor Vehicle Liability Insurance, as described above, shall include an endorsement stating the following **Additional Insureds: The City of Birmingham, including all elected**

**and appointed officials, all employee and volunteers, all boards, commissions and/or authorities and board members, including employees and volunteers thereof.** This coverage shall be primary to any other coverage that may be available to the additional insured, whether any other available coverage by primary, contributing or excess.

D. Professional Liability: If applicable, professional liability insurance with limits of not less than \$2,000,000 per claim if Vendor will provide services that are customarily subject to this type of coverage.

E. Coverage Expiration: If any of the above coverages expire during the term of this Agreement, Vendor shall deliver renewal certificates and/or policies to the City at least (10) days prior to the expiration date.

F. Proof of Insurance Coverage: Vendor shall provide the City of Birmingham at the time the Agreement is returned for execution, Certificates of Insurance and/or policies, acceptable to the City of Birmingham, as listed below.

- 1) Two (2) copies of Certificate of Insurance for Workers' Compensation Insurance, or a signed and notarized copy of the Sole Proprietor Form;
- 2) Two (2) copies of Certificate of Insurance for Commercial General Liability Insurance;
- 3) Two (2) copies of Certificate of Insurance for Vehicle Liability Insurance;
- 4) Two (2) copies of Certificate of Insurance for Professional Liability Insurance, if applicable;
- 5) If so requested, Certified Copies of all policies mentioned above will be furnished.

G. Maintaining Insurance: Upon failure of the Vendor to obtain or maintain such insurance coverage for the term of the Agreement, the City of Birmingham may, at its option, purchase such coverage and subtract the cost of obtaining such coverage from the Agreement amount. In obtaining such coverage, the City of Birmingham shall have no obligation to procure the most cost-effective coverage but may contract with any insurer for such coverage.

**13. WRITTEN NOTICES:** Written notices regarding this Agreement shall be addressed to the following:

City: City of Birmingham  
P.O. Box 3001  
Birmingham, Michigan 48012  
Attn: Matthew J. Bartalino

Macqueen \_\_\_\_\_ (Vendor):

ian.griffin@macqueengroup.com \_\_\_\_\_

586-206-0067 \_\_\_\_\_

Attn: Ian Griffin \_\_\_\_\_

**14. AMENDMENTS:** No amendment, modification or supplement to this Agreement shall be binding unless it is in writing and signed by authorized representatives of the parties.

**15. WAIVER OF BREACH:** No waiver by either party of any breach of any of the terms, covenants or conditions herein contained by the other party shall be construed as a waiver of any succeeding breach of this same or of any other term, covenant or condition.

**16. COMPLETE AGREEMENT:** The parties agree that the conditions set forth in this Agreement sets forth all terms and conditions of Vendor agreement with the City of Birmingham. This Agreement supersedes all prior agreements or understandings between the parties. There are no promises, conditions or understandings other than those stated herein, and, that any prior negotiations, terms or conditions discussed between the City and the Vendor shall not constitute a part of this Agreement. The term "agreement" as used in this clause shall include any future written amendments, modifications, or supplements made in accordance herewith.

**17. DIRECT OR INDIRECT INTEREST:** If, after the effective date of this Agreement, any official of the City, or spouse, child, parent or in-law of such official or employee shall become directly or indirectly interested in this Agreement or the affairs of the Vendor, the City shall have the right to terminate this Agreement without further liability to the Vendor if the disqualification has not been removed within thirty (30) days after the City has given the Vendor notice of the disqualifying interest. Ownership of less than one percent (1%) of the stock or other equity interest in a corporation or partnership shall not be a disqualifying interest. Employment shall be a disqualifying interest.

\$289,097 or  
w/accessories \$346,887

**18. FAILURE TO PERFORM.** If Vendor fails to perform its obligations hereunder, the City may take any and all remedial actions provided by the general specifications or otherwise permitted by law.

**19. LEGAL PROCEEDINGS:** Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled either by commencement of a suit in Oakland County Circuit Court, the 48<sup>th</sup> District Court or by arbitration. If both parties elect to have the dispute resolved by arbitration, it shall be settled pursuant to Chapter 50 of the Revised Judicature Act for the State of Michigan and administered by the American Arbitration Association with one arbitrator being used, or three arbitrators in the event any party's claim exceeds \$1,000,000. Each party shall bear its own costs and expenses and an equal share of the arbitrator's and administrative fees of arbitration. Such arbitration shall qualify as statutory arbitration pursuant to MCL

§600.5001 et seq., and the Oakland County Circuit Court or any court having jurisdiction shall render judgment upon the award of the arbitrator made pursuant to this Agreement. The laws of the State of Michigan shall govern this Agreement, and the arbitration shall take place in Oakland County, Michigan. In the event that the parties elect not to have the matter in dispute arbitrated, any dispute between the parties may be resolved by the filing of a suit in a federal or state court with jurisdiction over Oakland County, Michigan.

**20. RESPONSE TO REQUESTS FOR PROPOSALS:** The Vendor shall be held to and bound by all terms, conditions, warranties and representations which it made in its written response dated July 6, to the City's Request for Proposals dated July 6. In the event of a conflict in any of the terms of this Agreement and the Vendor July 6 (date of response) response, the terms of this Agreement shall prevail. (Attached hereto as Attachment "A.")

**21. FAIR PROCUREMENT OPPORTUNITY:** Procurement for the City of Birmingham will be handled in a manner providing fair opportunity for all businesses. This will be accomplished without abrogation or sacrifice of quality and as determined to be in the best interest of the City of Birmingham.

**IN WITNESS WHEREOF,** the parties hereto agree to be bound by the above terms and conditions, and Vendor, by its authorized signature below, expressly accepts this Agreement upon the above provided terms and conditions contained in this Agreement as of the date first above written.

Macqueen \_\_\_\_\_ Vendor

By: ERIC RETZBACH  
Its: SALES REPRESENTATIVE

STATE OF MICHIGAN     )  
                                      ) ss:  
COUNTY OF OAKLAND    )

On this 16<sup>th</sup> day of JULY, 2026, before me personally appeared ERIC RETZBACH who acknowledged that with authority on behalf of MACQUEEN to do so he/she signed this Agreement.

Linda Anne Fredal  
Notary Public  
MACOMB County, Michigan  
Acting in MACOMB County, Michigan  
My commission expires: 9/29/30

LINDA ANNE FREDAL  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF Macomb  
My Commission Expires September 29, 2030  
Acting in the County of MACOMB

**CITY OF BIRMINGHAM:**

By: \_\_\_\_\_  
Clinton Baller, Mayor

By: \_\_\_\_\_  
Alexandria D. Bingham, City Clerk

**APPROVED:**

\_\_\_\_\_  
Jana L. Ecker, City Manager  
(Approved as to substance)

\_\_\_\_\_  
Matthew J. Bartalino, Fire Chief  
(Approved as to substance)

\_\_\_\_\_  
Mary M. Kucharek, City Attorney  
(Approved as to form)

\_\_\_\_\_  
Mary Chavez, Finance Director  
(Approved as to Financial Obligation)

\$289,097 or  
w/accessories \$346,887



**ATTACHMENT B - BIDDER'S AGREEMENT  
FOR SELF-CONTAINED BREATHING APPARATUS EQUIPMENT**

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In submitting this proposal, as herein described, the Contractor agrees that:

1. They have carefully examined the specifications, terms and Agreement of the Request for Proposal and all other provisions of this document and understand the meaning, intent, and requirement of it.
2. They will enter into a written contract and furnish the item or items in the time specified in conformance with the specifications and conditions contained therein for the price quoted by the proponent on this proposal.

|                                               |             |
|-----------------------------------------------|-------------|
| Ian Griffin                                   | 7-14-26     |
| <b>BID PREPARED BY</b><br><b>(Print Name)</b> | <b>DATE</b> |

|                      |             |
|----------------------|-------------|
| Sales Representative | 7-14-26     |
| <b>TITLE</b>         | <b>DATE</b> |

|                             |                               |
|-----------------------------|-------------------------------|
| <i>Ian Griffin</i>          | ian.griffin@macqueengroup.com |
| <b>AUTHORIZED SIGNATURE</b> | <b>E-MAIL ADDRESS</b>         |

|                |
|----------------|
| Macqueen       |
| <b>COMPANY</b> |

|                                              |              |
|----------------------------------------------|--------------|
| 10120 W Grand River Hwy Grand Ledge MI 48837 | 586-206-0067 |
| <b>ADDRESS</b>                               | <b>PHONE</b> |

|                               |              |
|-------------------------------|--------------|
| Macqueen                      | 586-206-0067 |
| <b>NAME OF PARENT COMPANY</b> | <b>PHONE</b> |

|                |
|----------------|
| N/A            |
| <b>ADDRESS</b> |

**ATTACHMENT C - COST PROPOSAL  
FOR SELF-CONTAINED BREATHING APPARATUS EQUIPMENT**

**In order for the bid to be considered valid, this form must be completed in its entirety.** The cost for the Scope of Work as stated in the Request for Proposal documents shall be a lump sum, as follows:

**Attach technical specifications for all proposed materials as outlined in the Contractor's Responsibilities section of the RFP (p. 6)**

| COST PROPOSAL                                                                                                                                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| ITEM                                                                                                                                                            | BID AMOUNT           |
| Materials & Equipment                                                                                                                                           | \$ 289,097.00        |
| Labor                                                                                                                                                           | \$                   |
| Miscellaneous (Attach Detailed Description)                                                                                                                     | \$                   |
| <b>TOTAL BID AMOUNT</b>                                                                                                                                         | <b>\$ 289,097.00</b> |
| ADDITIONAL BID ITEMS                                                                                                                                            |                      |
| SCBA options/optional equipment including but not limited to chargers, spare batteries, fill station adapters, buddy breathing hose, PASS device with telemetry | \$ 57,790.00         |
|                                                                                                                                                                 | \$                   |
| <b>GRANDTOTAL AMOUNT</b>                                                                                                                                        | <b>\$ 346,887.00</b> |

| UNIT COST BID ITEMS                             |                 |
|-------------------------------------------------|-----------------|
| 1 backframe, 2 bottles, 1 facepiece per AFG/RFP | \$ 9,929.00 per |

Firm Name Macqueen

Authorized signature San Griffin Date 7-14-26

**ATTACHMENT D – IRAN SANCTIONS  
FOR SELF-CONTAINED BREATHING APPARATUS EQUIPMENT**

**VENDOR CERTIFICATION  
THAT IT IS NOT AN  
“IRAN LINKED BUSINESS”**

Pursuant to Michigan law, (*the Iran Economic Sanctions Act, 2012 PA 517, MCL 129.311 et seq.*), before accepting any bid or proposal, or entering into any contract for goods or services with any prospective Vendor, the Vendor must first certify that it is not an “IRAN LINKED BUSINESS, as defined by law.

| Vendor                           |                  |
|----------------------------------|------------------|
| Legal Name                       | Macqueen         |
| Street Address                   | 1125 7th St East |
| City                             | St. Paul         |
| State, Zip                       | MN 55106         |
| Corporate I.D.<br>Number / State | 41-0845185       |
| Taxpayer I.D. #                  | 41-0845185       |

The undersigned, with: 1) full knowledge of all of Vendors business activities, 2) full knowledge of the requirements and possible penalties under the law MCL 129.311 et seq. and 3) the full and complete authority to make this certification on behalf of the Vendor, by his/her signature below, certifies that: the Vendor is NOT an “IRAN LINKED BUSINESS” as required by MCL 129.311 et seq., and as such that Vendor is legally eligible to submit a bid and be considered for a possible contract to supply goods and/or services to the County of Oakland.

Signature of Vendor's  
Authorized Agent:



Printed Name of Vendor's  
Authorized Agent:

Ian Griffin

Witness Signature:



Printed Name of Witness:

ERIC RETZSCH


**LOCATION:**

Delafield  
350 Austin Circle  
Delafield WI 53018 US

**PARTS ESTIMATE**

|                        |                     |
|------------------------|---------------------|
| <b>ESTIMATE #:</b>     | EST6322             |
| <b>CUSTOMER PO:</b>    |                     |
| <b>SALES REP:</b>      | E095390 Ian Griffin |
| <b>DATE:</b>           | 7/8/2026            |
| <b>EXPIRES:</b>        | 8/7/2026            |
| <b>ESTIMATE TOTAL:</b> | 289,097.00          |

**BILL TO:**

Birmingham MI, City of  
572 South Adams Road  
Birmingham MI 48009  
United States

**SHIP TO:**

Birmingham MI, City of  
572 South Adams Road  
Birmingham MI 48009  
United States

**OFFICE PHONE:** (248) 530-1816

**EMAIL:** [thughes@bhamgov.org](mailto:thughes@bhamgov.org)
**CONTACT INFO:**
**Name:** CUST00878 Birmingham MI, City of : Tom Hughes

**Email:** [thughes@bhamgov.org](mailto:thughes@bhamgov.org)
**SHIPPING METHOD:**

| PART #                | DESCRIPTION                                                                                                                                                                                 | UOM | QTY | PRICE    | E X T PRICE |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|-------------|
| MSA-10161810          | Fcpc,G1,FS,MD,MD NC, 4PT KEVLR,C-N,W/BOX                                                                                                                                                    | Ea  | 36  | 520.00   | 18,720.00   |
| MSA-10175708          | CYL VLV QC G1 RC 4500 PSIG 66CF LP PKGD                                                                                                                                                     | Ea  | 28  | 1,500.00 | 42,000.00   |
| MSA-2026 RIT KIT      | 2026 RIT KIT, includes:<br>1 - 10206313 4500 psi QC RIT System<br>1 - 10175710 4500 psi QC 60 min Cylinder                                                                                  | Ea  | 1   | 6,560.00 | 6,560.00    |
| MSA-10175708          | CYL VLV QC G1 RC 4500 PSIG 66CF LP PKGD                                                                                                                                                     |     | 28  | 0.00     | 0.00        |
| MSA-A-G1FS444MA2C0LAR | MSA G1 SCBA ~ 4500 PSI, Quick Connect, Serviceable Tunnel, Metal Band, Adjustable Swivel Lumbar, Solid Cover Left, Continuous, Speaker Left Chest, PASS Right Shoulder, Rechargeable Batter | Ea  | 28  | 7,909.00 | 221,452.00  |
| TNG-RBL303            | TRUE NORTH L-3                                                                                                                                                                              | Ea  | 1   | 365.00   | 365.00      |
| RCC-34616-2           | MACQUEEN FP BAG                                                                                                                                                                             |     | 36  | 0.00     | 0.00        |

**CUSTOMER MEMO:**

Freight included

|                         |               |
|-------------------------|---------------|
| <b>TOTAL PARTS:</b>     | \$289,097.00  |
| <b>OTHER CHARGES:</b>   | \$0.00        |
| <b>DISCOUNT AMOUNT:</b> | 0.00          |
| <b>SUBTOTAL:</b>        | 289,097.00    |
| <b>TAX TOTAL:</b>       | \$0.00        |
| <b>SHIPPING TOTAL:</b>  | 0.00          |
| <b>HANDLING TOTAL:</b>  | 0.00          |
| <b>ESTIMATE TOTAL:</b>  | \$ 289,097.00 |



**LOCATION:**  
 Delafield  
 350 Austin Circle  
 Delafield WI 53018 US

**PARTS ESTIMATE**

|                        |                     |
|------------------------|---------------------|
| <b>ESTIMATE #:</b>     | EST6323             |
| <b>CUSTOMER PO:</b>    |                     |
| <b>SALES REP:</b>      | E095390 Ian Griffin |
| <b>DATE:</b>           | 7/8/2026            |
| <b>EXPIRES:</b>        | 8/7/2026            |
| <b>ESTIMATE TOTAL:</b> | <b>57,790.00</b>    |

**BILL TO:**

Birmingham MI, City of  
 572 South Adams Road  
 Birmingham MI 48009  
 United States

**SHIP TO:**

Birmingham MI, City of  
 572 South Adams Road  
 Birmingham MI 48009  
 United States

**OFFICE PHONE:** (248) 530-1816

**EMAIL:** [thughes@bhamgov.org](mailto:thughes@bhamgov.org)

**CONTACT INFO:**

**Name:** CUST00878 Birmingham MI, City of : Tom Hughes

**Email:** [thughes@bhamgov.org](mailto:thughes@bhamgov.org)

**SHIPPING METHOD:**

| PART #            | DESCRIPTION                                                                                                                                         | UOM | QTY | PRICE    | E X T<br>PRICE |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| MSA-10083875      | TAG ASSY, ELECTRONIC ID, M7/G1 SCBA                                                                                                                 | Ea  | 28  | 62.00    | 1,736.00       |
| MSA-10148741-SP   | Battery Pack, G1, Rechargeable                                                                                                                      | Ea  | 28  | 550.00   | 15,400.00      |
| MSA-10158385      | KIT, CHARGING STATION, G1                                                                                                                           | Ea  | 2   | 1,075.00 | 2,150.00       |
| MSA-10158407      | Kit, RFID Reader/Writer, G1                                                                                                                         | Ea  | 1   | 1,025.00 | 1,025.00       |
| MSA-10197700      | MSA HUB Fireservice - US                                                                                                                            | Ea  | 1   | 5,473.00 | 5,473.00       |
| RBH-503-253H-FILL | QUICK COUPLER                                                                                                                                       | Ea  | 2   | 658.00   | 1,316.00       |
| MSA-Misc          | MSA Misc                                                                                                                                            | Ea  | 28  | 800.00   | 22,400.00      |
|                   | MSA UEBSS/Buddy breathing attachment for SCBA "price if ordered at time of SCBA order" price is increased if not ordered with initial SCBA purchase |     |     |          |                |
| MSA-Misc          | MSA Misc                                                                                                                                            | Ea  | 28  | 290.00   | 8,120.00       |
|                   | PASS with telemetry "price if ordered at time of SCBA order" Price is considerably more if not ordered with initial SCBA purchase                   |     |     |          |                |
| MSA-10144231-SP   | Kit, Filter Adapter Assy, G1 Facepiece                                                                                                              |     | 1   | 170.00   | 170.00         |

**CUSTOMER MEMO:**

Freight included

|                         |                     |
|-------------------------|---------------------|
| <b>TOTAL PARTS:</b>     | <b>\$57,790.00</b>  |
| <b>OTHER CHARGES:</b>   | <b>\$0.00</b>       |
| <b>DISCOUNT AMOUNT:</b> | <b>0.00</b>         |
| <b>SUBTOTAL:</b>        | <b>57,790.00</b>    |
| <b>TAX TOTAL:</b>       | <b>\$0.00</b>       |
| <b>SHIPPING TOTAL:</b>  | <b>0.00</b>         |
| <b>HANDLING TOTAL:</b>  | <b>0.00</b>         |
| <b>ESTIMATE TOTAL:</b>  | <b>\$ 57,790.00</b> |

## **July 2026 City Manager's Report**

### **Baldwin Public Library**

#### **Library Board**

The Library Board met on Monday, July 20 at 7:30 p.m. for its regular meeting. The [board packet for this meeting is available online](#). The Board:

- Reviewed the [2025-2028 Strategic Plan Progress Report](#) after three quarters
- Approved the new Tuition Assistance Program
- Selected a vendor for the Lower Level Updates, which will take place in December 2026.

#### **Library Tours**

If you would like to learn even more about the library, join Director Rebekah Craft for a Behind the Scenes Tour. You will visit staff areas, learn how items are added to the collection, and hear about new programs and services. The next tour will meet in the library's atrium on Monday, August 17 at 6 p.m.

#### **Idea Lab: The Grand Tour**

Have you always wondered what the Idea Lab is all about, but were afraid to ask? On Wednesday, August 5 at 7 p.m., Jeff will take you on a tour of the Idea Lab, including a quick demo of our exciting equipment. Registration required.

#### **Youth Terrace Paving**

The Youth Terrace paving project was completed on June 30. The paver terrace was removed and replaced with an exposed aggregate paved path and steps to the Martin Street sidewalk. This updated entrance will give patrons easy access to more parking spots along Martin Street and the Chester Street parking garage.



## Fox 2 Local Segment

Rebekah [appeared on Fox 2](#) in the Lit with Syd segment on Sunday, July 5 to talk about popular books and summer reading activities.



## Staffing Changes

*David Dapkus* has been promoted to full-time Library Assistant III in Technical Services and started in his new role on Monday, June 22. He will be the primary contact for Acquisitions and will become a backup system administrator for Polaris, our online catalog.

*Kindra Morgan* has been promoted to part-time Library Assistant II in Technical Services and started her new role on July 6.

*Jen Hassell* has been promoted to full-time Outreach Librarian and began her new role on July 20. Jen and Jaclyn Miller will work together to transition contacts and establish some goals for the first year.

## Next Chapter Intern Program

In June, we welcomed our summer Next Chapter Library Intern, **Felicity Jackson**, a rising junior at Mercy High School. She was recently nominated for the Sutton Foster Awards, a statewide celebration of high school musical theatre in Michigan. In addition to her involvement in theater, she works as a lifeguard at Pine Lake Country Club. Her interests include reading, singing, performing, creative writing, swimming and robotics, and she is looking forward to spending the summer with us.

## Upcoming events of interest

### Adult Battle of the Books

**Thursday, August 6, 2026, 7–8 p.m.**

Wrap up your Summer Reading Challenge with our annual Adult Battle of the Books! Your team of up to five adults (18+) will read five books that we've chosen covering a variety of genres and styles. Join us on Thursday, August 6th at 7 p.m. to compete with other teams by answering trivia questions based on the books. The Battle registration form will remain open until all spots are full. Book themed spirit wear or costumes are encouraged but not required. Snacks will be provided and prizes will be given! Follow [this link to view the list of books](#) and learn more.



### **After-Hours Laser Tag for Teens: Grades 7-12**

**Friday, August 7, 2026, 7–9 p.m.**

Celebrate the end of Summer Reading with laser tag in the library after we close. Grab your friends and get your game face on! Pizza and ice cream will be provided. Registration required.

### **A Leap from the Clouds: Michigan's Early Aeronauts**

**Monday, August 10, 2026, 7–8 p.m.**

Michigan's early aeronautic pioneers daringly mixed entertainment and engineering. Whether they were acrobatic balloonists like the Herrguth Brothers or pilots like Donald "The Birdman" McGee, these aeronaut "professors" put their experiments to the test in front of captivated crowds in the late 1800s and early 1900s. Jillian Reese, curator of exhibits at the Michigan History Center, is here to enlighten us on this 19th century craze that swept the State. Registration required.

### **Story Time Battle at Barnum Park: Dinosaurs vs. Sharks**

**Thursday, August 13, 2026, 10:30–11 a.m.**

All ages with grown up(s). This program takes place at Barnum Park. Head east from the parking lot, on the other side of the berm. Meet at the circle area off of George Street, at the southeast corner of the park. Two librarians will battle it out through stories, songs and activities. Who will win? Vote for your favorite at the end of the program. No registration required. In case of inclement weather, the story time will take place in the lower level of the library.

Learn more about these events and other programs coming to Baldwin at [baldwinlib.org/calendar](http://baldwinlib.org/calendar).

## **Birmingham Museum**

### **Birmingham Museum receives Community Foundation grant for native plant and Indigenous interpretation project**

The museum is excited to announce it is the recipient of a Community Foundation Community Impact Grant for a two year project in partnership with the Friends of the Rouge. The grant amount of \$71,000 is approximately 60% of the total project budget, which also includes approximately \$25,000 worth of volunteer worker contribution.

The Friends of the Rouge will partner in the project to identify and remove invasive plants around the museum's pond and reintroduce Michigan native plants. The native plant garden will have barrier-free access and seating in accordance with the museum's 2018 Landscape Master Plan. In addition, surviving native plants along Birmingham's 1½ miles of the Rouge Trail will also be identified. This unique collaborative project will also work with Michigan Indigenous consultants to develop interpretive materials about traditional uses of the plants and their cultural importance to the Anishinaabe peoples who previously occupied this area.

Plants will be identified with nonintrusive QR-coded markers that will link to online content detailing Indigenous heritage and local history, as well as their potential use in modern landscapes to support the health of the Rouge ecosystem.

### **Phase 3 John West Hunter Park Improvements**

A separate but related improvement project is about to get underway for the Phase 3 Barrier-Free Boardwalk and Pathway Project at the museum. This project will use federal CDBG funds to create barrier-free access to the east and south sides of the pond. The project is expected to be complete by this fall, and will allow visitors to view and enjoy the pond from the boardwalk or stone patio in addition to Willits Street. This phase will be coordinated with the native plant garden work being done by the Friends of the Rouge. The final phase of park improvements is anticipated next year. It will add further paths to a seating area and a Rouge overlook.



## **They Changed Birmingham**

"They Changed Birmingham" monthly City Hall exhibit and August Around Town article will feature Birmingham's first mayor, Harry Allen - Birmingham's first municipal attorney who went on to become a leading figure in Birmingham's birth as a City. Harry Allen's steady hand and expert guidance is credited with writing the City's charter and ensuring the fledgling City avoided financial difficulties during the Depression to emerge on firm economic ground. He and wife Marion Clizbe Allen built the Allen House, today's Birmingham Museum, on the site of the first brick school in Birmingham at the intersection of Southfield Road and Maple.

## **Birmingham Shopping District**

### **Birmingham Farmers Market and Special Events:**

There are many free, family-friendly events coming up in August, including:

- Every Sunday, May-October: [Birmingham Farmers Market](#), 9 a.m. – 2 p.m.
- August 7, 2026: Outdoor Movie Night featuring The Bad Guys. Pre-show entertainment and giveaways starting at 6:30 p.m.; movie at 7:30 p.m.
- August 9, 2026: [Farmers Market Corn Festival](#) featuring a petting zoo, live music, lots of fresh and roasted corn, and more! All fitness levels are invited to join us at 9 a.m. for a short group run/walk led by Gazelle Sports as part of our Second Sunday fitness and wellness events (learn more and [register here](#)).
- August 15, 2026: The [Birmingham Cruise Event](#) featuring a classic car show, sponsor exhibits from Chevrolet, live broadcasts from WOMC 104.3, food trucks and more!

Visit [downtownbirmingham.com/events](https://downtownbirmingham.com/events) for more information on these events and others happening throughout the season.



### **Social Media:**

This year the BSD is collaborating with Saturday Social on a new social media strategy and to create compelling and refined content that focuses on objectives outlined in the strategy. Since January, we have experienced significant increases in engagement and follower growth, and have developed content featuring over 40 businesses and many of our downtown assets. Follow us on [Instagram](#) and [Facebook](#) to see what we have been working on!

### **Volunteer Opportunities:**

For those looking for a fun way to give back to the community or complete volunteer service hours, the BSD offers a variety of opportunities for ages 14+ at our events throughout the year. Volunteer shifts and duties vary, offering flexible options to fit a variety of schedules and interests. From the weekly Farmers Market to the annual Birmingham Cruise event, we rely on our volunteers to make BSD events a success! Learn more at [downtownbirmingham.com/volunteer](https://downtownbirmingham.com/volunteer).

## **Building Department**

### **Board of Zoning Appeals**

There were two cases on the agenda for the July 14, 2026 Board of Zoning Appeals regular meeting:

1. 504-506 Townsend: The property owner requested variances regarding the distance between structures, rear yard and the total front and rear combined setbacks to construct an addition to the side and rear of the existing historic home. The appeal was approved 7/0.
2. 1982 Haynes: The property owner requested a variance regarding the distance between homes to construct a new home with an attached garage. The appeal was approved 7/0.

### **Online Permit Applications**

In the month of June, we processed 413 permits online bringing this year's total permits processed electronically to 1,845.

### **Monthly Report**

The Building Department's [monthly report](#) shows the previous month's permit activity, along with charts showing the building permit activity trend over the past year.

## **City Clerk's Office**

### **Stickers**



Winning designs will be printed on stickers and distributed to voters at the polls during the Aug. 4 and Nov. 3, 2026 elections while supplies last. Winning artists will be recognized in City publications, and provided with a supply of stickers featuring their design.

## Election Updates Continued

Upcoming elections will be held on August 4, 2026 for the State primary and November 3, 2026 for the general election.

In 2025, Birmingham consolidated its precincts from nine locations to five. [Follow this link](#) to view a map of the official polling locations.

## Absentee Ballots

As always, we are happy to see Birmingham voters at the polls on Election Day! However, if you will be going out of town or wish to obtain an absent voter ballot, request one online at [mi.gov/vote](https://mi.gov/vote). Voters interested in receiving a ballot in advance of every election moving forward can request to join the permanent ballot list any time at [mi.gov/vote](https://mi.gov/vote).

Voters who are subscribed to receive an absentee ballot application before each election should have received the form in late May. This was the last mailing of absentee ballot applications. Voters on the absentee ballot application mailing list will be notified and given the option to continue on the permanent ballot list going forward. Eliminating the application list is an efficiency and cost saving measure. It is recommended that voters wishing to vote by mail opt into the permanent ballot list to receive their ballot directly, eliminating a step in the process and potential mailing delays.

Official ballots received by mail can also be voted in person at your assigned Birmingham polling location on Election Day or at the early voting sites during the nine days of early voting. You can find more information about [early voting here](#).

## Drop Box Locations

- 151 Martin Street - City Hall
  - Drive Up Entrance From Henrietta
    - Available 24/7
  - Drop Box In The Flower Bed At The South Entrance To City Hall
    - Available 24/7, 40-days leading up to an election
  - Clerk's Office Counter
    - Available during office hours, M-F 8 a.m. to 5 p.m., 40 days leading up to an election
- 572 S. Adams Road - Fire Station #1
  - West side of the building to the right of the bay doors
    - Available 24/7, 40-days leading up to an election

| <b>August 4,<br/>2026<br/>State Primary</b> | <b><u>Important Election Deadlines</u></b>                                                                                                           | <b>November 3,<br/>2026<br/>General Election</b> |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Thursday, June 25, 2026                     | Absentee ballots available & permanent absentee voter ballots are mailed                                                                             | Thursday, September 19, 2026                     |
| Tuesday, July 21, 2026 through Election Day | Same-day voter registration with your local clerk, proof of residency required                                                                       | Tuesday, October 20, 2026 through Election Day   |
| <b>Friday July 24, 2026</b>                 | <b>5:00 p.m. deadline for electors to submit a written request to spoil their absent voter ballot and receive a new absent voter ballot by mail.</b> | Friday, October 23, 2026                         |

|                                                               |                                                                                                                                                                                                                                                                                                                                                                    |                                                             |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
|                                                               | <b>And, deadline for electors who have returned their absent voter ballot to submit a written request in person to spoil their absent voter ballot and receive a new absent voter ballot in the Clerk's Office.</b>                                                                                                                                                |                                                             |
| <b>Saturday, July 25, 2026 through Sunday, August 2, 2026</b> | <b>Early Voting</b>                                                                                                                                                                                                                                                                                                                                                | Saturday, October 24, 2026 through Sunday, November 1, 2026 |
| Friday, July 31, 2026                                         | 5:00 p.m. deadline for clerks to send an absent voter ballot via First Class mail.                                                                                                                                                                                                                                                                                 | Friday, October 30, 2026                                    |
| <b>Monday, August 3, 2026</b>                                 | <b>4:00 p.m. deadline for electors who have lost their absentee ballot or not yet received their ballot in the mail to submit a written request to spoil their absent voter ballot and receive a new absent voter ballot in the Clerk's Office.</b><br><br><b>Also, deadline for a registered voter to apply for an AV ballot in person at the Clerk's Office.</b> | Monday, November 2, 2026                                    |
| <b>Tuesday, August 4, 2026</b>                                | <b>7 a.m. – 8 p.m. Election Day</b>                                                                                                                                                                                                                                                                                                                                | <b>Tuesday, November 3, 2026</b>                            |
| Friday, August 7, 2026                                        | 5 p.m. deadline for voter to cure the signature on AV ballot return envelope, allowing an otherwise valid ballot to be accepted for tabulation                                                                                                                                                                                                                     | Friday, November 6, 2026                                    |
| Monday, August 10, 2026                                       | Deadline for a ballot submitted by a MOVE voter and postmarked on or before Election Day to be deemed timely received and counted.                                                                                                                                                                                                                                 | Tuesday, November 10, 2026                                  |
| Tuesday, August 11, 2026                                      | Deadline for county clerks to notify precinct delegates elected at August Primary; certify delegate names and addresses to chairpersons of county committees.                                                                                                                                                                                                      | N/A                                                         |

### Important news about postmark rule changes

A new U.S. Postal Service (USPS) rule took effect on December 24, 2025, which states that “the presence of a postmark on a mailpiece confirms that the Postal Service was in possession of the mailpiece on the date of the postmark’s inscription; the postmark date does not inherently or necessarily align with the date on which the Postal Service first accepted possession of the mailpiece” ([Postal Service 39 CFR Part 111](#)).

The Clerk’s Office would like to highlight this point for any citizens who rely on postmarks for various reasons. The drive-up drop boxes located at the southeast corner of City Hall are open year-round for the collection of City documents. No postage is required when using the drop box.

For domestic military and overseas voters, please be especially mindful of this as you return election materials. Be sure to return your election mail as early as possible to account for physical transportation delays as well as the possibility of a delayed postmark.

### **Election inspectors**

The Clerk's Office is in the process of recruiting and training election inspectors for the August and November elections. Due to precinct consolidation there is less of a demand to recruit inspectors. The City is lucky to have an abundance of amazing inspectors. If you are still interested in getting involved and learning more about elections please email [elections@bhamgov.org](mailto:elections@bhamgov.org).

### **Viewing Meeting Materials Online:**

The City of Birmingham Clerk's Office is rolling out a new platform for City Commission and most City board agendas and minutes hosted by [CivicPlus](#). Follow [this link to visit the public portal](#) and view a [portal user guide here](#).

### **Greenwood Cemetery & the Greenwood Cemetery Advisory Board (GCAB)**

The next meeting for the GCAB is scheduled for September 4, 2026. To view Greenwood Cemetery Advisory Board agendas and minutes visit [www.bhamgov.org/GCAB](http://www.bhamgov.org/GCAB).

Also note that for those visiting the cemetery and placing decorations for loved ones it is important to be aware of the [Greenwood Cemetery Operational Procedures, Conditions & Regulations](#), specifically sections II, III, and V.

### **Board of Ethics**

Stay tuned for announcements regarding the next scheduled Board of Ethics meeting. At this time there are no opinion requests or complaints to be processed. To view the Ethics Board agendas and minutes visit [www.bhamgov.org/ethics](http://www.bhamgov.org/ethics).

### **Board Appointments**

The City of Birmingham is looking for dedicated individuals who want to give back to their community by serving on one of our many boards or commissions, which make recommendations that shape the City's future. Serving on a board or commission is a great way to get involved in your community, meet new people and make a positive impact. Don't miss out on the chance to make a difference - go to [www.bhamgov.org/boardopportunities](http://www.bhamgov.org/boardopportunities) to view all the available openings and apply at [bhamgov.org/boardapplication](http://bhamgov.org/boardapplication).

### **Parade & Party 2027**

The Celebrate Birmingham Parade and Party in Shain Park will return on May 16, 2027! Be sure to check [bhamgov.org/parade](http://bhamgov.org/parade) for future updates and event information.

### **City Manager's Office**

#### **Bids sought for Design/Build at 400 E. Lincoln**

The City is accepting sealed bid proposals from qualified professional firms to provide Design/Build services for the Next facility to be located on the first floor at 400 E. Lincoln. The Request for Proposal for this work was posted on the Michigan Inter-governmental Trade Network on Friday, July 17, 2026. The Design/Build Team will transform the first floor of the existing building into a senior center that supports recreational, educational, wellness, social, and administrative functions while preserving and enhancing the value of the existing building. The renovated first floor will provide safe, efficient, sustainable, and fully accessible spaces that comply with all applicable federal, state, and local codes and regulations. A mandatory pre-bid meeting is scheduled for Tuesday, July 28, 2026 at 11:30 a.m. at 400 E. Lincoln. The bid opening will take place on Monday, Aug. 10 at 3 p.m. at City Hall.



## Communications

### August Around Town e-newsletter

The communications team is working on the August edition of the Around Town e-newsletter, which will include information about the August election, upcoming golf events, the Birmingham Cruise Event, playground improvement updates, new businesses and more. Follow [this link to view the July edition](#).

### Enhanced online crime mapping tool

The communications team and the Birmingham Police Department (BPD) have soft-launched an enhanced online crime mapping tool at [bhamgov.org/crime](http://bhamgov.org/crime). The updated tool allows residents to view reported incidents on an interactive map with location-based icons, making it easier to see where incidents occurred. Crime data is also available in a searchable list view for those who prefer a text-based format. Similar to the previous system but with enhanced functionality and ease of use for staff and the public, the system is updated weekly with the date, time, general location, type of crime and a brief description of incidents to which BPD responded. The new crime map by Crimepin is maintained by the Police Department and communications team. The system will be publicly promoted following a three-week soft launch period. Learn more about Crimepin at [crimepin.com](http://crimepin.com) and view the enhanced map at [bhamgov.org/crime](http://bhamgov.org/crime).

### Receive updates from Birmingham

Receive the latest news from Birmingham by signing up to receive our newsletter and alerts at [bhamgov.org/enews](http://bhamgov.org/enews). Subscribers receive important information specific to their neighborhood, emergency alerts and our newsletter featuring upcoming events, meetings, City projects, developments and more. Also follow us on [Facebook](#) and [Instagram](#) @BhamGov, and visit [bhamgov.org/communications](http://bhamgov.org/communications) to view all City communication tools.

### GovPilot Concern Topics Quarterly Update

The table below shows a breakdown of concern topics submitted from April 1 through June 30, 2026.

| Concern Type                                  | Count |
|-----------------------------------------------|-------|
| Other                                         | 54    |
| Pothole                                       | 45    |
| Construction Site General Complaint           | 28    |
| Sidewalk & Right of Way Restoration Complaint | 24    |
| Property Maintenance Residential              | 17    |
| City Tree Assessment Request                  | 13    |
| Noxious Weeds (Poison Ivy; Ragweed; etc.)     | 13    |
| Street Signs                                  | 10    |
| Clogged Storm Drain                           | 9     |
| Yard Flooding                                 | 9     |
| Trip Hazard in City Sidewalk                  | 8     |
| Overgrowth on Sidewalks                       | 7     |
| Roadway Flooding                              | 7     |
| Loud Noise                                    | 6     |
| Dead/Fallen Tree or Large Branches            | 6     |
| Parks - Trash/Debris                          | 6     |
| Short-Term Rentals                            | 5     |
| Parking - Structures                          | 5     |
| Garbage - Waste at Curb Early                 | 4     |
| Traffic Light Out                             | 4     |

|                                    |     |
|------------------------------------|-----|
| Animal Remains in Road             | 4   |
| Property Maintenance Commercial    | 3   |
| Street Light Out                   | 3   |
| Trash Can Left Out                 | 3   |
| Yard Waste Not Picked Up           | 3   |
| Zoning Infractions                 | 3   |
| Abandoned Vehicle on Property      | 3   |
| Vacant Property Complaint          | 2   |
| Trailer on Property                | 2   |
| Water Main Leak                    | 2   |
| Road Closures                      | 2   |
| Rodents (Outdoors)                 | 2   |
| Parking - Public Parking Lots      | 2   |
| Leaf Collection                    | 2   |
| Fire Hydrant Leak                  | 2   |
| Commercial Signs                   | 2   |
| Rental Property Complaint          | 2   |
| Business Operating Without License | 1   |
| Construction Work Without Permits  | 1   |
| Detour Routes                      | 1   |
| FOIA                               | 1   |
| Large Debris in Road               | 1   |
| Outdoor Dining                     | 1   |
| Parks - Damaged Equipment/Graffiti | 1   |
| Recycling Not Picked Up            | 1   |
| Trash Not Picked Up                | 1   |
| Water Service Interruptions        | 1   |
| Total                              | 332 |

## **Department of Public Services**

### **Donation for Kenning Park – Robert Kenning Trust**

The Parks Division received a \$15,000 donation from the Robert S. Kenning Revocable Trust to be applied toward the improvements at Kenning Park. Jim Kenning, son of Robert Kenning and executive of the Trust, presented the donation check to the City.

### **St. James & Kenning Parks Update**

OHM Advisors, the City's design consultant for the St. James and Kenning Park improvement projects, will attend the August 4 Parks and Recreation Board meeting to present updated concept plans. A community survey will remain available through the end of August to gather additional public feedback. OHM will also attend the August 26 In the Park Summer Concert to share the designs and engage with residents. Following this final phase of community engagement, staff anticipate presenting the final concepts to the City Commission in September.

### **Booth Park Entry Plaza and Trail Improvements Project**

The DPS accepted bids for the Booth Park Entry Plaza and Trail Improvements project on June 17, 2026. At the time of this writing, the City is currently working with the Michigan Department of Natural Resources (MDNR) in order to obtain their approval of a recommendation.

## **Forestry Report:**

### Storm Damage 7-3-26

The City's urban forest was hit by a severe storm the evening of July 3, causing damage to both City and privately owned trees. The winds damaged approximately 15 City trees to the point where they were no longer safe to retain, and one medium-sized tree completely failed at the base. Also, a very large (approximately 60" diameter at breast height) privately owned silver maple failed at the base and completely blocked Pilgrim Rd. No one was injured and the City's tree contractor was able to clear the debris and open the road that night. There was only one report of private property damage where a City tree damaged several sections of fencing.

City staff also assisted with the excessive amount of debris cleanup over the holiday weekend and into the week following the storm.

### Tree planting - Spring Phase

The City finished the spring phase of tree planting in late June. Two-hundred twenty trees were installed, all of which were in City right-of-ways adjacent to both residential and commercial properties downtown. Residents are asked to water the new trees frequently during the summer months to help ensure they establish properly, an essential step in regaining tree canopy where it has been lost. Watering requirements can be best achieved using a slow drip hose, watering bag or other vessel to help retain moisture for the developing root systems as lawn irrigation systems are often insufficient to establish new trees of this size.

The City will continue with two more phases of planting this year: 250 trees in September—mostly in parks and other City properties—to commemorate America's 250th anniversary, and another ~350 trees in the fall in easements to bring the grand total to more than 800 trees planted this year!

### Brush route reminder

Residents are asked to double check brush requirements when putting brush out for the chipper service: minimum length is 4', maximum diameter is 4", and root balls attached to dead plants and shrubs are not accepted. Brush not meeting these requirements cannot be chipped safely and must be bagged as yard waste, dropped off at SOCCRA, or removed privately by other means. For example, the City has noticed many dead boxwood shrubs with the root balls still attached that are not eligible for chipper service.

## **Engineering Department**

### City Construction Projects

#### Bird Phase 1B Project

The contractor poured concrete on the south side of the roadway, approaches and sidewalk, and has started prepping the north roadway for a concrete pour this week.

#### Wimbledon Phase 1 Project

See Section 11. Reports, Item E: City Staff for information about this project.

#### 2025 Concrete Program

The contractor is continuing work on wall repairs at the intersection of Maple and N. Eton, major street patching on Bates St. and Maple Road, and concrete patches throughout the City.

#### 2025-2026 Sewer Rehabilitation Program

The contractor has started working on cleaning and televising sewer segments in various locations throughout the City that will receive lining. Residents will receive notices via door hangers before the sewer lining process starts.

#### 2025-2026 Asphalt Resurfacing Program

The contractor is currently working on the retaining wall replacement in the Brookside/Ravine/Park area, and they will be paving Baldwin Avenue toward the end of this month, weather permitting.



### 2026 Cape Seal Program

The contractor is scheduled to finish this program on Oak Avenue from Greenwood to N. Old Woodward, Lakeside Drive from Oak Avenue to Randall Street, Glenhurst Drive from Oak Avenue to Pine Street, and Northlawn Boulevard from the Rouge River to Southfield Road by the end of this month.

### Wimbledon Phase 2 Project

The contractor is continuing the installation of underground utilities on this street from Warwick to Adams Road.

### S. Eton Water Main Project

This project includes water main replacement on S. Eton from Humphrey to Lincoln. The Engineering Department will bring forward the contract award in August 2026, with construction proposed to start after Labor Day weekend.

### N. Old Woodward Project

Construction has started on this project, and the contractor is currently working on the underground utilities.

### Quarton Lake Dredging Project

The contractor has started work on this project. The dredging operations will be completed by the middle of August, and the drying operations take approximately 4-5 weeks, weather permitting.

### Special Assessment Petitions

Fairview Street - Chesterfield to Dead End: A resident contacted the Engineering Department to request their name be removed from this petition. The petition is now below the necessary 51% majority needed to move forward with this project.

Pleasant Street – Lincoln to Maple: The Clerk's Office verified the petition and signatures, and the Engineering Department is currently working on the SAD letter to residents and holding a residents' meeting.

### 14 Mile Road Pedestrian Crossing

A meeting was held with the Road Commission for Oakland County (RCOC), Beverly Hills DPW, and Birmingham Engineering Department about adding a pedestrian crosswalk at 14 Mile Road and Bates. 14 Mile Road will be under construction in 2028 by RCOC. RCOC will be taking pedestrian counts soon at this intersection, and depending on the outcome, a concrete sidewalk crossing may be installed before the 2028 construction project.

### Lead Service Replacement Program

Last fall the City issued letters for EGLE's yearly notice requirements. Those with questions about the letters or who would like to sign up for lead service replacement at no cost should contact the Engineering Department at 248-530-1840.

### Consumers Energy Project

Consumers Energy has two projects to replace the gas main in the west part of the City. They have notified residents about these projects. To learn more, reach out to Consumers Energy:

- General construction – Gas Construction Operations: 517-768-3640
- Relight pilot lights after gas service interruption: 800-477-5050
- Landscaping, grass, road, and sidewalks: 844-660-3477

If you have any questions about these projects or programs, please contact the Engineering Department at (248) 530-1840.

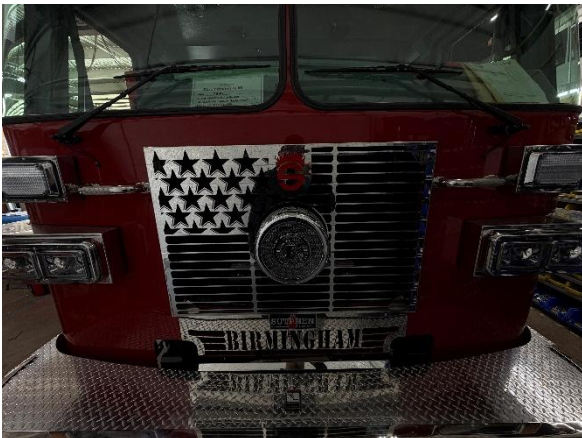
## **Fire Department**

In 2023, the City Commission approved the purchase of a replacement aerial ladder truck for the Birmingham Fire Department. At the time of purchase, the anticipated manufacturing and delivery timeline was approximately three years. The project remains on schedule, with delivery expected in late August or early September.

The replacement apparatus is a 2026 Sutphen SPH100 Mid-Mount Aerial Platform. While it maintains the proven design and functionality of the department's current aerial platform, it incorporates several significant enhancements in performance, reliability and operational efficiency. The new apparatus is powered by a Cummins X15 engine, which is widely recognized as one of the premier engines available for fire apparatus due to its durability, performance and long service life.

In addition to the upgraded engine, the new aerial platform features improved stabilization and deployment systems, resulting in significantly faster setup times for aerial operations. This enhancement will improve operational efficiency and reduce the time required to place the aerial device into service during emergency incidents.

The apparatus also includes an upgraded fire pump with a capacity of 2,000 gallons per minute (GPM), an increase from the current 1,500 GPM pump. The additional pumping capacity enhances the department's firefighting capabilities during large-scale incidents. Furthermore, once the new aerial platform is placed into frontline service, the existing 2008 Sutphen SPH100 will be retained as a reserve apparatus. Maintaining a reserve aerial platform, combined with the increased pumping capacity of the new unit, is expected to positively impact the City's Insurance Services Office (ISO) Public Protection Classification during the next evaluation, currently anticipated within the next two years.



## **Human Resources**

### **New Hires**

The City of Birmingham extends warm congratulations to our newly hired employees as of July 20, 2026. Their skills, expertise and enthusiasm are a valuable addition to our team. We welcome them to the City of Birmingham!

| <b>Department</b> | <b>Name</b> |           | <b>Position</b>          | <b>Type</b> |
|-------------------|-------------|-----------|--------------------------|-------------|
| DPS - Golf        | Lillianna   | Loreda    | Junior Ranger            | Seasonal    |
| DPS - Golf        | Ava         | Barrett   | Junior Ranger            | Seasonal    |
| DPS - Golf        | Thomas      | Farrell   | Junior Ranger            | Seasonal    |
| DPS - Golf        | Carolyn     | Austin    | Club Maintenance/Service | Seasonal    |
| DPS - Golf        | Matthew     | Dilley    | Junior Ranger            | Seasonal    |
| DPS - Golf        | Charlie     | Robertson | Junior Ranger            | Seasonal    |
| DPS - Golf        | Kyle        | Moore     | Club Maintenance/Service | Seasonal    |
| Library           | Felicity    | Jackson   | Library Assistant        | Intern      |
| DPS - Golf        | Cameron     | Thomas    | Junior Ranger            | Seasonal    |

### **Promotions**

|         |         |          |                         |           |
|---------|---------|----------|-------------------------|-----------|
| Parking | Michael | Elanges  | Full Time Parking Admin | Full Time |
| DPS     | Lisa    | Santiago | Part Time Parks Laborer | Part Time |

### **July Hiring Anniversaries**

The City of Birmingham celebrated the hiring anniversaries of several employees. We extend our heartfelt appreciation for their exceptional service and unwavering dedication. Their contributions are deeply valued and recognized.

| <b>Years Of Service</b> | <b>Employee</b> |            | <b>Department</b> | <b>Position</b>      |
|-------------------------|-----------------|------------|-------------------|----------------------|
| 1                       | Kelda           | London     | Clerk's Office    | Election Coordinator |
| 2                       | James           | Kraszewski | Police            | Police Dispatch      |
| 2                       | Daniel          | Patton     | Police            | Police Dispatch      |
| 2                       | Amber           | Davis      | Library           | Substitute Librarian |

|    |          |          |             |                               |
|----|----------|----------|-------------|-------------------------------|
| 2  | Kimberly | Goodrich | Library     | Substitute Librarian          |
| 3  | Jeremy   | Turner   | Fire        | Firefighter                   |
| 3  | Nathan   | Baranski | DPS - Parks | Parks & Forestry Technician   |
| 4  | Eric     | Brunk    | IT          | Director of IT                |
| 4  | Destinee | Watson   | Police      | Police Dispatcher             |
| 4  | Melissa  | Coatta   | Engineering | City Engineer                 |
| 5  | Sheila   | Sweeting | Library     | Library Assistant             |
| 7  | Laura    | Herron   | Police      | Crossing Guard                |
| 7  | Richard  | Waynick  | Parking     | Parking Meter /Crossing Guard |
| 8  | Jeffrey  | Rondeau  | Building    | Inspector Building            |
| 8  | Andrew   | Erickson | Building    | Assistant Building Official   |
| 9  | Jaimi    | Brook    | BSD         | Operations & Events Manager   |
| 11 | Stefan   | Syts     | Police      | Police Sergeant               |
| 11 | Rebekah  | Craft    | Library     | Library Director              |
| 26 | Pamela   | Reed     | Treasury    | Clerical Assistant            |
| 28 | Jennifer | Davis    | Police      | Police Coordinator            |
| 36 | Teresa   | Klobucar | Treasury/HR | Admin Assistant               |

### July Hiring Status

The City is seeking candidates for the following positions. Below is the current status of each opening. To apply or for more information, visit [bhamgov.org/jobs](http://bhamgov.org/jobs).

| Department  | Position                            | Type      | Status                                 |
|-------------|-------------------------------------|-----------|----------------------------------------|
| Engineering | Communications and Admin Manager    | Full Time | Accepting Applications until 7/27/2026 |
| Engineering | Project Manager - Civil Engineering | Full Time | Accepting Applications until 7/27/2026 |
| DPS - SSW   | Part Time Laborer                   | Part Time | Accepting Applications until 8/7/2026  |
| HR          | Intern                              | Intern    | Accepting Applications until 8/7/26    |
| DPS- Golf   | Golf Service/Maintenance            | Seasonal  | Accepting Applications until 8/22/26   |

|             |                              |                       |                                         |
|-------------|------------------------------|-----------------------|-----------------------------------------|
| DPS – Parks | Assistant Foreman (Forestry) | Full Time (TEAMSTERS) | Internal Candidate Interviews Scheduled |
| DPS- SSW    | SSW Operator                 | Full Time (TEAMSTERS) | Reviewing Applications for Interviews   |
| Police      | Clerical (FOIA)              | Part Time (AFSCME)    | Running Final Candidate Screening       |
| Police      | Dispatcher                   | Full Time (BPOA)      | Running Final Candidate Screening       |

## **Planning Department**

### **Planning Board (PB)**

#### *Zoning Ordinance Update Project*

Houseal Lavigne is currently completing work on the Existing Zoning Ordinance Analysis and Preliminary Recommendations report, which will have Houseal Lavigne's initial recommendations for the Zoning Ordinance Update. The report is expected to be provided to the City in August 2026. The Zoning Ordinance Update project is expected to be discussed at the following upcoming meetings of the Planning Board:

- August 12, 2026
- September 9, 2026
- October 14, 2026

The project website ([www.bhamgov.org/zoningordinanceupdate](http://www.bhamgov.org/zoningordinanceupdate)) is up to date with all plans and documents produced to date.

In addition to the regular communications and public engagement opportunities provided for the project, the Planning Department is now offering zoning ordinance office hours to provide additional, dedicated time for the public to engage in this important process. Office hours include AM and PM options, including some after-hours options. The public can sign up by clicking the "sign up" link below.



#### *Regular Business*

Alongside the projects noted above, the Planning Board is working through its ordinary site plan review work. A tentative list of scheduled items at the Planning Board is provided below:

1. 260 N. Old Woodward – Terra – Request for Special Land Use Permit Amendment, Final Site Plan & Design Review for modifications to outdoor dining platform (7/22/26).
2. 35001 & 35075 Woodward – Request for Community Impact Study and Preliminary Site Plan Review for New 5-Story Mixed-Use Building (7/22/26).
3. 34592 Woodward & 690 E. Maple – Request for Final Site Plan and Design Review for new 9-story mixed-use building (TBD).

### **Historic District Commission (HDC) & Design Review Board (DRB)**

The HDC and DRB have seen a steady stream of Design Review and Certificate of Appropriateness applications this year, and the HDC is continuing its implementation of the Historic Preservation Master Plan alongside its regular business. A tentative list of scheduled items at the HDC and DRB is provided below:

1. Demolition Delay Ordinance Study (8/5/26)
2. Digital Resources for Historic Designation/Preservation (8/5/26)
3. 40 by 40 Program Initiation (8/5/26)

### **Environmental Sustainability Committee (ESC)**

With two major projects having been moved along to the City Commission (Single-Family Stormwater and Sustainability Fee), the ESC is digging deeper into more projects and trying to get more messaging out to the public. In addition, the Planning Department has continued to be very active in the sustainability and climate action scenes in southeast Michigan, including some new endeavors related to food waste. Below are some recent activities that Birmingham is actively participating in:

- *SEMCOG Flooding Task Force*: The Flooding Task Force is designed to help guide the development of a comprehensive regional plan that frames flood mitigation priorities into the future for southeast Michigan. Data, studies, tools, planning and projects will feed into a Regional Plan to elevate priorities for future funding opportunities.
- *SOCRRA Food Waste Advisory Committee*: SOCRRA is seeking to expand its services to include the collection and composting of food waste for its 12 member communities. The Food Waste Advisory Committee is helping shape the program with a goal of providing the new service in 2027.
- *Government Convening of Food Waste*: This event brings together local, county and State government officials, as well as some elected officials, to connect and discuss how we all are working to address food waste in Southeast Michigan. Birmingham will be hosting the second convening of this group on August 6, 2026.

A tentative list of scheduled and/or recently completed items at the Environmental Sustainability Committee is provided below:

1. **WS-1** – Study the hydrology and topography of the City and produce recommendations toward targeting stormwater infrastructure improvements in areas that have the largest impact in reducing the negative effects of stormwater (7/27/26).
2. **NR-1** – Protect and expand the tree canopy in each census tract of the City to at least 40% (7/27/26).
3. **BF-1** – Develop a plan to incentivize or require the transition from natural gas to electric in residential renovation and construction (7/27/26).
4. **W-2** – Study waste outside of the MSW program and work to improve data collection for commercial waste and other waste sources (6/22/26).



## **Police Department**

On July 17, 2026, Captain Ryan Kearney was named as Interim Police Chief, following Chief Grewe's retirement. Interim Chief Kearney and Lieutenant Linke attended the 2026 Dream Cruise Public Safety Meeting in Royal Oak on July 20, 2026. The meeting brought together public safety partners from multiple jurisdictions to coordinate planning for the upcoming Dream Cruise. Discussions included operational planning, interagency coordination, and tabletop exercises designed to enhance preparedness and ensure a safe and successful event.

The Fourth Annual Birmingham Police Department Open House was held on Saturday, July 25, from 10 a.m. to 1 p.m. The event was well attended and provided an excellent opportunity for department personnel to engage with community members, showcase specialized equipment and vehicles, and strengthen relationships with residents through positive interactions and educational demonstrations.

## **Parking Systems Update**

### **Vertical Transportation RFP**

The Parking Department is proceeding with issuing a Request for Proposals (RFP) to secure a professional, independent vertical transportation (VT) consultant to provide technical and engineering oversight for a comprehensive, Citywide elevator modernization project. While the City has executed various structural and cosmetic repairs at its parking structures over the years, past capital improvement projects did not include the elevators. As a result, the elevators are aged and have never undergone a comprehensive modernization, though various individual parts and components have been updated as needed over time to maintain basic operations. To maximize efficiency and address all municipal needs under a single initiative, the City has expanded the RFP scope beyond the initial eight parking garage elevators to include six additional municipal elevators located throughout the City, bringing the project total to fourteen units.

The selected independent VT consultant will protect the City's interests by conducting detailed condition assessments of all facilities, developing strictly non-proprietary engineering specifications to promote robust and competitive bidding, and auditing contractor proposals to proactively prevent costly change orders. They will also ensure all equipment specifications are highly durable in both open-air and climate-controlled environments, fully comply with ADA requirements, and satisfy upcoming State of Michigan safety codes regarding door-lock monitoring systems. The consultant fees are fully accounted for within the City's existing capital planning budgets. To ensure the City receives high-quality, customized proposals from top-tier specialized firms, the RFP will be posted for a competitive 28-day response window.

### **Interior Design, Signage and Lighting Improvements**

Operating as an independent initiative, the City of Birmingham recently issued a Request for Proposals (RFP) to secure a qualified professional contractor for the Chester Garage Interior Design, Signage and Lighting Improvements project. The primary objectives of this venture are to elevate the facility's aesthetic appeal, upgrade its lighting, and enhance both interior and exterior wayfinding.

Although sealed proposals were due on June 8, 2026, the solicitation yielded only one bid, which was ultimately deemed non-responsive. In response, the City collaborated with project consultant WJE to outline a strategic path forward. Based on feedback from interested contractors who cited peak-season capacity constraints during the initial bidding window, the City will re-advertise the RFP in August 2026 with an extended response timeline. Transitioning the project schedule to the fall and winter months—historically a slower period for the construction industry—is expected to alleviate workload barriers and attract a more robust, competitive pool of qualified bidders.

### **Monthly Parking Reports**

Download the monthly [parking report](#) to view data regarding meter revenue, parking garage revenue, monthly parking permits sold, garage occupancy rates and more.

### **Upcoming agenda items**

Items for future discussion and potential workshop topics: 400 East Lincoln Phase 2, Mayor selection process, City Hall improvements, builders' bonds, short-term rentals.





## MEMORANDUM

Engineering Department

**DATE:** July 27, 2026

**TO:** Jana Ecker, City Manager

**FROM:** Melissa Coatta, Engineering Director  
Mark Akram, Assistant Engineering Director

**SUBJECT:** Wimbleton Phase 2 Project, Contract #6-26 (W)  
Traffic Control Orders for the Intersections of Wimbleton and Poppleton and  
Wimbleton and Warwick

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### INTRODUCTION:

As part of the Wimbleton Phase 2 Project, the City Commission requested that the City's traffic engineering consultant, Fleis & VandenBrink, examine all options as they relate to traffic controls on Wimbleton between Warwick Street and Adams Road. To assist with this project, the City consulted with an additional traffic engineering consultant, Hubbell, Roth and Clark, to get a second opinion on the topic.

### BACKGROUND:

The Wimbleton Phase 2 Project includes utility improvements on Wimbleton Drive between Warwick Street and Adams Road. The proposed traffic control signage for the project included the following:

1. Wimbleton and Poppleton: Remove the stop signs on eastbound and westbound Wimbleton and leave the stop signs on northbound and southbound Poppleton.
2. Wimbleton and Warwick: Install a stop sign on southbound Warwick Street.

These traffic control measures were discussed at the May 18, 2026 City Commission Meeting ([Agenda – Video](#)), and the June 22, 2026 City Commission Meeting ([Agenda – Video](#)). The City Commission asked for further review of the traffic control devices.

This report includes an attached memorandum from Fleis & VandenBrink, dated July 9, 2026. The memorandum outlines several options for these two intersections and includes a table that explains the rationale for recommending or not recommending each option. Also attached is a July 9, 2026 letter from Hubbell, Roth and Clark indicating their preferred options. If the City Commission chooses to make the changes detailed below, the City's Engineering Department feels that there is sufficient time for the road redesigns and added construction costs to be implemented.

#### Wimbleton and Poppleton

Both Fleis & VandenBrink and Hubbell, Roth and Clark agree that the best option for this intersection is option 3C. In option 3C, the northwest corner of Poppleton Street would be reconfigured to square-up the intersection (creating a more traditional "T" intersection) to improve visibility. Once this is complete, option 3C proposes a minor street stop control with stop signs on both northbound and southbound Poppleton street approaches at Wimbleton. The stop signs on Wimbleton at Poppleton for both eastbound and westbound Wimbleton would be removed.

If the road cannot be changed or modified to allow option 3C, then both engineering companies recommend option 2A, the original traffic control plan of having a minor street stop control with stop signs on both northbound and southbound Poppleton at Wimbleton.

#### Wimbleton and Warwick

Both Fleis & VandenBrink and Hubbell, Roth and Clark agree that the best option for this intersection is option 5B. In option 5B, the northwest corner of Warwick Street would be reconfigured to square-up the intersection (creating a more traditional "T" intersection) to improve visibility. Once this is complete, option 5B proposes a minor street stop control with stop sign on southbound Warwick at Wimbleton.

If the road cannot be changed or modified to allow option 5B, then both engineering companies recommend option 5E, placing a stop sign on westbound Wimbleton at Warwick. Southbound Warwick traffic would be uncontrolled. Under the Michigan Vehicle Code (MCL 257.674), parking within an intersection is prohibited. A "No Parking" sign(s) would be installed on Warwick at Wimbleton in the curved area of the road. In addition, a sign would be installed under the stop sign on westbound Wimbleton at Warwick, letting drivers know traffic on Warwick does not stop.

#### LEGAL REVIEW:

The City Attorney has reviewed the proposed Commission action and has no objection.

#### FISCAL IMPACT:

If the City Commission chooses to follow option 3C for Wimbleton and Poppleton and option 5B for Wimbleton and Warwick, then there would be an additional expense for the project engineer, Nowak and Fraus, to re-design the two intersections and an additional construction cost for the road contractor, Anglin Civil, to complete the work.

#### SUSTAINABILITY:

N/A

#### DESIGN CONSIDERATIONS:

ADA requirements are incorporated into the project. The City would be adhering to traffic control standards that conform to the Michigan Manual on Uniform Traffic Control Devices (MMUTCD) if the recommendations of the two traffic engineers are followed.

#### PUBLIC COMMUNICATIONS:

A property owner's meeting was held on April 29, 2026. Property owners will also receive

construction updates via several methods during construction.

**SUMMARY:**

The Engineering Department recommends the traffic controls recommended by Fleis & VandenBrink and Hubbell, Roth and Clark.

**ATTACHMENTS:**

1. Fleis & VandenBrink July 9, 2026 Report
2. Hubbell, Roth and Clark July 9, 2026 Report

**SUGGESTED COMMISSION ACTION:**

Make a motion adopting a resolution to authorize option 3C at the intersection of Wimbleton and Poppleton to create minor stop control approaches, with a proposed alignment of a modified north leg approach on Poppleton with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Make a motion adopting a resolution to authorize option 5B at the intersection of Wimbleton and Warwick to create a minor street stop control on the Warwick approach with a proposed alignment of a modified northern leg on Warwick with a stop sign on southbound Warwick at Wimbleton.

OR

Make a motion adopting a resolution to authorize option 2A at the intersection of Wimbleton and Poppleton to create a minor street stop control with stop signs on both northbound and southbound Poppleton at Wimbleton.

AND

Make a motion adopting a resolution to authorize option 5E at the intersection of Wimbleton and Warwick to create a minor street stop control, with a stop sign on westbound Wimbleton at Warwick with an underneath sign indicating that Warwick traffic does not stop and the addition of a no parking sign on Warwick in the curved area at Wimbleton.

# MEMO

VIA EMAIL: [cityengineer@bhamgov.org](mailto:cityengineer@bhamgov.org)

**To:** Melissa Coatta, PE  
Birmingham City Engineer

**From:** Julie M. Kroll, PE, PTOE  
Aaron Wildrick, EIT  
Fleis & VandenBrink Engineering

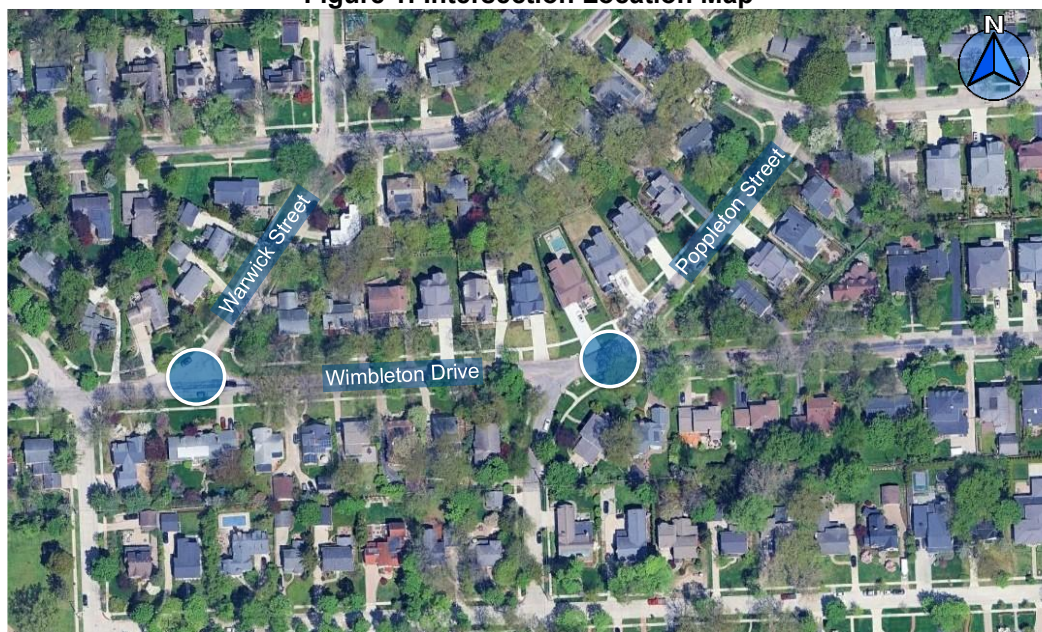
**Date:** July 9, 2026

**Re:** Wimbleton Drive – Warwick Street and Poppleton Street  
Alternative Mitigations Evaluation

Fleis & VandenBrink (F&V) staff is pleased to present this memorandum to the City of Birmingham evaluating additional traffic control and traffic calming alternatives for the Wimbleton Drive corridor. F&V previously submitted a traffic control evaluation for the Wimbleton Drive & Warwick Street and Wimbleton Drive & Poppleton Street intersections that included recommendations for the proposed traffic control. Following review of those recommendations, the City Commission requested that additional alternative traffic control options be considered.

This memorandum summarizes the operational, safety, geometric, and implementation considerations associated with each alternative. The alternatives were reviewed at a planning-level to identify their potential benefits, limitations, and overall feasibility relative to the proposed roadway improvements along Wimbleton Drive. This evaluation focuses on the traffic control at the Warwick Street and Poppleton Street intersections at Wimbleton Drive, as shown in **Figure 1**.

**Figure 1: Intersection Location Map**



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## 1 POPPLETON STREET & WIMBLETON DRIVE

The Poppleton Street & Wimbleton Drive intersection is currently a four-leg intersection operating under all-way STOP control. As part of the proposed Wimbleton Drive improvements, the existing four-leg intersection has been proposed to be modified to create two offset T-intersections, with the north and south legs of Poppleton Street intersecting Wimbleton Drive independently. The following alternatives were evaluated to determine if there is a solution that would improve traffic operations, safety, and neighborhood accessibility while accommodating the proposed roadway improvements.

### OPTION 1: ALL-WAY STOP CONTROL – EXISTING INTERSECTION ALIGNMENT

This alternative evaluated maintaining the existing Poppleton Street intersection alignment with all-way STOP control, as shown in **Exhibit 1**. Under this concept, the existing four-leg intersection would remain in place with STOP control provided on all approaches. Review of the existing operations signage shows:

- The Stop signs are located after the pedestrian crossings. Per the MMUTCD, the stop signs must be placed a minimum of 4 ft in advance of a pedestrian crossing.
- The existing All-Way Stop condition places the Stop signs greater than 50 ft from the center of the intersection, which does not meet the Michigan Manual on Uniform Traffic Control Devices (MMUTCD) criteria for the placement of Stop signs.

Review of the existing conditions shows that the traffic control is not in compliance with the MMUTCD and revisions are required for compliance.

### OPTION 2A: MINOR STREET STOP CONTROL – PROPOSED INTERSECTION ALIGNMENT

This alternative considered the stop control on the minor street (Poppleton Street) approaches. This is the recommended geometry as previously presented in the May 14, 2026 and June 16, 2026 memorandums. This would be the only appropriate stop control with the approved geometry at this intersection and is shown in **Exhibit 2A**.

### OPTION 2B: ALL-WAY STOP CONTROL – PROPOSED INTERSECTION ALIGNMENT

The revised intersection alignment creates two (2) offset intersections, with Poppleton South and Poppleton North. The proposed design realigns the northbound and southbound Poppleton Street approaches to intersect Wimbleton Drive at approximately 90 degrees, improving the intersection geometry.

The proposed intersection alignment was also reviewed with all-way STOP control maintained, as shown in **Exhibit 2B**. An all-way stop was considered for this new alignment; however, with the implementation of two separate intersections, the stop signs would need to be added at both intersections. This results in a spacing of less than 25 feet (one car length).

Vehicles queued at one intersection would extend into the adjacent intersection, resulting in operational conflicts. Additionally, the closely spaced stop-controlled intersections would also create additional opportunities for rear-end and queue-related conflicts. As a result, all-way stop is not an appropriate traffic control solution for the proposed intersection geometry.

### OPTION 3A: ALL-WAY STOP CONTROL – PROPOSED ALIGNMENT WITH MODIFIED NORTH LEG APPROACH

This alternative evaluated maintaining all-way STOP control with the proposed alignment and a modified north leg Poppleton Street approach, as shown in **Exhibit 3A**. Under this concept, the north leg approach is further adjusted to increase the separation between the two stop-controlled intersections, resulting in approximately adequate spacing between the stop bars along Wimbleton Drive to accommodate all-way stop operations.

This modified configuration would provide the ability for the intersection to operate with all-way stop control and could be considered at this intersection. There is increased potential with this option for truck/trailer turning movement conflicts; additionally, the roadway plans would need to be revised to accommodate this option.

### OPTION 3B: SIGNALIZATION – PROPOSED ALIGNMENT WITH MODIFIED NORTH LEG APPROACH

Signalization of the modified north leg intersection configuration was reviewed, as shown in **Exhibit 3B**. The underlying intersection geometry remains consistent with the previously evaluated configuration, with the addition of traffic signal control at the two closely spaced intersections along Wimbleton Drive.

A traffic signal is not warranted or recommended at this intersection based upon the MMUTCD signal warrant criteria.

#### **OPTION 3C: MINOR STREET STOP CONTROL – PROPOSED ALIGNMENT WITH MODIFIED NORTH LEG APPROACH**

This evaluation considered stop control on the minor street (Poppleton Street) approaches with the proposed alignment and a modified north leg Poppleton Street approach, as shown in **Exhibit 3C**. This option provides better visibility for vehicles on the north leg. Under this option, the Poppleton Street approach would operate as the minor street, with stop control at Wimbleton Drive. This option would address the vehicle traffic control at this intersection; however, there may be concerns regarding pedestrians crossing Wimbleton Drive, who would no longer have the all-way stop condition previously in place. Additional pedestrian crossing signage should be provided in advance of the intersection with this option.

#### **OPTION 4: ROUNDABOUT**

This alternative evaluated the use of roundabouts at the Poppleton Street intersection. This considered both a two-roundabout configuration (Exhibit 4A) and a single roundabout configuration (Exhibit 4B).

While roundabouts can provide reduced operating speeds and lower conflict severity, implementation in this location is significantly constrained by available right-of-way. Private property would be necessary to acquire the ROW for the proposed design. Therefore, this option is not feasible as part of this project.

## **2 WARWICK STREET & WIMBLETON DRIVE**

The Warwick Street & Wimbleton Drive intersection is a three-leg intersection that currently operates without traffic control. Following the request for additional evaluation, several conceptual alternatives were reviewed to determine whether other traffic control and roadway modifications could improve traffic operations, safety, and neighborhood accessibility while accommodating the proposed roadway improvements. The alternatives evaluated are discussed in the following sections.

#### **OPTION 5: NO CONTROL – EXISTING INTERSECTION ALIGNMENT**

This alternative evaluated maintaining the existing Warwick Street intersection alignment with no control. This was previously evaluated in the May 14, 2026 and June 16, 2026 memorandums provided to the City. Under this concept, the existing intersection would remain in place. Review of the existing operations shows:

- The intersection of Wimbleton Drive & Warwick Street does not provide adequate sight distance for either an uncontrolled intersection approach or Yield control. There is a residential home that blocks the sight distance on approach to the intersection from the north.
- Review of the existing conditions shows that the existing traffic control is not in compliance with the MMUTCD and revisions are required for compliance. It is not recommended that the existing conditions remain

#### **OPTION 5A: MINOR STREET STOP CONTROL – EXISTING INTERSECTION ALIGNMENT**

This alternative evaluated maintaining the existing Warwick Street intersection alignment with the addition of stop control on Warwick Street approach, as shown in **Exhibit 5A**. This was previously evaluated in the May 14, 2026 and June 16, 2026 memorandums provided to the City. Under this concept, the existing intersection would remain in place with the addition of a stop sign on Warwick Street at Wimbleton Drive..

#### **OPTION 5B: MINOR STREET STOP CONTROL – PROPOSED ALIGNMENT WITH MODIFIED NORTH LEG APPROACH**

This alternative considered the traffic control with the recommended stop control on the Warwick Street approach and the realignment of the approach provide better visibility and reduce the roadway width. This modified configuration would provide the ability for the intersection to operate with better visibility for the minor street stop control, and could be considered at this intersection. There is increased potential with this option for truck/trailer turning movement conflicts; additionally, the roadway plans would need to be revised to accommodate this option.

#### **OPTION 5C: ROUNDABOUT**

This alternative evaluated the installation of a roundabout at the Warwick Street intersection to eliminate the need for stop control. While roundabouts can provide reduced operating speeds and lower conflict severity, implementation in this location is significantly constrained by available right-of-way. Private property would be



necessary to acquire the ROW for the proposed design. Therefore, this option is not feasible and not recommended as part of this project.

#### **OPTION 5D: WARWICK STREET – NORTHBOUND ONLY**

Conversion of Warwick Street to one-way northbound operation at the Wimbleton Drive intersection was also considered. No stop sign would be required in this option since the movement would be northbound only. Southbound traffic on Warwick Street between Henley Street and Wimbleton Drive would be prohibited. This option would eliminate the southbound approach sight distance concern; however, this change would significantly impact the neighborhood circulation patterns for residents and deliveries, redirecting traffic to adjacent local streets. This option may be considered with further evaluation for the impact to the adjacent neighborhood access and circulation.

#### **OPTION 5E: WB WIMBLETON STOP CONTROL – EXISTING INTERSECTION ALIGNMENT**

This alternative considered stop control on only the westbound Wimbleton Drive approach, creating a free-flow movement between Wimbleton Drive and Warwick Street, as shown on the attached **Exhibit 5D**. This would make the west leg of Wimbleton Drive and Warwick Street the major street, and the east leg of Wimbleton Drive the minor street. This option allows the existing geometry to remain, with no traffic control needed on the Warwick Street approach. Under the Michigan Vehicle Code (MCL 257.674(1)(c)), parking within an intersection is prohibited, so 'No Parking' signs would not need to be posted at the Wimbleton Drive/Warwick Street intersection.

### **3 ADDITIONAL MITIGATION MEASURES**

In addition to the intersection control and geometric alternatives evaluated above, several supplemental traffic calming and operational mitigation measures were also reviewed for applicability within the Wimbleton Drive corridor.

#### **OPTION 6: MODIFIED NO-TURN RESTRICTIONS AT WOODWARD AVENUE AND ADAMS ROAD**

There are existing peak-period (7:00AM to 9:00AM and 4:00PM to 6:00PM) turn restrictions in place at the Woodward Avenue and Adams Road intersections with Wimbleton Drive to restrict ingress traffic into the corridor during the morning and afternoon peak periods. This alternative considered making this turning movement permanent, reducing the cut-through traffic potential. This change would significantly impact the neighborhood circulation patterns for residents and deliveries, redirecting traffic to adjacent local streets. Additional physical measures (curb bump outs) would need to be considered to enforce the turn access restriction. This option may be considered with further evaluation for the impact to the adjacent neighborhood access and circulation.

#### **OPTION 7: REMOVAL OF NORTH / SOUTH PEDESTRIAN CROSSINGS ON WIMBLETON DRIVE**

This alternative considered removing the existing pedestrian crossings across Wimbleton Drive to eliminate potential pedestrian-vehicle conflict points within the corridor. Pedestrians would be directed to the nearest intersection to cross. This option is not recommended as there is a desire line associated with the existing pedestrian movements at this intersection and even with the elimination of the pedestrian crossing, it is anticipated pedestrians will continue to cross at this intersection. Thus, this recommendation would make the access a less safe condition than currently provided. Therefore, this option is not recommended.

#### **OPTION 8: VERTICAL DEFLECTION TRAFFIC CALMING MEASURES**

The use of vertical deflection traffic calming devices such as speed humps, speed bumps, or speed tables was also reviewed. The City does not currently have an established traffic calming policy for these devices, and their installation is not appropriate on the existing cape seal pavement due to potential pavement degradation and maintenance concerns. Therefore, this alternative is not considered feasible for implementation.

#### 4 SUMMARY

The results of the alternative mitigation evaluation indicate that there are few options the City may wish to consider for implementation. The results of this evaluation are provided in the attached summary tables and indicates the following could be considered as part the Wimbleton Phase 2 project:

##### POPPLETON ST & WIMBLETON DR

- Option 2A- Two Way Stop – Proposed Alignment (Exhibit 2A)
- Option 3A- All-Way Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 3A)
- Option 3C- Minor Street Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 3C)

##### WARWICK ST & WIMBLETON DR

- Option 5A -Minor Street Stop Control – Existing Alignment (Exhibit 5A)
- Option 5B -Minor Street Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 5B)
- Option 5E -Minor Street Stop Control – WB Wimbleton Stop Control – Existing Intersection Alignment (Exhibit 5E)

**Attachments:** Mitigation Summary Table

Exhibit 1  
Exhibit 2A  
Exhibit 2B  
Exhibit 3A  
Exhibit 3B  
Exhibit 3C  
Exhibit 4A  
Exhibit 4B  
Exhibit 5A  
Exhibit 5B  
Exhibit 5C  
Wimbleton Drive Corridor – Existing Signage  
Wimbleton Drive – Recommended Signage



## Poppleton St & Wimbleton Dr

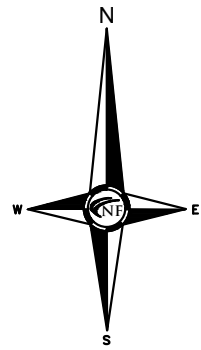
| Option    | Description                                                                                  | Description                                                                                   | Review Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Recommendation         |
|-----------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Option 1  | All-Way Stop – Existing Alignment (Exhibit 1)                                                | Existing Conditions                                                                           | Does not meet MMUTCD compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Not Recommended</i> |
| Option 2A | Two Way Stop – Proposed Alignment (Exhibit 2A)                                               | <i>Proposed design with stop control on N/S approaches</i>                                    | Meets the MMUTCD criteria for traffic control with the proposed geometry                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Recommended</i>     |
| Option 2B | All-Way Stop – Proposed Alignment (Exhibit 2B)                                               | <i>Proposed design with all-way stop control on N/S approaches</i>                            | There is not adequate spacing between intersections for all-way stop control                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Not Recommended</i> |
| Option 3A | All-Way Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 3A)      | All-way Stop control with modified geometry on north leg                                      | This option provides additional spacing between intersection and can accommodate all-way stop control. There is increased potential with this option for truck/trailer turning movement conflicts; additionally, the roadway plans would need to be revised to accommodate this option.                                                                                                                                                                                                                                               | <i>Recommended</i>     |
| Option 3B | Signalization – Proposed Alignment with Modified North Leg Approach (Exhibit 3B)             | Proposed geometry with traffic signalization                                                  | Does not meet MMUTCD traffic signal warrant criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Not Recommended</i> |
| Option 3C | Minor Street Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 3C) | Minor Street Stop control with modified geometry on north leg                                 | This evaluation considered stop control on the Poppleton Street approaches. This option provides better visibility for vehicles on the north leg. Under this option, the Poppleton Street approach would operate as the minor street, with stop control at Wimbleton Drive. There may be concerns regarding pedestrians crossing Wimbleton Drive, who would no longer have the all-way stop condition previously in place. Additional pedestrian crossing signage should be provided in advance of the intersection with this option. | <i>Recommended</i>     |
| Option 4  | Roundabout (Exhibit 4A/B)                                                                    | Roundabout control at the intersection, considered both signal and double roundabout options. | Private property would be necessary to acquire the ROW for the proposed design.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Not Recommended</i> |

## Warwick St & Wimbledon Dr

| Option    | Description                                                                                  | Description                                                                                                                                                          | Review Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Recommendation                                       |
|-----------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Option 5  | No Control – Existing Intersection Alignment                                                 | Existing Conditions                                                                                                                                                  | Does not meet MMUTCD compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Not Recommended</i>                               |
| Option 5A | Minor Street Stop Control – Existing Intersection Alignment (Exhibit 5A)                     | Existing alignment with the addition of stop control on the Warwick Street approach.                                                                                 | The addition of stop control on Warwick Street meets the MMUTCD criteria for traffic control at this intersection.                                                                                                                                                                                                                                                                                                                                                                 | <i>Recommended</i>                                   |
| Option 5B | Minor Street Stop Control – Proposed Alignment with Modified North Leg Approach (Exhibit 5B) | Realignment of intersection to provide better visibility for stop control approach.                                                                                  | Modified configuration would provide the ability for the intersection to operate with better visibility for the stop control.                                                                                                                                                                                                                                                                                                                                                      | <i>Recommended</i>                                   |
| Option 5C | Roundabout (Exhibit 5C)                                                                      | Roundabout control at the intersection                                                                                                                               | Private property would be necessary to acquire the ROW for the proposed design.                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Not Recommended</i>                               |
| Option 5D | Warwick Street – Northbound Only                                                             | Conversion of Warwick Street to one-way northbound operation at the Wimbledon Drive intersection was also considered. No stop sign would be required in this option. | The impact of this change on the surrounding roadway neighborhood would need to be considered. Specifically, the neighborhood circulation patterns by restricting southbound access and redirecting traffic to adjacent local streets                                                                                                                                                                                                                                              | <i>Not Recommended – Further Evaluation Required</i> |
| Option 5E | WB Wimbledon Stop Control – Existing Intersection Alignment (Exhibit 5E)                     | Minor street stop control on the westbound Wimbledon Drive approach.                                                                                                 | This alternative would make the west leg of Wimbledon Drive and Warwick Street the major street, and the east leg of Wimbledon Drive the minor street. This option allows the existing geometry to remain, with no traffic control needed on the Warwick Street approach. Under the Michigan Vehicle Code (MCL 257.674(1)(c)), parking within an intersection is prohibited, so 'No Parking' signs would not need to be posted at the Wimbledon Drive/Warwick Street intersection. | <i>Recommended</i>                                   |

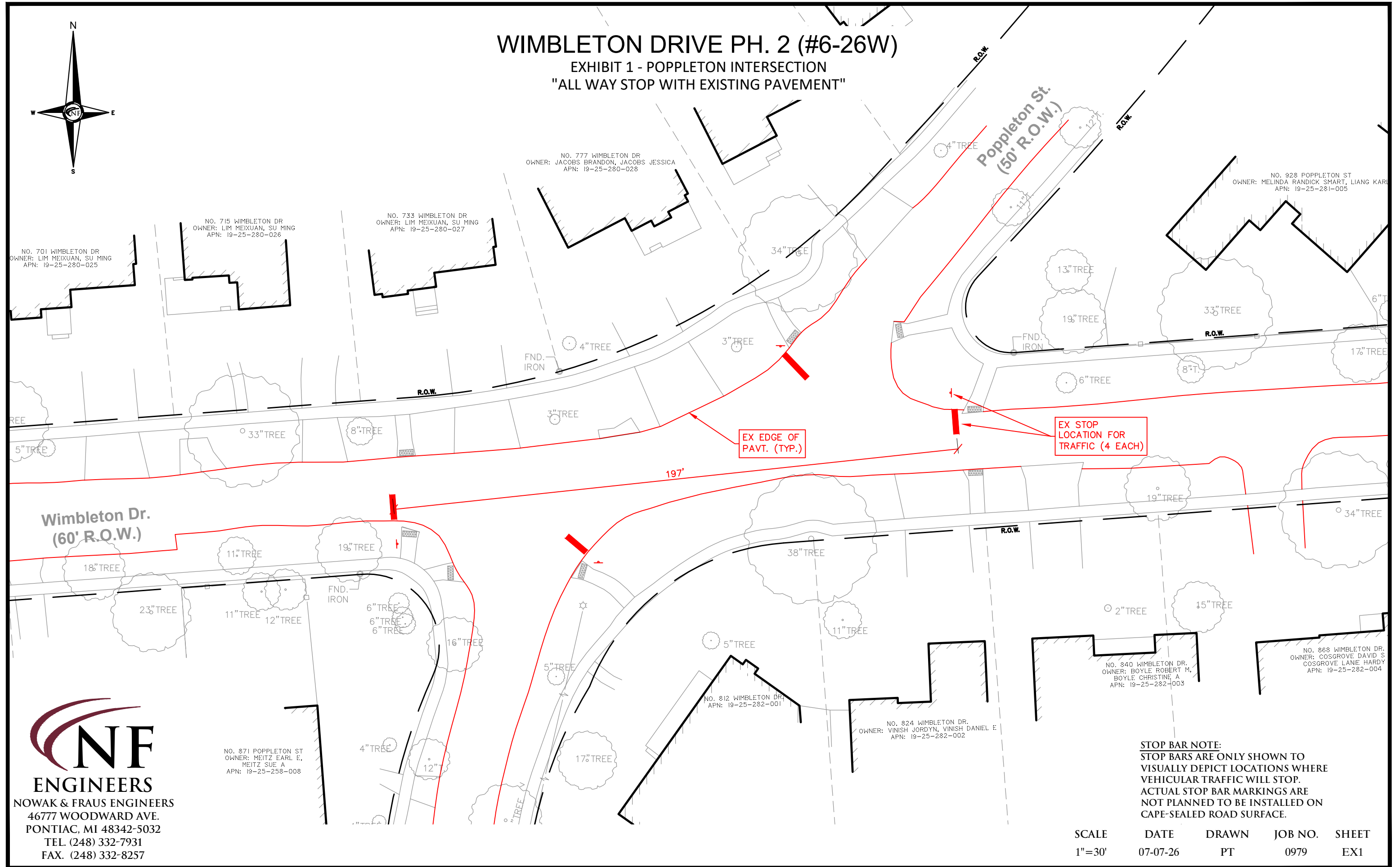
## Additional Mitigation Measures

| Option   | Description                                                      | Description                                                                                                                                      | Review Summary                                                                                                                                                                                                                                                                                | Recommendation                                       |
|----------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Option 6 | Modified No-Turn Restrictions at Woodward Ave. and Adams Road    | Permanently restricting ingress access to the Wimbleton neighborhood from both Woodward Ave. and Adams Road.                                     | This would reduce the cut-through traffic potential, but would also impact the ability for residents and deliveries to access the Wimbleton Drive neighborhood.                                                                                                                               | <i>Not Recommended – Further Evaluation Required</i> |
| Option 7 | Removal of North / South Pedestrian Crossings on Wimbleton Drive | Removing the existing pedestrian crossings across Wimbleton Drive to eliminate potential pedestrian-vehicle conflict points within the corridor. | Pedestrians would be directed to the nearest intersection. There is a desire line associated with the existing pedestrian movements at this intersection and even with the elimination of the pedestrian crossing, it is anticipated pedestrians will continue to cross at this intersection. | <i>Not Recommended</i>                               |
| Option 8 | Vertical Deflection Traffic Calming Measures                     | The use of vertical deflection traffic calming devices such as speed humps, speed bumps, or speed tables was also reviewed                       | The City does not currently have an established traffic calming policy for these devices, and their installation is not appropriate on the proposed cape seal pavement.                                                                                                                       | <i>Not Recommended</i>                               |



# WIMBLETON DRIVE PH. 2 (#6-26W)

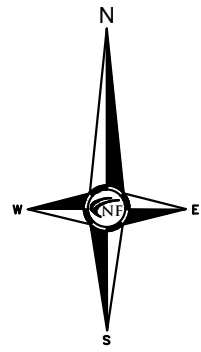
EXHIBIT 1 - POPPLETON INTERSECTION  
"ALL WAY STOP WITH EXISTING PAVEMENT"



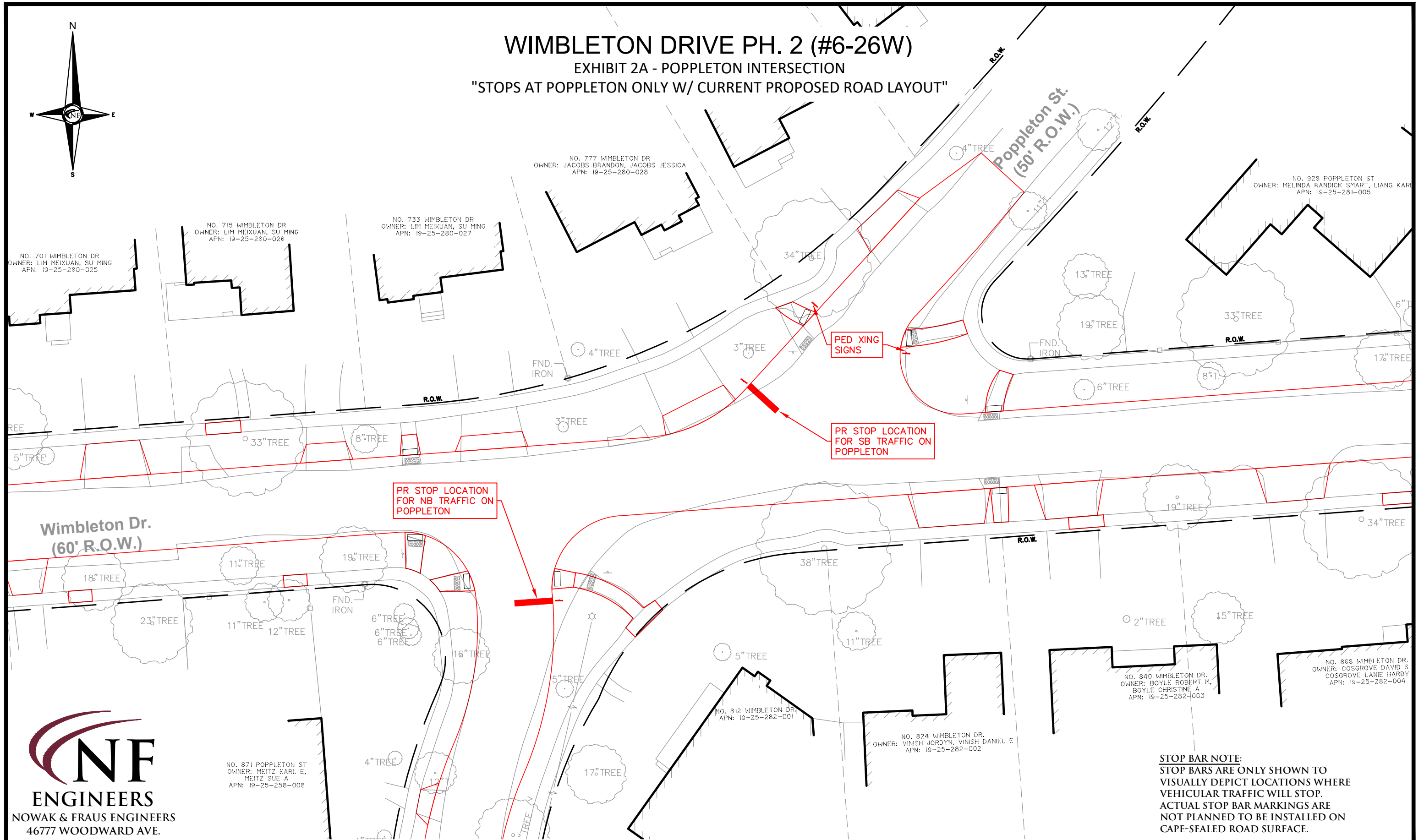
**NF**  
**ENGINEERS**

NOWAK & FRAUS ENGINEERS  
46777 WOODWARD AVE.  
PONTIAC, MI 48342-5032  
TEL. (248) 332-7931  
FAX. (248) 332-8257

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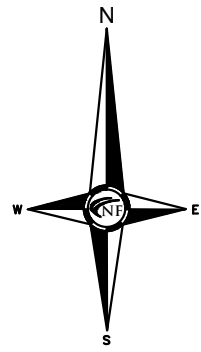
**WIMBLETON DRIVE PH. 2 (#6-26W)**  
**EXHIBIT 2A - POPPLETON INTERSECTION**  
**"STOPS AT POPPLETON ONLY W/ CURRENT PROPOSED ROAD LAYOUT"**



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| SCALE  | DATE     | DRAWN | JOB NO. | SHEET |
|--------|----------|-------|---------|-------|
| 1"=30' | 07-07-26 | PT    | 0979    | EX2A  |

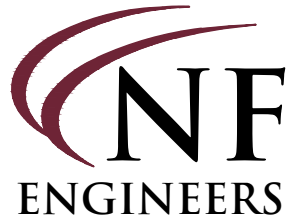
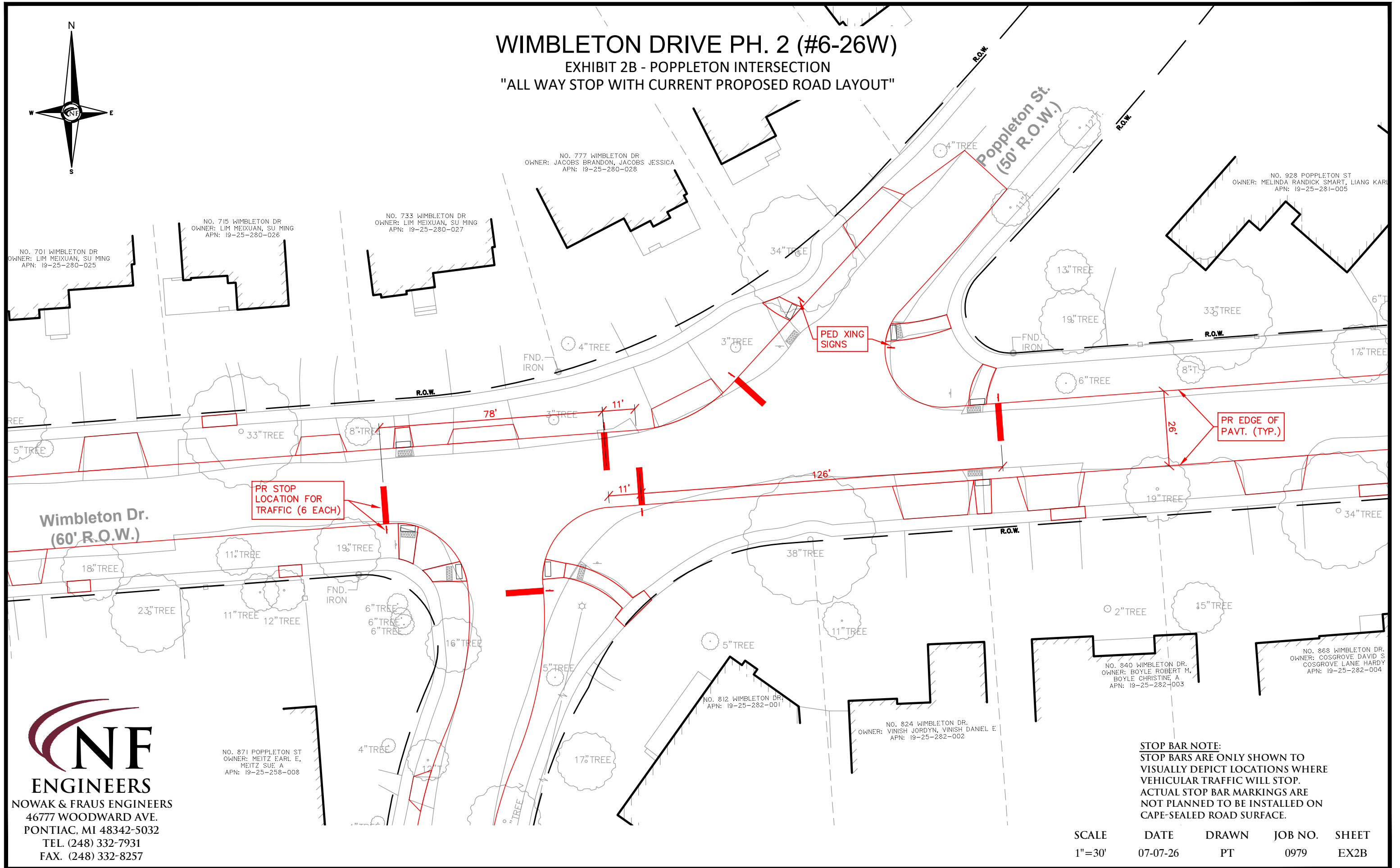




# WIMBLETON DRIVE PH. 2 (#6-26W)

## EXHIBIT 2B - POPPLETON INTERSECTION

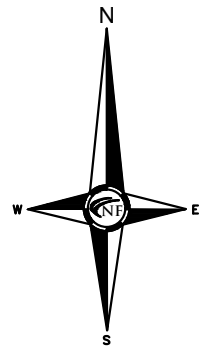
### "ALL WAY STOP WITH CURRENT PROPOSED ROAD LAYOUT"



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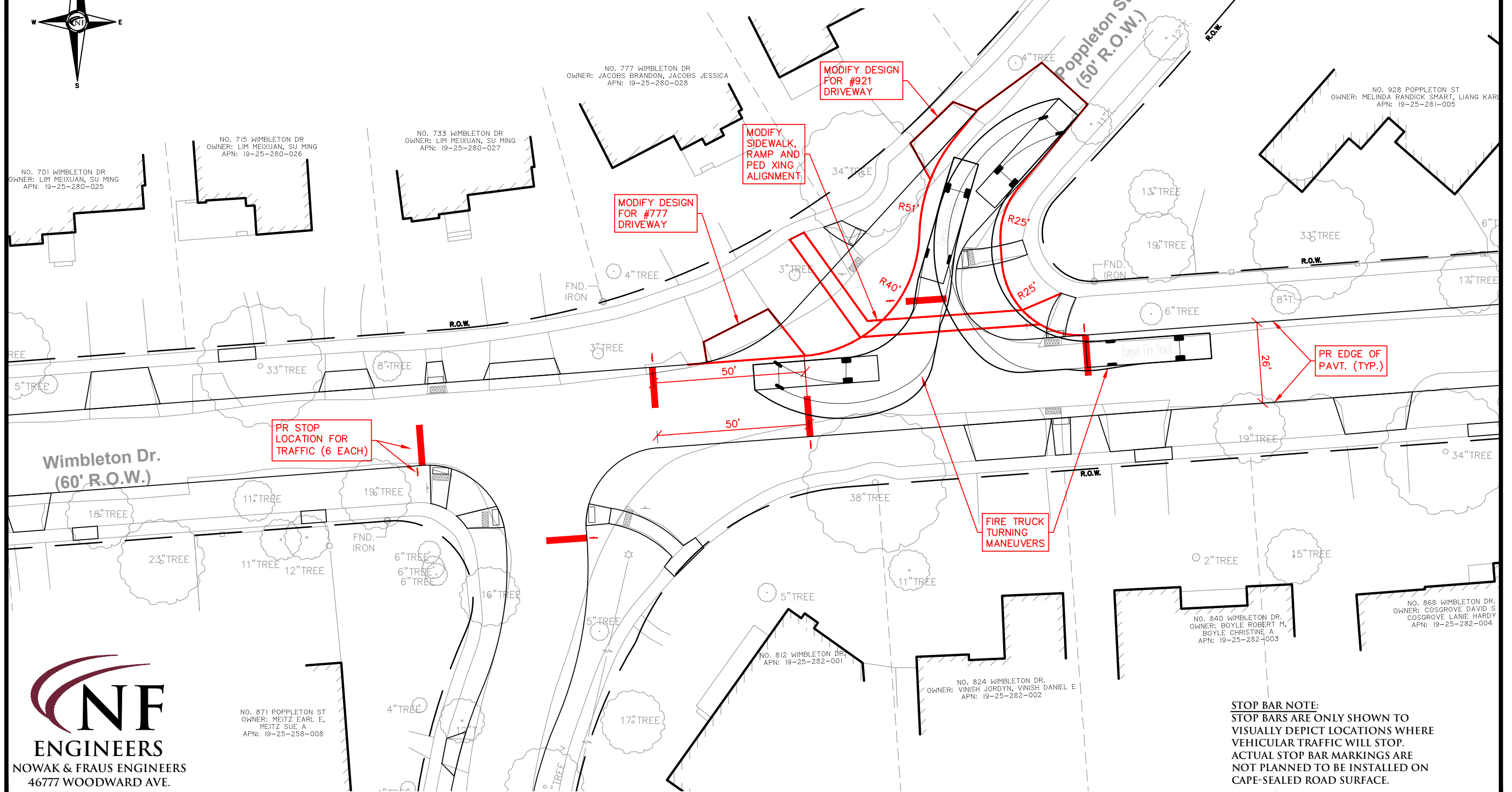
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|--------|----------|-------|---------|-------|
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# WIMBLETON DRIVE PH. 2 (#6-26W)

## EXHIBIT 3A - POPPLETON INTERSECTION

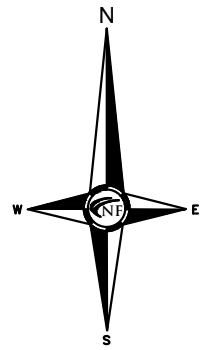
### "ALL WAY STOP WITH MODIFIED NORTH POPPLETON GEOMETRY"



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**ENGINEERS**  
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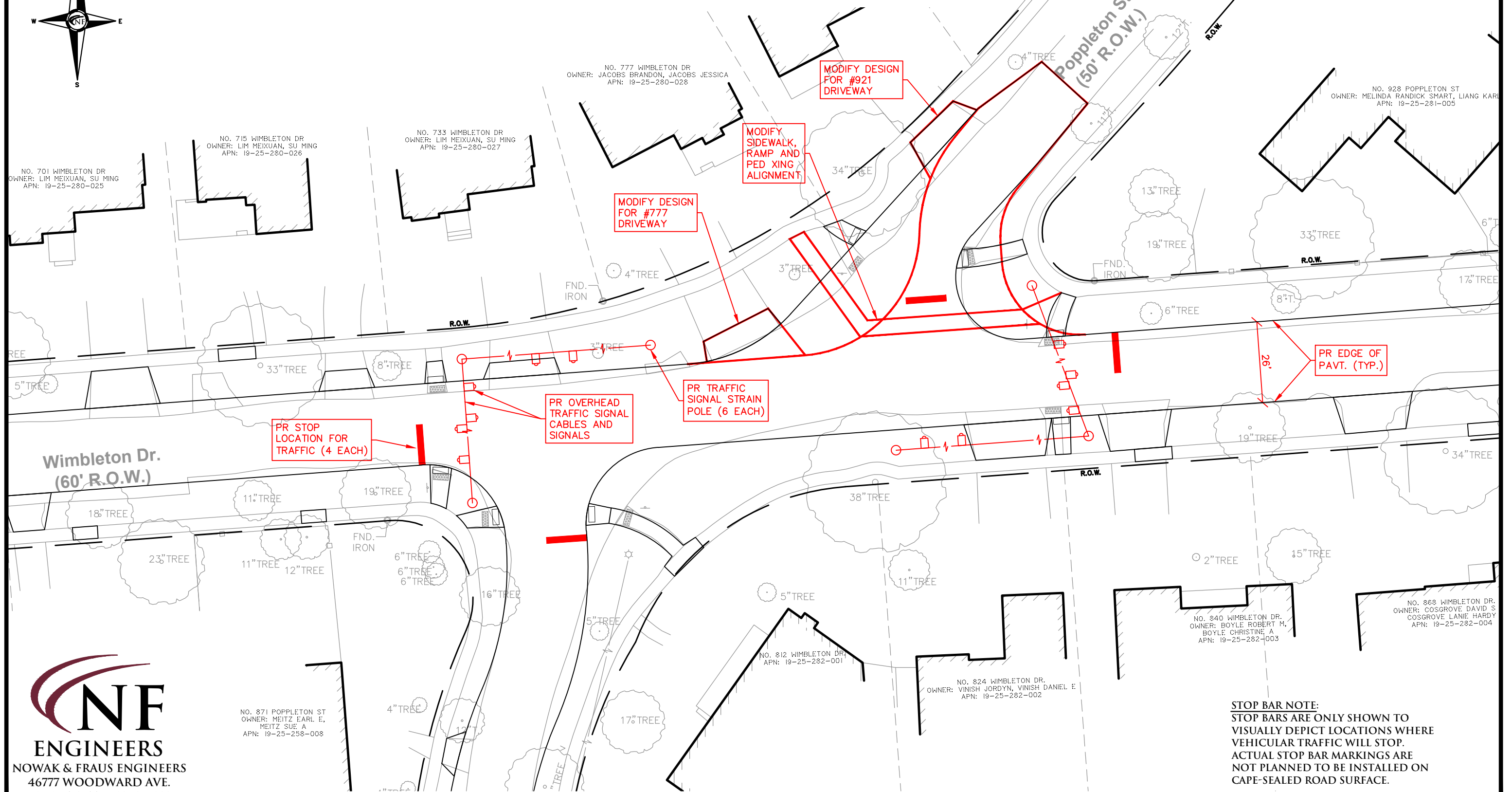
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|--------|----------|-------|---------|-------|
| SCALE  | DATE     | DRAWN | JOB NO. | SHEET |
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# WIMBLETON DRIVE PH. 2 (#6-26W)

## EXHIBIT 3B - POPPLETON INTERSECTION

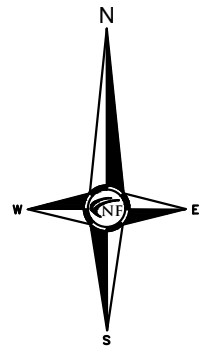
### "TRAFFIC SIGNALS WITH MODIFIED NORTH POPPLETON GEOMETRY"



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|--------|----------|-------|---------|-------|
| 1"=30' | 07-07-26 | PT    | 0979    | EX3B  |

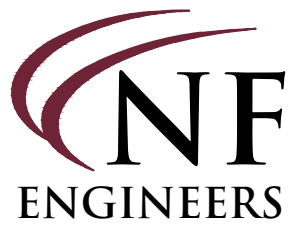
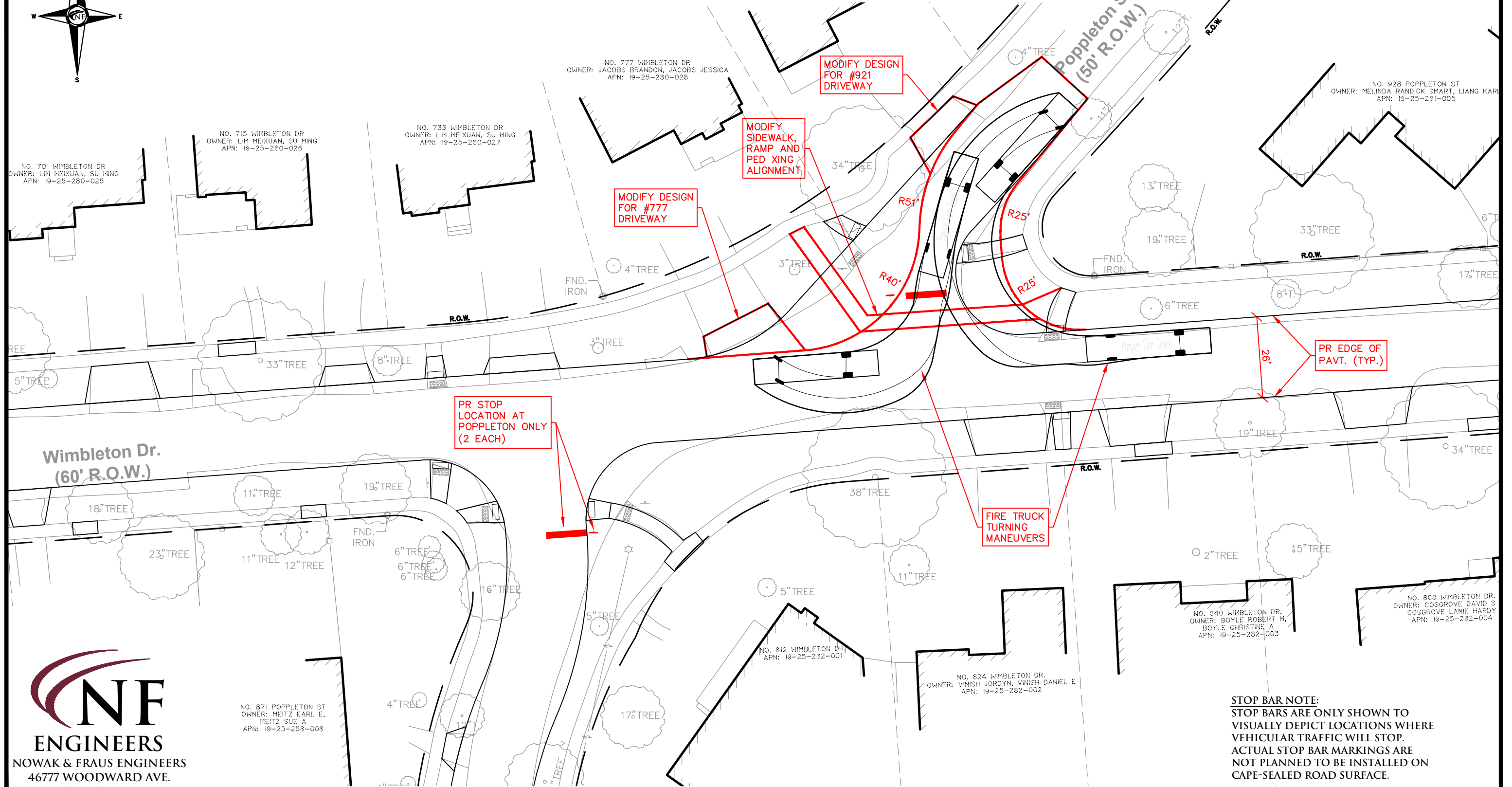




# WIMBLETON DRIVE PH. 2 (#6-26W)

## EXHIBIT 3C - POPPLETON INTERSECTION

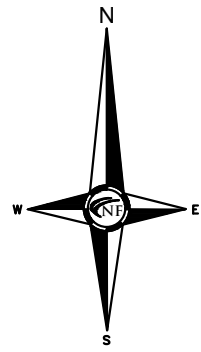
### "NO STOPS ON WIMBLETON WITH MODIFIED NORTH POPPLETON GEOMETRY"



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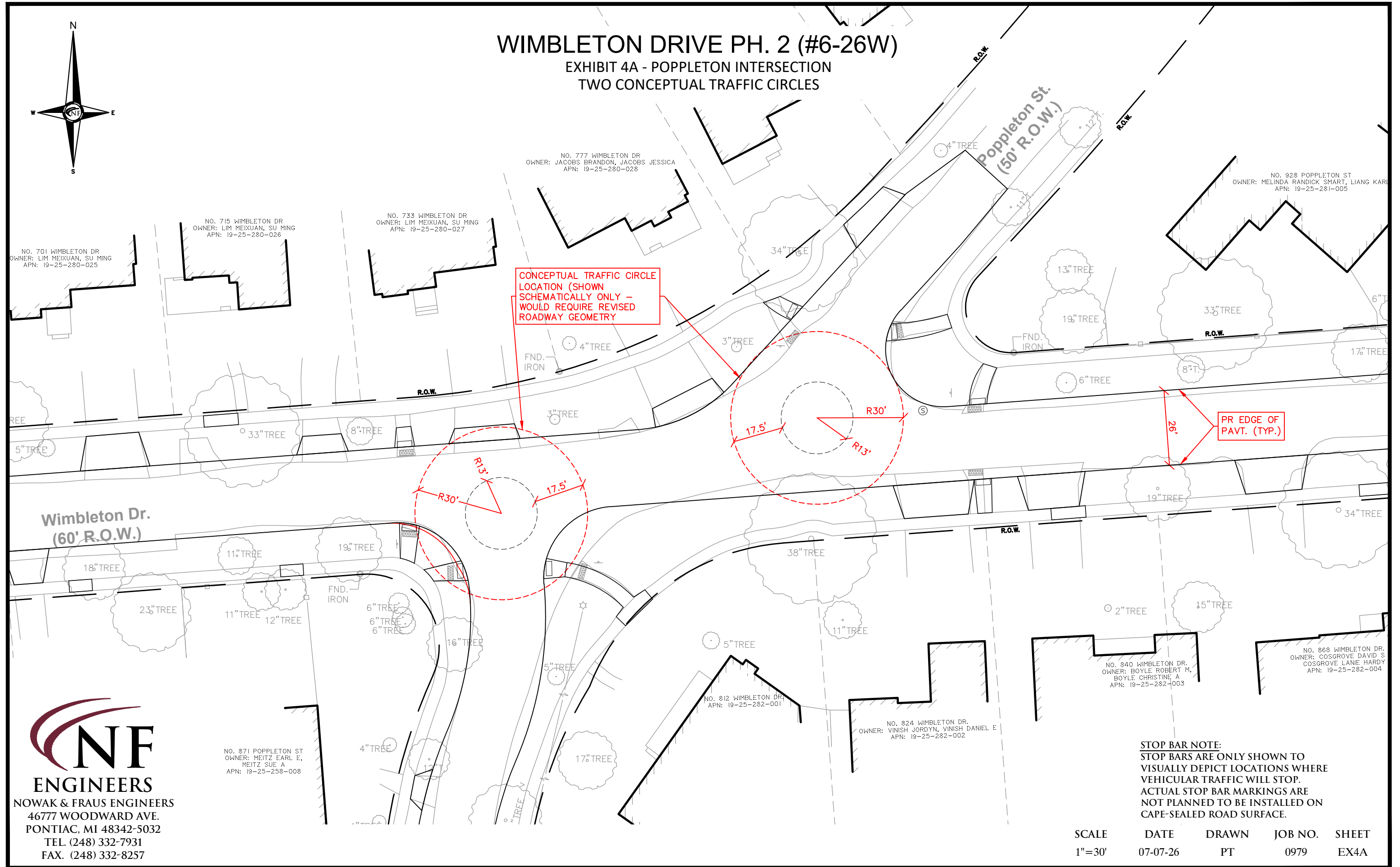
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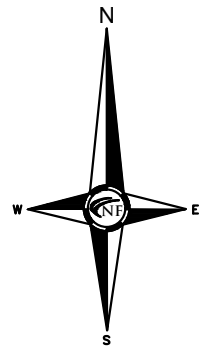
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|--------|----------|-------|---------|-------|
| 1"=30' | 07-07-26 | PT    | 0979    | EX3C  |



# WIMBLETON DRIVE PH. 2 (#6-26W)

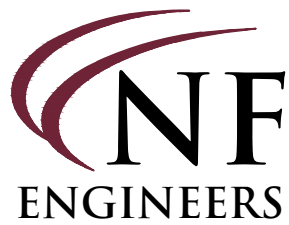
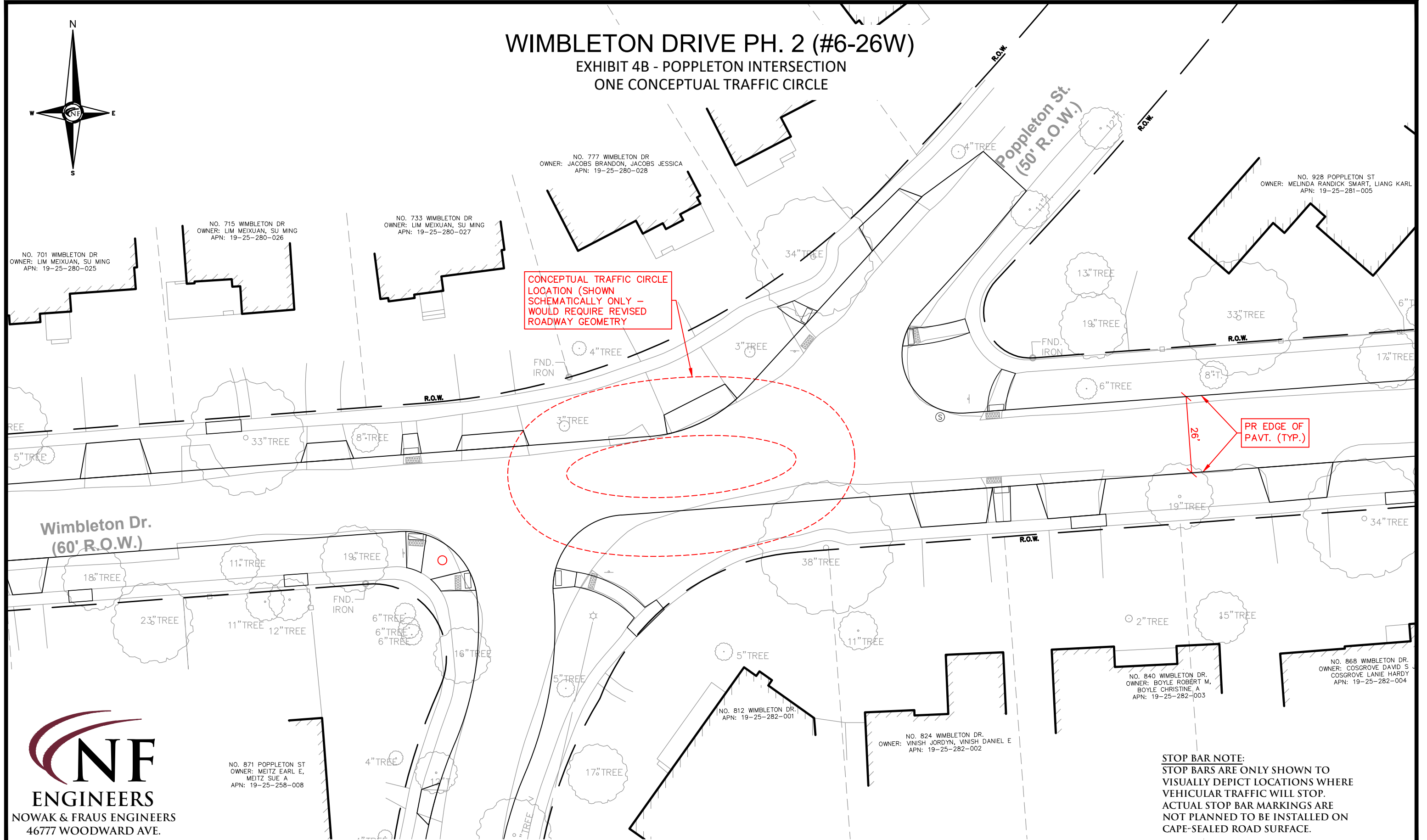
## EXHIBIT 4A - POPPLETON INTERSECTION TWO CONCEPTUAL TRAFFIC CIRCLES





# WIMBLETON DRIVE PH. 2 (#6-26W)

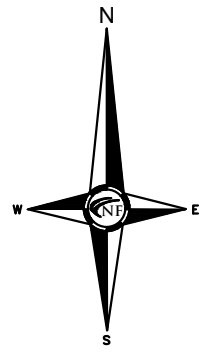
## EXHIBIT 4B - POPPLETON INTERSECTION ONE CONCEPTUAL TRAFFIC CIRCLE



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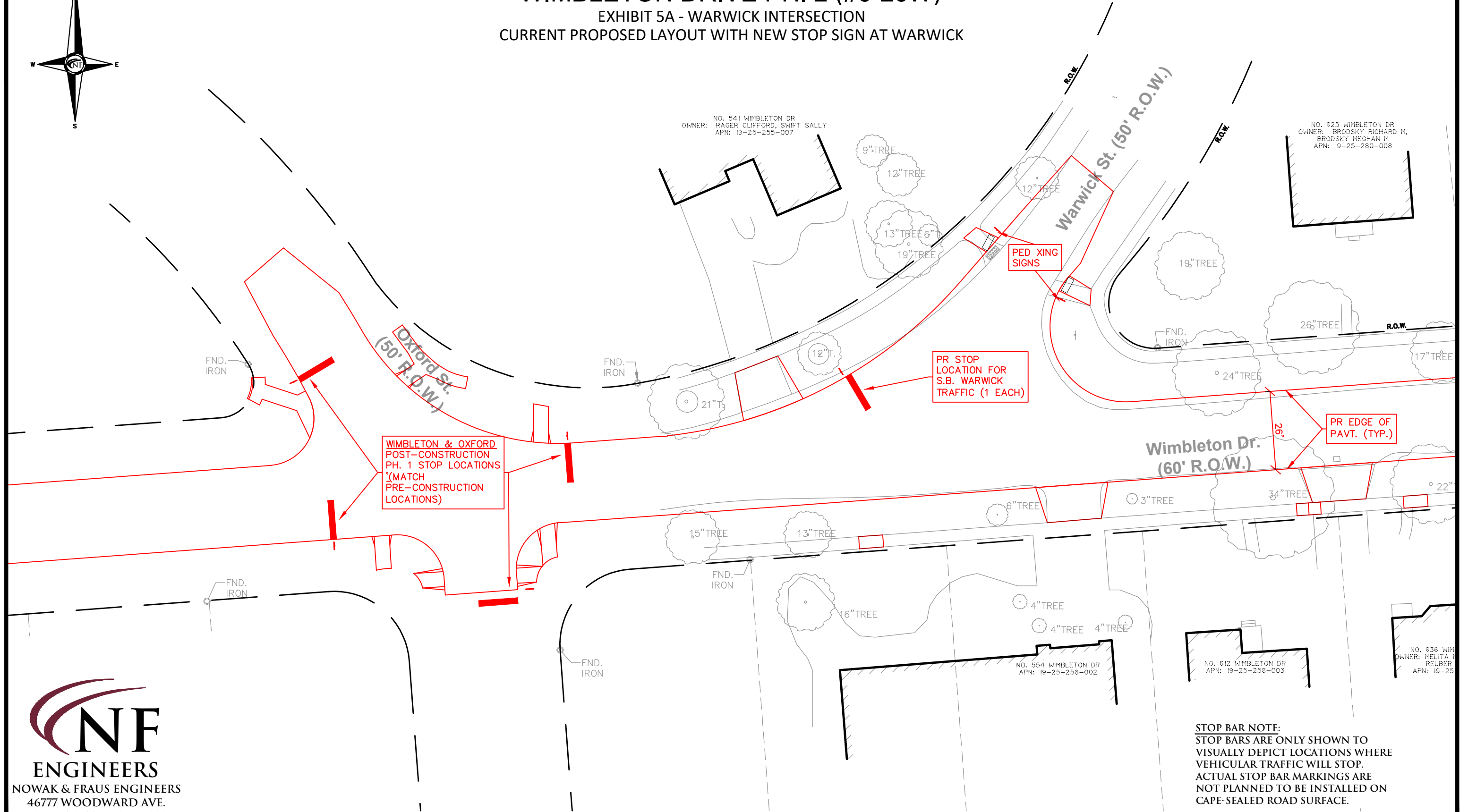
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|--------|----------|-------|---------|-------|
| 1"=30' | 07-07-26 | PT    | 0979    | EX4B  |



# WIMBLETON DRIVE PH. 2 (#6-26W)

## EXHIBIT 5A - WARWICK INTERSECTION

### CURRENT PROPOSED LAYOUT WITH NEW STOP SIGN AT WARWICK

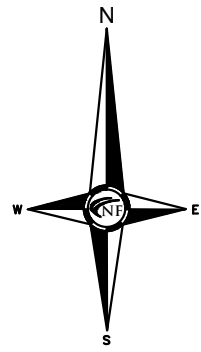


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| SCALE  | DATE     | DRAWN | JOB NO. | SHEET |
| 1"=30' | 07-07-26 | PT    | 0979    | EX5A  |

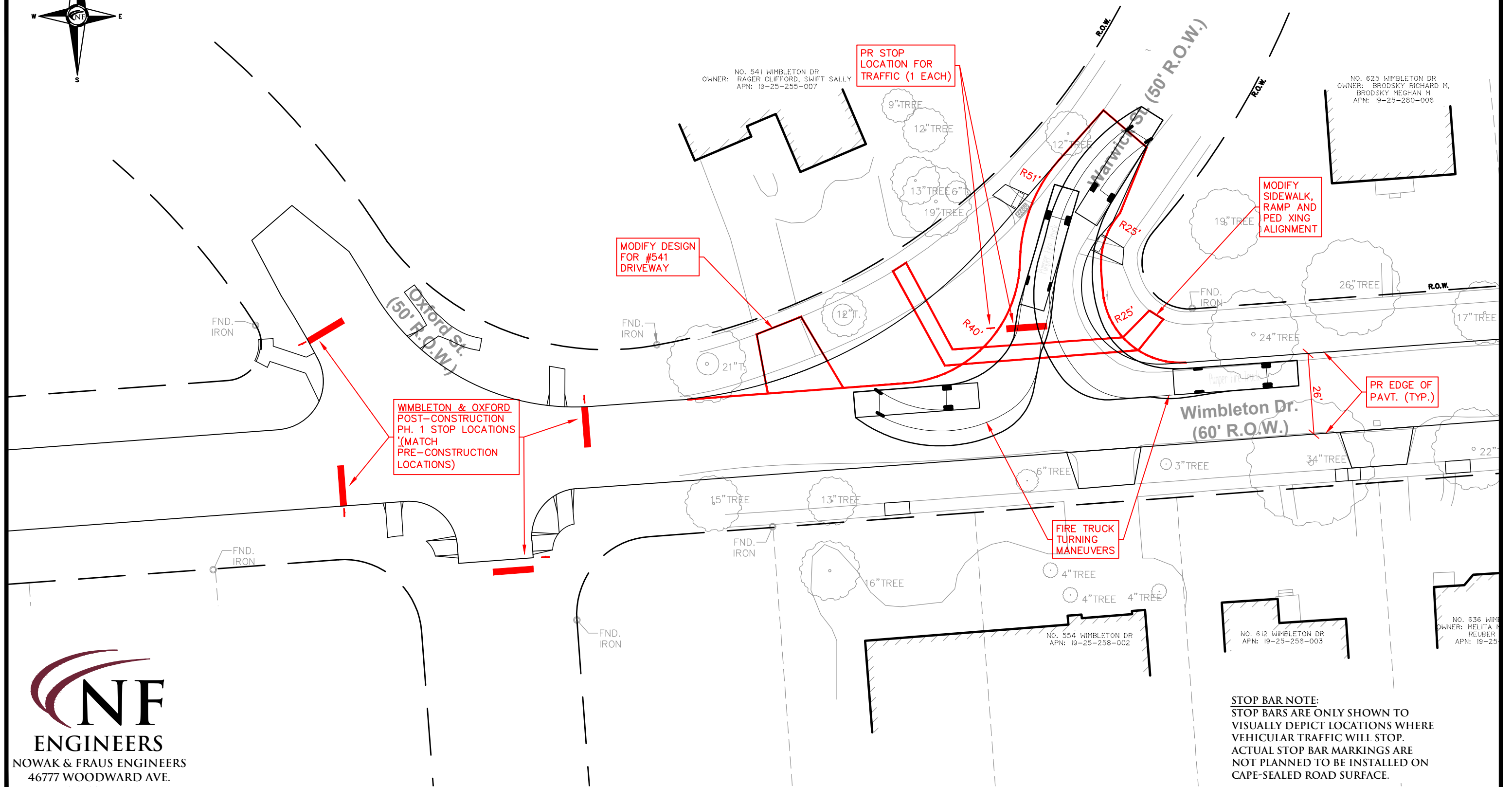




# WIMBLETON DRIVE PH. 2 (#6-26W)

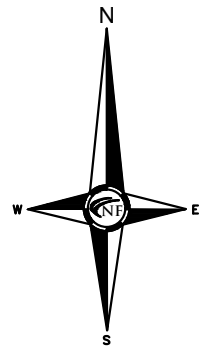
## EXHIBIT 5B - WARWICK INTERSECTION

### STOP AT SOUTH-BOUND WARWICK WITH MODIFIED WARWICK GEOMETRY



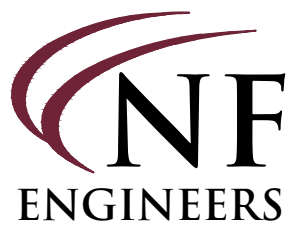
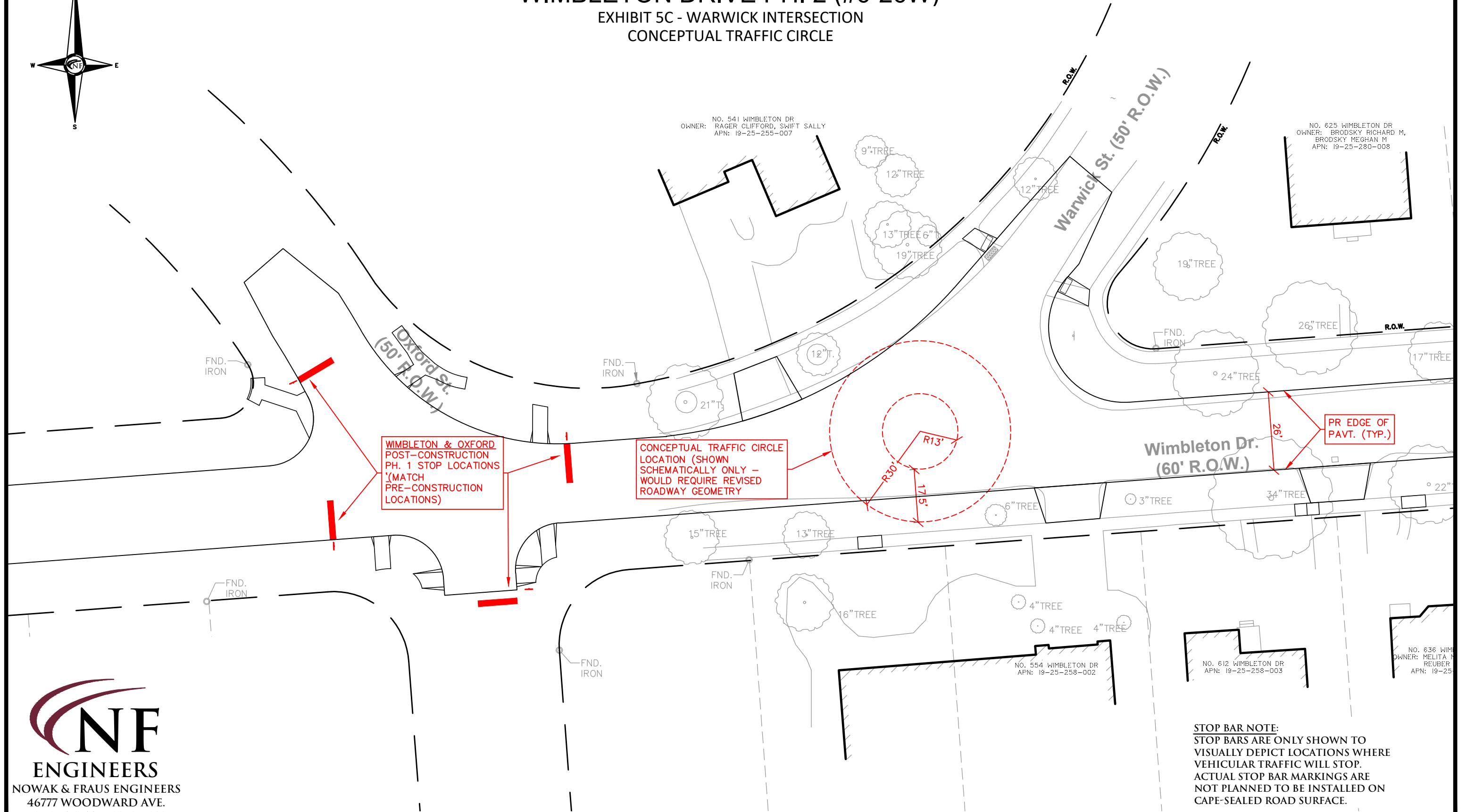
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|--------|----------|-------|---------|-------|
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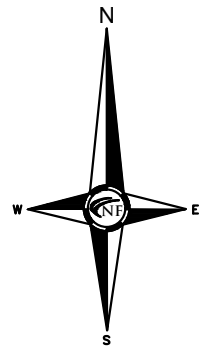
## EXHIBIT 5C - WARWICK INTERSECTION CONCEPTUAL TRAFFIC CIRCLE



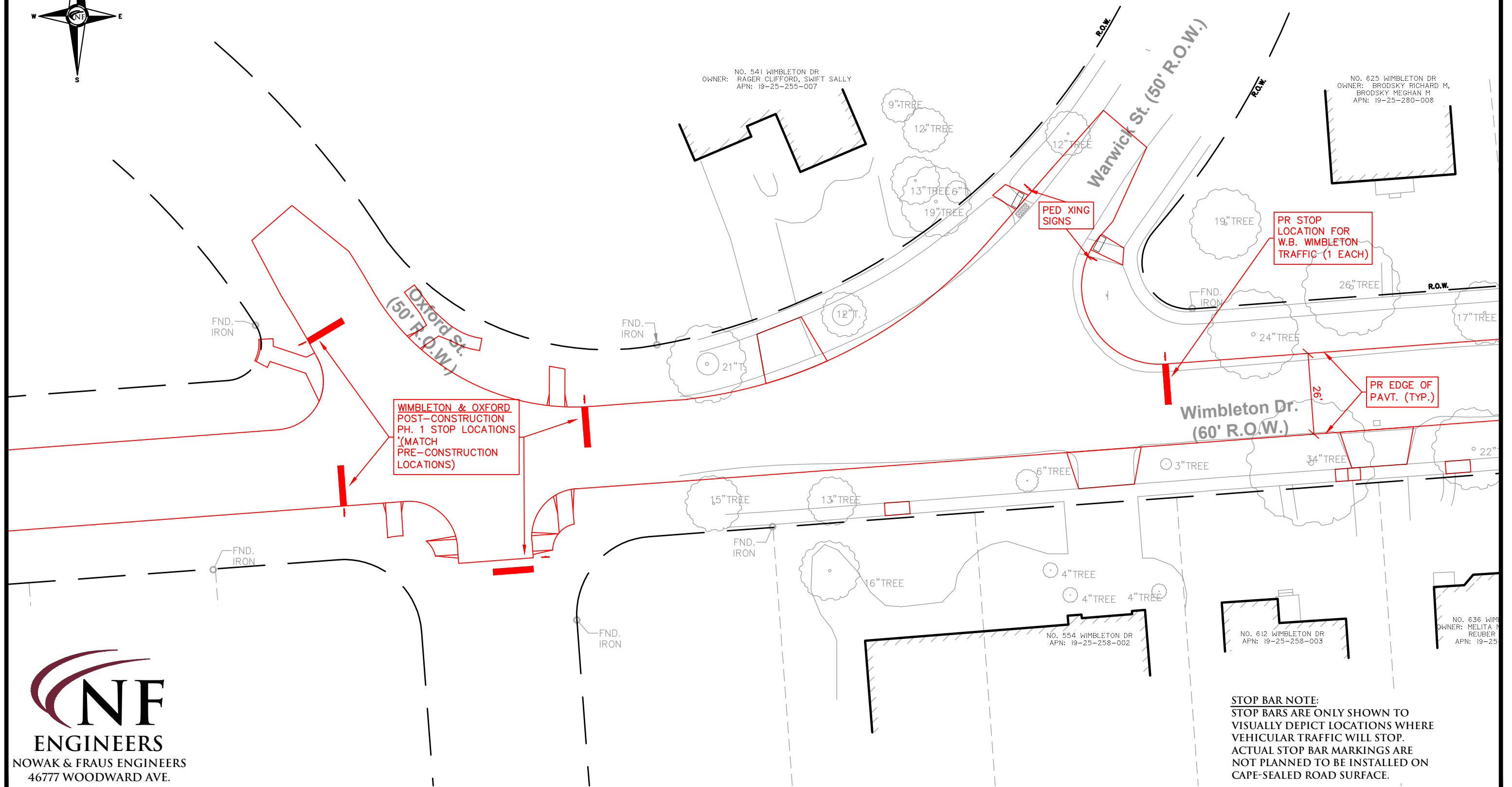
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WIMBLETON DRIVE PH. 2 (#6-26W)  
EXHIBIT 5E - WARWICK INTERSECTION  
CURRENT PROPOSED LAYOUT WITH NEW STOP SIGN FOR WEST-BOUND WIMBLETON



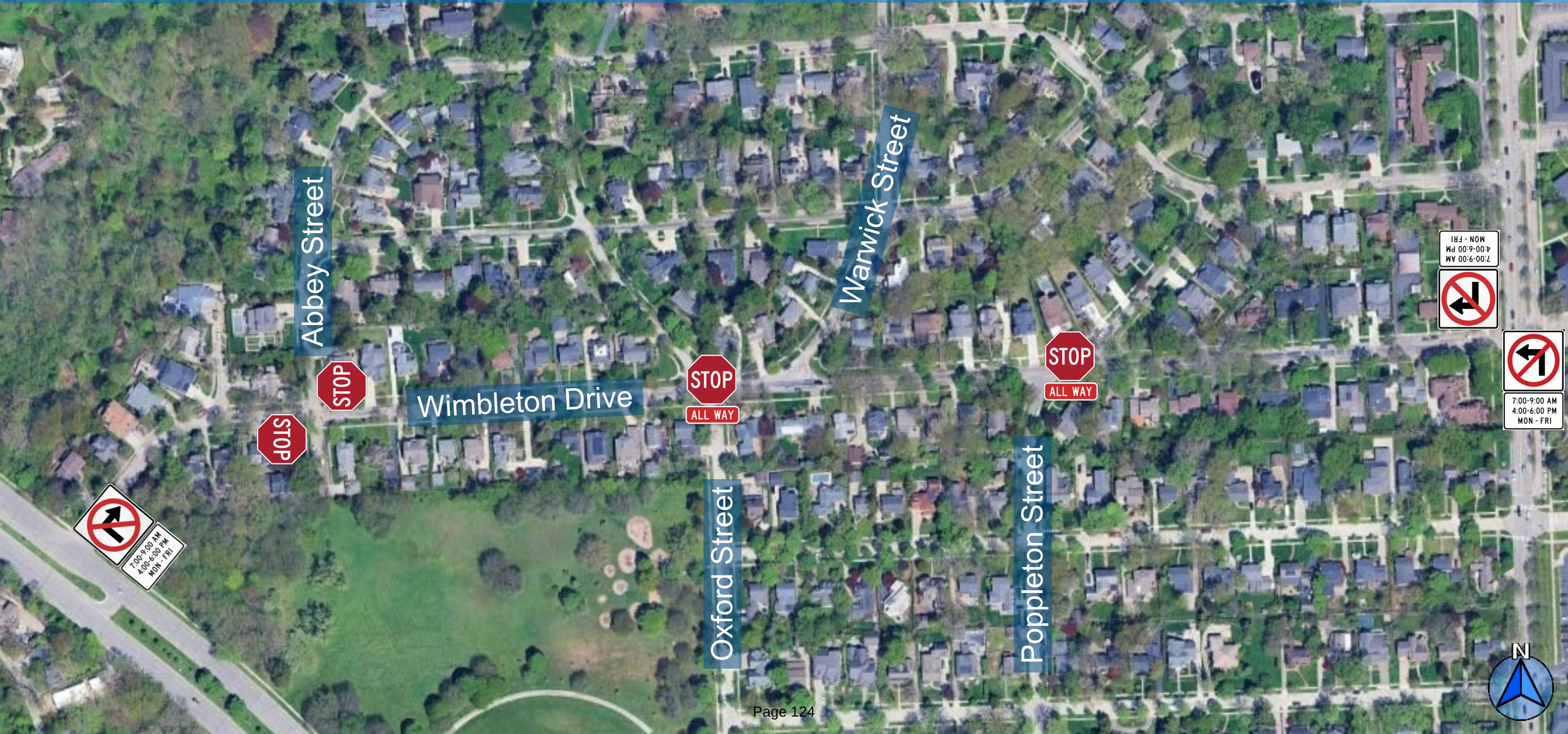
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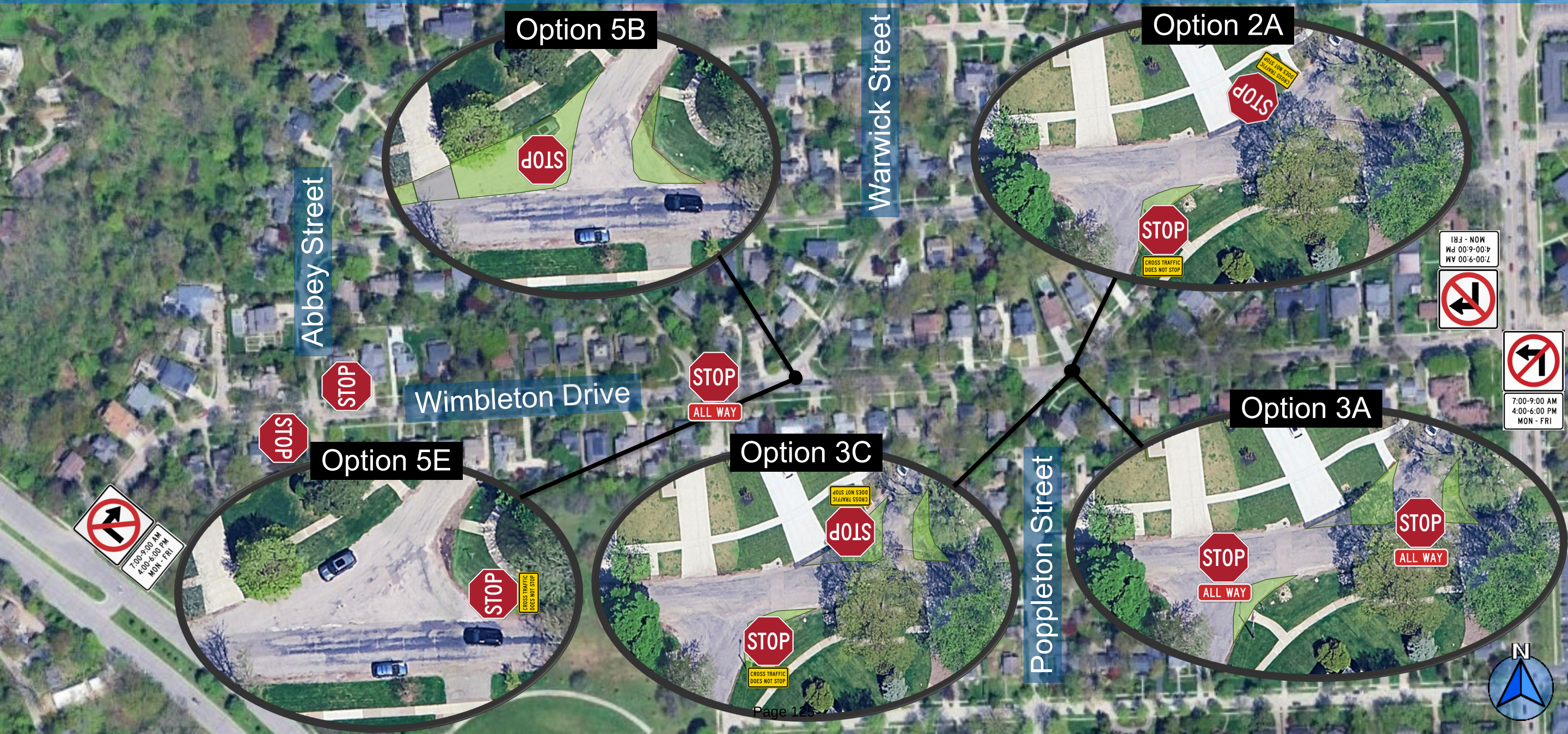


# Wimbleton Drive Corridor – Existing Signage





# Wimbleton Drive Corridor – Recommended Signage







July 9, 2026

City of Birmingham  
151 Martin Street  
Birmingham, MI 48009

Attn: Mr. Mark Clemence, Assistant City Manager

Re: Wimbleton Drive Intersection Review  
Warwick Street and Poppleton Street

Dear Mr. Clemence:

Hubbell, Roth & Clark, Inc. (HRC) has reviewed the intersections of Wimbleton Drive with Warwick Street and Poppleton Street. Our review included the reports prepared by Fleix & Vandenbrink dated May 14, 2026 and June 16, 2026, the City Commission meeting held June 22, 2026, traffic and speed data provided by the City and a field review. HRC's recommendations are provided below by intersection.

#### **WIMBLETON DRIVE AND POPPLETON STREET**

HRC recommends installing stop signs on the Poppleton Street approaches and not installing stop signs on the Wimbleton Drive approaches as shown in Exhibit 3C. The Poppleton Street approaches are proposed to be reconfigured making them separate t-intersections. This area will no longer function as one large intersection but rather two intersections.

The traffic volumes do not warrant the need for stop signs on Wimbleton Drive. HRC's experience has shown that stop signs that are not warranted are often ignored. Drivers will roll through or completely run the stop signs because they rarely experience opposing traffic. This presents a safety concern for times when vehicles are present on the side street, resulting in increased crashes.

#### **WIMBLETON DRIVE AND WARWICK STREET**

HRC recommends reconfiguring the Warwick Street approach to narrow the road and provide a 90 degree turn onto Wimbleton Drive as shown in Exhibit 5B. This would provide the opportunity to locate the crosswalk closer to the intersection with Wimbleton Drive. With this configuration, a stop sign is recommended on Warwick Street.

If reconfiguring the road is not a desired option, HRC recommends installing a stop sign on westbound Wimbleton Drive with a warning plaque about other traffic not stopping as shown in Exhibit 5E. This option does not include a stop sign on Warwick Street but will address the sight distance concern associated with that approach. In addition, HRC recommends prohibiting parking on the west side of Warwick Street, north of Wimbleton Drive. Per the Michigan Vehicle Code, parking is prohibited within an intersection and within 20 feet of a crosswalk.

If you have any questions or require any additional information, please contact the undersigned.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.



Lia Michaels, PE, PTOE, RSP1  
Associate



## MEMORANDUM

Planning Department

**DATE:** July 27, 2026

**TO:** Jana Ecker, City Manager

**FROM:** Summer Aldred-Arens, City Planner  
Nick Dupuis, Planning Director  
Melissa Coatta, Engineering Director

**SUBJECT:** Single Family Stormwater Ordinance

---

### INTRODUCTION:

The City of Birmingham recently adopted the Oakland County Water Resources Commissioner's stormwater standards for commercial and multifamily development projects that exceed 0.5 acres. These standards require on-site detention and treatment of stormwater to manage peak flows and reduce pollutant discharges into the municipal system. At present, there are no equivalent requirements for single-family residential construction.

Birmingham approximately has 50% residential land use. Redevelopment activity in single-family districts often involves tear-downs and rebuilds that typically increase the overall footprint of buildings and associated impervious surfaces such as driveways, patios, and walkways. The increase in impervious coverage reduces natural infiltration, increases stormwater runoff, and conveys pollutants into the Rouge River and its tributaries. As redevelopment continues, the cumulative effect of these changes increases peak flow volumes, contributes to local flooding, and introduces additional pollutants during storm events.

The purpose of introducing single-family stormwater standards is to reduce the burden of unmanaged runoff on Birmingham's stormwater system. By requiring on-site mitigation, the City can lessen the amount of water entering municipal infrastructure, decrease localized flooding risks, and limit pollutant loads reaching the Rouge River and connected water resources. This approach extends existing stormwater requirements beyond commercial sites to address most of the land area within the city.

### BACKGROUND:

On August 25, 2025 ([Packet](#)), staff outlined the rationale for extending stormwater requirements to single-family residential projects, including redevelopment activity that increases impervious surface coverage and contributes to unmanaged runoff. The Committee was presented with Michigan examples such as Ann Arbor and Grand Rapids, discussed the "first flush" management approach, and reviewed best management practices appropriate for

lot-level stormwater mitigation.

On September 15, 2025 ([Packet](#)), the Environmental Sustainability Committee (ESC) continued its discussion of single-family stormwater management and provided detailed feedback on the proposed framework first introduced in August. The staff's objective remains the same, which is to extend stormwater requirements to single-family residential properties in a way that is both technically feasible and easily understood by homeowners. The City Engineer and the City Attorney reviewed the draft ordinance language and provided feedback, with the changes reflected in the updated language.

On May 18, 2026 ([Packet](#)), the ESC recommended approval to the City Commission of the proposed ordinance language to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards.

On June 8, 2026 ([Packet](#)), the City Commission provided feedback on the proposed ordinance language and expressed concern about the potential impact on existing homeowners. In response, staff proposes revising the ordinance to eliminate the requirement for mitigation when replacing existing impervious surfaces as part of incremental projects or additions. Instead, mitigation would be required only for any net increase in impervious surface resulting from the project. In addition, the City Commission expressed concerns regarding the implementation and administration of the ordinance. In response, staff is proposing an effective date of January 1, 2027, to allow sufficient time for public education and outreach. As part of this effort, staff is coordinating meetings with local builders, plans to present the ordinance changes at the Home Builders Association meeting in October, and will publish at least two newsletter articles outlining the new requirements and their implementation.

On July 13, 2026 ([Packet](#)), the City Commission expressed they would be in support of the stormwater ordinance for new builds and complete rebuilds/tear-downs and requested that staff return with revised ordinance language reflecting the altered approach. Staff has revised the ordinance language to reflect the comments of the City Commission.

#### LEGAL REVIEW:

The City Attorney has reviewed this request and has no objections as to form and content.

#### FISCAL IMPACT:

There are no fiscal impacts to the City related to the Single-Family Stormwater Ordinance as proposed.

#### SUSTAINABILITY:

The proposed single-family stormwater management ordinance supports the goals and actions outlined in the City's Birmingham Green: Healthy Climate Plan, particularly those related to water quality, stormwater management, and climate resilience. By requiring on-site stormwater mitigation measures for residential redevelopment projects, the ordinance promotes groundwater infiltration, may reduce runoff entering the municipal stormwater system, and may help decrease pollutant discharges into the Rouge River watershed. The ordinance also encourages the incorporation of green infrastructure practices at the residential scale, with the attempt to improve long-term environmental sustainability.

#### DESIGN CONSIDERATIONS:

There are no design considerations to be considered as a part of this agenda item.

#### PUBLIC COMMUNICATIONS:

To support implementation of the ordinance, staff will conduct a public outreach and education campaign prior to the January 1, 2027 effective date. Planned communication efforts include meetings with local builders and design professionals, a presentation at the Home Builders Association meeting in October, publication of at least two newsletter articles explaining the new requirements, and updates to the City's website and other public information materials, as appropriate. These efforts are intended to ensure that property owners, contractors, and design professionals are aware of the new standards before they take effect. There are no additional required public communications for this agenda item. All meetings of the Environmental Sustainability Committee were held in accordance with the Open Meetings Act.

#### SUMMARY:

The Planning Department requests that the City Commission consider the draft Single-Family Stormwater Ordinance language, as reviewed by the City Attorney, to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards to be effective on January 1, 2027.

#### ATTACHMENTS:

1. Chapter 114 - Utilities, Article VII. – Single Family Stormwater Management Standards

#### SUGGESTED COMMISSION ACTION:

Make a motion adopting a resolution to amend Part II of the City Code, Chapter 114 – Utilities, and to add Article VII. – Single Family Stormwater Management Standards, in order to assist in reducing the burden of unmanaged stormwater runoff in the City of Birmingham, to be effective January 1, 2027.

**AN ORDINANCE TO AMEND PART II OF THE CITY CODE, CHAPTER 114. – UTILITIES,  
TO ADD ARTICLE VII. – SINGLE FAMILY STORMWATER MANAGEMENT STANDARDS**

THE CITY OF BIRMINGHAM ORDAINS:

The City Code, Part II, Chapter 114. – Planning, Article VII. – Single Family Stormwater Management Standards:

**ARTICLE VII. – SINGLE FAMILY STORMWATER MANAGEMENT STANDARDS**

**Sec. 114-451. – Purpose**

The purpose of this section is to protect the health, safety, and welfare of the public by managing stormwater runoff from single-family residential properties in a manner that improves water quality and promotes on-site infiltration and retention of the first one (1.0) inch of rainfall over a defined impervious area, representing the most pollutant-laden portion of stormwater runoff. This section establishes standards for new construction, additions, and site modifications, consistent with the Oakland County Water Resources Commissioner's stormwater design standards and the City's Storm Water Utility Ordinance.

**Sec. 114-452. – Definitions**

For the purpose of this section, the following definitions shall apply:

*Impervious Surface* means a surface that restricts the infiltration of water into the ground such as all roofs, streets, sidewalks, driveways, parking lots, pavers, highly compacted soils, artificial turf, and other similar material, but excluding sidewalks 3 feet or less in width located in the front open space.

*Natural Measures* means stormwater management methods that rely on vegetation, soils, and natural hydrologic processes to retain or infiltrate runoff at the source. *Examples include:* rain gardens, vegetated swales, tree planting or retention, infiltration lawns, downspout disconnections, and rain barrels or cisterns with drawdown capability.

*Constructed Measures* means engineered systems that utilize manmade materials or structural elements to capture, store, or infiltrate stormwater. *Examples include:* detention basins, sewer pipes, storm structures, subsurface galleries, and permeable pavements with aggregate storage layers, etc.

*Retention* means the capture and permanent removal of stormwater from surface runoff through infiltration, evapotranspiration, or reuse. Retained water does not discharge to the municipal sewer.

*Infiltration* means the movement of stormwater into the soil where it percolates and recharges groundwater. Infiltration is one mechanism of retention and may occur in both natural and constructed systems.



*First Flush Volume* means the first one (1.0) inch of rainfall over a defined impervious area, representing the most pollutant-laden portion of stormwater runoff.

Sec. 114-453. Applicability.

This section shall apply to all single-family residential development projects that:

- a) Involve new construction or complete demolition and rebuild including tear-down projects.

| Category                                            | Applicability                | Requirement                                                                                      |
|-----------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------|
| <b>New Builds / Complete Demolition and Rebuild</b> | New homes or full tear-downs | Capture and manage first 1" of stormwater across max lot coverage (30%) and min open space (40%) |

Sec. 114-454. Performance Standards.

- a) New Construction / Tear-Downs

- 1) For complete new builds or tear-down replacements, the applicant shall design and install stormwater management measures that retain the first one (1.0) inch of rainfall for the *maximum permitted impervious area* (60% of the total square footage of the lot size) permitted by the zoning ordinance, regardless of the actual project size constructed.

- b) Minimum Storage Volume of Stormwater

- 1) Required retention of stormwater shall be calculated using the following equation:  
$$\text{Maximum Permitted Impervious Area (square feet)} \times 0.08 = \text{Required Volume of Stormwater (Cubic ft.)}$$

- c) Acceptable Measures by Scale

- 1) For projects for any new build/tear-down:
  1. At least 40 percent of the required retention volume shall be achieved through Natural Measures, and up to 60 percent may be achieved through Constructed Measures.

Sec. 114-455. Design Guidance.

All stormwater management measures shall comply with the design criteria of the applicable City standards and ordinances and the Oakland County Water Resources Commissioner for residential properties.

Sec. 114-456. Administration and Enforcement.

The City Engineer shall review all submittals for compliance with this section. The Building Department may withhold certificate of occupancy until required stormwater measures are installed. Noncompliance or failure to maintain required measures shall be unlawful and an offense pursuant to [Chapter 1, Sec 1.9 General Penalty](#) and shall constitute a violation of this code and may also result in suspension of stormwater utility credits.

Ordained this \_\_\_\_\_ day of \_\_\_\_\_, 2026. Effective January 1, 2027.

\_\_\_\_\_  
Clinton Baller, Mayor

\_\_\_\_\_  
Alexandria D. Bingham, City Clerk

I, Alexandria D. Bingham, City Clerk of the City of Birmingham, do hereby certify that the foregoing ordinance was passed by the Commission of the City of Birmingham, Michigan at a regular meeting held \_\_\_\_\_, 2026 and that a summary was published \_\_\_\_\_, 2026.

\_\_\_\_\_  
Alexandria D. Bingham, City Clerk



## MEMORANDUM

Planning Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Nick Dupuis, Planning Director  
**SUBJECT:** Introduction of Sustainability Fee to Parking Transactions in the City of Birmingham

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### INTRODUCTION:

As the City continues to move towards its ambitious sustainability and climate action goals, the Planning Department has long recognized the need for consistent and robust funding to ensure that projects can be completed in the appropriate time frame, and that the full breadth of the Birmingham Green: Healthy Climate Plan can be explored without the need to depend on General Fund resources in a tight municipal budget. To that end, the Planning Department is exploring a vehicle-related regulatory fee model based on the concept of a "congestion fee" or "congestion pricing." The Natural Resources Defense Council describes congestion pricing as "fees charged for driving on busy city roads to reduce greenhouse gas emissions and improve air quality while also generating sorely needed funding for the transit systems that many people rely on for their daily commutes." Birmingham's approach would be similar in that the target of such a fee would be reducing carbon emissions and improving air quality reasonability related to vehicle activity, and as a consequence, incentivize other modes of transportation. This fee would be attached to parking transactions, which is where the connection is made between the fee and carbon reductions – vehicles.

To help define the issue, Downtown Birmingham has 5 parking structures (3,579 parking spaces), 3 metered municipal surface parking facilities (224 parking spaces) and 1,042 metered street parking spaces. In total, there are 4,845 publicly owned parking spaces in Downtown Birmingham. The 2025 Visitor Profile produced by the Birmingham Shopping District suggests that Downtown Birmingham had 1.8 million visitors and 9.4 million visits. This demonstrates not only the success of Birmingham as a whole, but also presents a unique opportunity.

Birmingham's popularity comes at a cost, though. The [Birmingham Green: Healthy Climate Plan](#) ("Green Plan") asserts that transportation-related greenhouse gas emissions contribute over 65,000 metric tons of carbon dioxide into the atmosphere annually, which is about 24% of the community-wide greenhouse gas emissions in Birmingham. In addition to greenhouse gas emissions, vehicles contribute to a range of environmental impacts through the infrastructure that supports them. Roads and parking facilities occupy approximately one-fifth of the City's land area, increasing stormwater runoff, generating noise and light pollution that can diminish

quality of life, and producing non-exhaust pollutants such as heavy metals and microplastics that can degrade water quality.

Ultimately, efforts to reduce vehicle-related carbon emissions, decrease impervious surfaces, and curtail vehicle-related pollution will cost money. At this time, the Planning Department has finalized a proposal to introduce a sustainability fee for all transient and monthly parking transactions, as well as valet transactions. The fee is based on a \$0.10 (ten-cent) fee per transaction, which is estimated to net the City around \$420,000 annually.

#### BACKGROUND:

The Planning Department first introduced the concept of a sustainability fee on January 25, 2025 ([Agenda – Minutes](#)) during the Long Range Planning meeting at the City Commission. Before bringing the idea to the City Commission, the Planning Department consulted the City Manager, City Attorney, Parking Manager, and Finance Director to ensure that there was general support for such a tool, and that it was a viable approach. Ultimately, the concept was well received and the City Commission suggested that the Planning Department continue to do its diligence on the back-end financial processes, as well as a thorough review of the legality of a sustainability fee.

On February 10, 2025 ([Agenda – Minutes](#)), the City Commission moved to create a Sustainability and Climate Action Special Revenue Fund to house funds dedicated towards sustainability and climate action projects. In addition to creating the fund, the City Commission generously provided \$10,000 of seed funding to jump-start the balance. The creation of this new fund allows the City to provide a municipal funding source available for specific sustainability and climate action projects, and at the same time provide a dedicated special revenue fund that will be able to accommodate any potential future revenues. This fund and any expenditures therein will be monitored closely by the City Commission, City Manager and Planning Director, and it is expected that all expenditures should work directly towards meeting the goals of the Birmingham Green: Healthy Climate Plan or other sustainability and climate action projects deemed appropriate by the City Commission.

The concept of a sustainability fee was introduced and refined at the Environmental Sustainability Committee (ESC) in [March](#), [August](#) and [November](#) 2025, and [January](#) & [February](#) 2026. The concept began as a proportional fee based on the different types of transactions in the City, from transient meter parking to monthly parking and valet parking. The fee was discussed as a small portion of a broader rate increase for parking, which necessitated changes to the Fee Schedule. In addition to Fee Schedule updates, ordinance language was drafted to formalize the fee in the Birmingham Code of Ordinances. Ultimately, the ESC moved to recommend approval to the City Commission the proposed updates to the schedule of fees, charges, bonds, and insurance for the Parking Department to introduce a new Sustainability Fee to support carbon reduction and other sustainability and climate action projects in the City. In addition, the ESC moved to recommend approval to the City Commission amendments to Part II, Chapter 82 – Planning, Article VI. of the Birmingham Code of Ordinances.

In addition to the ESC, the Planning Department, with the support of the Parking Manager, reviewed the proposed parking rate increases with the Advisory Parking Committee (APC) in [December](#) 2025, and [January](#) & [March](#) 2026. Ultimately, the APC did not provide support for

rate increases to the automated parking system (APS), and further indicated that they were not supportive of adding a sustainability fee to be collected by the APS citing concerns about precedent and the prioritization of funding sustainability in the City.

The final proposal for the sustainability fee takes into consideration the feedback received at the ESC and APC, as well as the Birmingham Shopping District. The City Manager, Parking Manager, Finance Director, and City Attorney have also been included as the proposal has evolved over time. Ultimately, the Planning Department has settled on a flat \$0.10 (ten-cent) fee for all parking transactions in the City that include the use of a vehicle. These transactions include:

- Hourly Meter Parking
- Meter Permit Parking
- Structure Permit Parking
- Transient Structure Parking
- Valet Parking in City Owned Structures

Using data from 2024 and 2025, the Planning Department estimates that the proposed sustainability fee would generate roughly \$420,000 annually from these sources. The sustainability fee would NOT apply to application fees, outdoor dining platform fees, residential permit parking, or other miscellaneous parking-related fees. Important to note, the sustainability fee is related to the use of a vehicle in the City of Birmingham and the environmental impacts associated with such and not simply the parking of a vehicle in Birmingham. This distinction is important, as it must be emphasized that the fee collected is NOT being taken from the APS nor will it impact the revenue generated by the APS. This fee is separate from the APS, and is simply using the APS as more of a "point of sale."

Along a similar vein, another distinction should be made that the revenue generated by the sustainability fee is not *required* to be spent only on parking-related efforts or parking infrastructure. Because the sustainability fee is being charged to generate funds to reduce carbon emissions, reduce impervious surfaces, and decrease pollution related to vehicles, it may be used for efforts beyond the APS. Other sustainability and climate action efforts related to the APS including (but not limited to) electric vehicle charging, solar retrofits, and green infrastructure/stormwater management on parking property can currently be funded exclusively by the APS.

In terms of the legality of such a fee, the Planning Department and City Attorney tested the proposal against the 1998 Michigan Supreme Court case, Bolt v. City of Lansing. This case outlined the parameters of what is considered a "fee" and what is considered a "tax." In its decision, the Court established three important criteria in determining whether a charge is a fee or an illegal tax, which are summarized below. At this time, the Planning Department feels as though the proposed sustainability fee clearly meets the criteria of Bolt vs. City of Lansing.

1. Regulatory Purpose: The charge must serve a regulatory purpose rather than simply raising general revenue.
2. Proportionality: The fee must be proportionate to the actual, necessary costs of providing the service.
3. Voluntary Service: The service must be voluntary; a person must have the genuine

option to refuse or limit their use of it.

Considering the above, the Planning Department and Environmental Sustainability Committee have begun to plan for how to use these funds to mitigate the negative externalities caused by vehicles noted above. In short, there are some specific recommendations in the Green Plan for which these funds could help implement:

1. WS-5 - Require green infrastructure installations in every public infrastructure and development project.
2. WS-11 - Produce a feasibility study for strategic use of public easements to manage stormwater and create naturalized areas.
3. NR-1 - Protect and expand the tree canopy in each census tract of the City to at least 40%.
4. NR-5 - Revisit streetscape standards to include better environments for street trees and plantings.
5. QL-4 - Install an air quality monitoring station in the City and connect to the EGLE network.
6. BF-4 - Increase EV charging network citywide.
7. T-1 - Continue to implement the City's multimodal transportation goals.
8. T-2 - Update the City's multi-modal plan.
9. T-3 - Introduce bike sharing systems such as MoGo across the City.
10. T-5 - Increase the budget for maintenance and creation of non-motorized transportation options in the City.

In addition to the specific recommendations in the Green Plan, there are some broader, undefined projects that the funds will be targeting moving into the future:

1. Grant matching for funding opportunities related to vehicle-related carbon reduction or other environmental issues.
2. Capital improvement projects and planning, including bridging gaps for price increases related to sustainability.
3. Public transit investments.

As the City continues its efforts to implement the Green Plan and "position itself for a changing future by institutional policies and practices that protect the natural environment and reduce extreme weather impacts on the community," this proposal represents a creative, novel, and dependable solution to a demonstrated problem in the City. It will also help realize the vision of the Green Plan that the Birmingham community will be a regional leader in sustainability and climate action.

On July 13, 2026 ([Agenda](#)), the City Commission reviewed the sustainability fee proposal and ultimately requested that the Planning Department return with some metrics and a rough budget outline that demonstrates how this sustainability fee will be managed and applied. In an effort to provide more information, the Planning Department has provided an example of how a first year plan *could* play out using the fees generated in the remainder of FY 26–27 to be allocated in FY 27-28. The table below represents these efforts:



| <b>Year 1 Action Item (FY 27-28)</b>   | <b>Estimated Cost</b> | <b>Estimated Impact</b>                             |
|----------------------------------------|-----------------------|-----------------------------------------------------|
| Multi-Modal Transportation Plan Update | \$100,000             | 1,447 MTCO <sub>2</sub> e per year                  |
| 8 EGLE Air Quality Sensors             | \$4,000               | -                                                   |
| 50% of Fall Tree Planting              | \$100,000             | 1,650 MTCO <sub>2</sub> e per year                  |
| W. Merrill Phase 1 Rain Gardens        | \$59,000              | 10,000 +/- gallons per rain event                   |
| W. Merrill Phase 1 Rain Gardens        | \$43,000              | 7,000 +/- gallons per rain event                    |
| City Hall Level 2 EV Charging (2)      | \$15,000              | -                                                   |
| Fund Balance Reserved                  | \$50,000              | -                                                   |
| <b>Total</b>                           | <b>\$371,000</b>      | <b>3,097 MTCO<sub>2</sub>e &amp; 17,000 gallons</b> |

**LEGAL REVIEW:**

The City Attorney has reviewed this request and has no objections as to form and content.

**FISCAL IMPACT:**

As noted above, the introduction of a sustainability fee on parking transactions in the City will generate funds dedicated to mitigating the environmental impacts of vehicles in Birmingham. This will offset requests for funding from the General Fund, and will provide for a novel way to fund these efforts that does not (1) rely solely on grant funding to achieve or (2) require the consideration of any millage at this time.

**SUSTAINABILITY:**

The creation of a sustainability fee is directly correlated with improving the environmental and climate conditions in Birmingham through the direct mitigation of the environmental impacts of vehicles.

**DESIGN CONSIDERATIONS:**

There are no design considerations for this agenda item.

**PUBLIC COMMUNICATIONS:**

There are no public communications required for this agenda item. All the meetings at the Environmental Sustainability Committee and Advisory Parking Committee were open to the

public and held in accordance with the Open Meetings Act.

**SUMMARY:**

The Planning Department requests that the City Commission consider the proposed updates to the schedule of fees, charges, bonds, and insurance for the Parking Department to introduce a new Sustainability Fee to support carbon reduction and other sustainability and climate action projects reasonably related to vehicle activity in the City.

In addition, the Planning Department requests that the City Commission consider the amendments to Part II, Chapter 82 – Planning, to reconfigure and rename Article VI. of the Birmingham Code of Ordinances to Sustainability and Climate Action and to add Sec. 82-108. – Mitigation, adaptation and resilience for the purposes of adding language for a new sustainability fee.

**ATTACHMENTS:**

1. Parking Department Fee Schedule Proposal
2. Chapter 82. – Planning, Article VI. – Sustainability and Climate Action - Sustainability Fee Ordinance (Clean)
3. Chapter 82. – Planning, Article VI. – Environmental Sustainability Committee - Sustainability Fee Ordinance (Redlined)

**SUGGESTED COMMISSION ACTION:**

Make a motion adopting a resolution to approve the proposed updates to the schedule of fees, charges, bonds, and insurance for the Parking Department to introduce a new Sustainability Fee to support carbon reduction and other sustainability and climate action projects reasonably related to vehicle activity in the City.

AND

Make a motion adopting an ordinance to amend Part II, Chapter 82 – Planning, to reconfigure and rename Article VI. of the Birmingham Code of Ordinances to Sustainability and Climate Action and to add Sec. 82-108. – Mitigation, adaptation and resilience for the purposes of adding language for a new sustainability fee.

| <b>PARKING DEPARTMENT</b>                                                                                  | <b>FEE</b> |
|------------------------------------------------------------------------------------------------------------|------------|
| <b><u>Parking Meters</u></b>                                                                               |            |
| <b>Hourly Meter Rates</b>                                                                                  |            |
| High Demand (Areas Inside Central Core of Business District)                                               | \$1.50     |
| Low Demand (Areas Outside Central Core of Business District)                                               | \$1.00     |
| Sustainability Fee                                                                                         | \$0.10     |
| <b>Meter Bags</b>                                                                                          |            |
| Daily Fee                                                                                                  | \$18.00    |
| <b>Outdoor Dining Metered Space for Platform</b>                                                           |            |
| Monthly Outdoor Dining Meter Rental Fee for \$1.00/Hour Meter                                              | \$360.00   |
| Monthly Outdoor Dining Meter Rental Fee for \$1.50/Hour Meter                                              | \$540.00   |
| Removal of Parking Meter Housing and/or Posts – Minimum Fee (Cost)                                         | \$114.00   |
| Removal of Parking Meter Housing and/or Posts – 1 Meter Space (Cost)                                       | \$342.00   |
| Removal of Parking Meter Housing and/or Posts – 2 Meter Spaces (Cost)                                      | \$570.00   |
| <b><u>Parking Permits</u></b>                                                                              |            |
| <b>Meter Permit Parking (3 Months)</b>                                                                     |            |
| Lot 6 - Regular                                                                                            | \$210.00   |
| Lot 6 - Economy                                                                                            | \$150.00   |
| Ann St. North                                                                                              | \$180.00   |
| South Old Woodward                                                                                         | \$120.00   |
| Sustainability Fee                                                                                         | \$9.00     |
| <b>Residential Permit Parking (110-136 – 110-150)</b>                                                      |            |
| Residential Parking Permit per Household (Includes 2 Resident and 3 Visitor Permits for a Two-Year Period) | \$8.00     |
| <b>Parking Structure Permit Parking</b>                                                                    |            |
| Nonrefundable Card Fee                                                                                     | \$20.00    |
| Returned Checks                                                                                            | \$30.00    |
| Permit Parking – Chester St. Structure per Month                                                           | \$70.00    |
| Permit Parking – Pierce Structure per Month                                                                | \$100.00   |
| Permit Parking – All Other City Structures per Month                                                       | \$90.00    |
| Sustainability Fee                                                                                         | \$3.00     |
| <b><u>Parking Structure Rates</u></b>                                                                      |            |
| Less than 2 Hours                                                                                          | Free       |
| Less than 3 Hours                                                                                          | \$2.00     |
| Less than 4 Hours                                                                                          | \$4.00     |
| Less than 5 Hours                                                                                          | \$6.00     |
| Less than 6 Hours                                                                                          | \$8.00     |
| Over 6 Hours                                                                                               | \$10.00    |
| Over 7 Hours                                                                                               | \$10.00    |
| Over 8 Hours                                                                                               | \$10.00    |
| Sustainability Fee                                                                                         | \$0.10     |
| <b><u>Parking for Valet Licenses</u></b>                                                                   |            |

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| <b>Valet Parking in City Owned Structures</b>                              |            |
| Valet Parking Card Deposit, per Card                                       | \$20.00    |
| Fees per Car:                                                              |            |
| 1-100 Cars, Pre-Paying for Six Months in Advance, per Month                | \$400.00   |
| 101-200 Cars, Pre-Paying for Six Months in Advance, per Month              | \$750.00   |
| 201-300 Cars, Pre-Paying for Six Months in Advance, per Month              | \$1,000.00 |
| 301+ and Above Cars, Will Settle Up Based on Actual Usage Every Six Months | TBD        |
| Sustainability Fee                                                         | \$0.10     |
| <b>One-Day Valet Permit Application</b>                                    |            |
| Standard Application Fee                                                   | \$75.00    |
| Late Fees:                                                                 |            |
| 48 Business Hours Before Event                                             | \$75.00    |
| 24 Business Hours Before Event                                             | \$100.00   |
| <b>Valet Parking Meter</b>                                                 |            |
| Valet Monthly Bag Fee                                                      | \$216.00   |

**AN ORDINANCE TO AMEND PART II OF THE CITY CODE, CHAPTER 82. – PLANNING, TO MODIFY ARTICLE VI. – SUSTANABILITY AND CLIMATE ACTION.**

THE CITY OF BIRMINGHAM ORDAINS:

The City Code, Part II, Chapter 82. – Planning, Article VI. – Sustainability and Climate Action:

**ARTICLE VI. – SUSTANABILITY AND CLIMATE ACTION**

**Sec. 82-107. – Environmental Sustainability Committee.**

a) Composition.

1. The Environmental Sustainability Committee shall consist of seven (7) regular members. Each member of the committee shall reside within the City limits. Members of the Committee shall have a clearly demonstrated interest or knowledge in sustainability and/or climate action. In appointing regular members, the City Commission shall maintain a Committee composition that represents a diverse area of expertise related to sustainability and climate action including, but not limited to, renewable energy, buildings and construction, water and stormwater, solid waste, and environmental law.
2. The City Commission may appoint two (2) alternate members to serve as needed on the Environmental Sustainability Committee during their term of appointment. An alternate member may be called on a rotating basis to sit as a regular member of the Environmental Sustainability Committee in the absence of a regular member. An alternate member shall have the same voting rights as a regular member of the Environmental Sustainability Committee when seated in the place of a regular member.
3. The Planning Director and the City Manager, or their authorized representatives, shall be ex officio members of the Environmental Sustainability Committee and shall have all rights of membership thereon, except the right to vote.

b) Terms.

1. Members of the Environmental Sustainability Committee shall be appointed by the City Commission for terms of office of three (3) years; except that two members of the first board shall be appointed to serve for a term of one year, two for terms of two years, and three for terms of three years. All members shall hold office until their successors are appointed. A vacancy occurring in the membership of the Environmental Sustainability Committee for any cause shall be filled by a person appointed by the City Commission for the duration of the unexpired term.

c) Organization and meetings.

1. The Committee shall, from its appointed members, elect a chairperson and vice-chairperson. Each officer will serve a one-year term and may be re-elected. The

chairperson shall preside over the Committee and shall have a right to vote. The vice-chairperson shall, in the case of absence or disability of the chairperson, perform the duties of the chairperson. The Planning Director or an authorized representative shall act as secretary of the Committee and shall keep a record of all its proceedings.

2. At least four (4) voting members of the Environmental Sustainability Committee shall constitute a quorum for the transaction of its business.
3. All meetings of the Environmental Sustainability Committee shall be open to the public, and any person or their duly constituted representative shall be entitled to appear and be heard on any matter applicable to the business at hand before the Environmental Sustainability Committee makes its decision.
4. The concurring affirmative vote of four (4) members of the Environmental Sustainability Committee shall be required for approval of any resolution, motion or other action by the Environmental Sustainability Committee.
5. The Environmental Sustainability Committee shall hold meetings at such time and place as may be established by the Committee.

d) Scope of authority.

1. The Environmental Sustainability Committee is a non-administrative board serving solely in an advisory capacity. In that capacity, the committee may make recommendations to the City Commission but may not assume any legislative or administrative authority of the City Commission or any department or board established by the City Commission except as specifically provided in this chapter. The Environmental Sustainability Committee is not authorized to expend City funds.

e) Purpose and duties.

The purpose of the Environmental Sustainability Committee shall be to assist in instituting policies and practices that enhance the natural & built environment, improve quality of life, and foster equity & resiliency in the City and to advise the City Commission on the implementation of the Birmingham Green: Healthy Climate Plan, including reviewing project phasing and budgeting. In furtherance of its purpose, the Committee shall endeavor to provide (but is not limited to) the following:

1. Support to the Planning Board, Multi-Modal Transportation Board, Historic District Commission, or other boards or commissions regarding the sustainable development of the City.
2. Perform reviews and updates of the Birmingham Green: Healthy Climate Plan.
3. When requested by the City Manager or Planning Director, an objective and technical evaluation of public development projects.
4. When requested by the City Commission or Planning Board, an objective and technical evaluation of private development plans.
5. Updated greenhouse gas inventories.
6. Education and training opportunities for Birmingham residents and stakeholders.
7. Develop and implement mitigation, adaptation, and resilience strategies as outlined in this section.



8. Not later than April 1 of each year, the Environmental Sustainability Committee shall prepare and submit to the City Manager a tentative outline of its program for the ensuing year.

Sec. 82-108. – Mitigation, adaptation and resilience.

a) Sustainability Fee.

The purpose of this section is to provide for a regulatory fee collected through the City of Birmingham's automobile parking system to reduce vehicle-related transportation impacts on the environment including, but not limited to, greenhouse gas emissions, stormwater runoff, pollution, and infrastructure burdens. The City Commission shall adopt and maintain such fees in accordance with the following:

1. A regulatory fee shall be placed on all parking transactions related to the use of a vehicle in the public automobile parking system. The regulatory fee shall be collected and allocated to a dedicated fund to support sustainability and climate action projects targeted at reducing the negative environmental impacts of vehicle usage as identified by the City.
2. All fees required as a part of this section shall be as provided for in this Code, and in the amounts specified in the schedule of fees, charges, bonds, and insurance adopted by a resolution of the City Commission and as amended from time to time by resolution of the City Commission.
3. The City Commission may direct the City Manager to review sustainability fees collected by the City to ensure proportionality to the costs of mitigating the negative impacts of passenger vehicle use in the City.

Sec. 82-109. – 82-111. – *Reserved.*

Ordained this \_\_\_\_\_ day of \_\_\_\_\_, 2026. Effective upon publication.

\_\_\_\_\_  
Clinton Baller, Mayor

\_\_\_\_\_  
Alexandria D. Bingham, City Clerk

I, Alexandria D. Bingham, City Clerk of the City of Birmingham, do hereby certify that the foregoing ordinance was passed by the Commission of the City of Birmingham, Michigan at a regular meeting held \_\_\_\_\_, 2026 and that a summary was published \_\_\_\_\_, 2026.

\_\_\_\_\_  
Alexandria D. Bingham, City Clerk

**AN ORDINANCE TO AMEND PART II OF THE CITY CODE, CHAPTER 82. – PLANNING,  
TO MODIFY ARTICLE VI. – ENVIRONMENTAL SUSTAINABILITY COMMITTEE.**

THE CITY OF BIRMINGHAM ORDAINS:

The City Code, Part II, Chapter 82. – Planning, Article VI. – Environmental Sustainability Committee:

~~ARTICLE VI. – ENVIRONMENTAL SUSTAINABILITY COMMITTEE~~

~~Sec. 82-107. – Composition.~~

- ~~a) The Environmental Sustainability Committee shall consist of seven (7) regular members. Each member of the committee shall reside within the City limits. Members of the Committee shall have a clearly demonstrated interest or knowledge in sustainability and/or climate action. In appointing regular members, the City Commission shall maintain a Committee composition that represents a diverse area of expertise related to sustainability and climate action including, but not limited to, renewable energy, buildings and construction, water and stormwater, solid waste, and environmental law.~~
- ~~b) The City Commission may appoint two (2) alternate members to serve as needed on the Environmental Sustainability Committee during their term of appointment. An alternate member may be called on a rotating basis to sit as a regular member of the Environmental Sustainability Committee in the absence of a regular member. An alternate member shall have the same voting rights as a regular member of the Environmental Sustainability Committee when seated in the place of a regular member.~~
- ~~c) The Planning Director and the City Manager, or their authorized representatives, shall be ex-officio members of the Environmental Sustainability Committee and shall have all rights of membership thereon, except the right to vote.~~

~~Sec. 82-108. – Terms.~~

- ~~a) Members of the Environmental Sustainability Committee shall be appointed by the City Commission for terms of office of three (3) years; except that two members of the first board shall be appointed to serve for a term of one year, two for terms of two years, and three for terms of three years. All members shall hold office until their successors are appointed. A vacancy occurring in the membership of the Environmental Sustainability Committee for any cause shall be filled by a person appointed by the City Commission for the duration of the unexpired term.~~

~~Sec. 82-109. – Organization and meetings.~~

- ~~a) The Committee shall, from its appointed members, elect a chairperson and vice-chairperson. Each officer will serve a one year term and may be re-elected. The chairperson shall preside over the Committee and shall have a right to vote. The vice-chairperson shall, in the case of absence or disability of the chairperson, perform the duties of the chairperson. The Planning Director or an authorized representative shall act as secretary of the Committee and shall keep a record of all its proceedings.~~

- ~~b) At least four (4) voting members of the Environmental Sustainability Committee shall constitute a quorum for the transaction of its business.~~
- ~~c) All meetings of the Environmental Sustainability Committee shall be open to the public, and any person or their duly constituted representative shall be entitled to appear and be heard on any matter applicable to the business at hand before the Environmental Sustainability Committee makes its decision.~~
- ~~d) The concurring affirmative vote of four (4) members of the Environmental Sustainability Committee shall be required for approval of any resolution, motion or other action by the Environmental Sustainability Committee.~~
- ~~e) The Environmental Sustainability Committee shall hold meetings at such time and place as may be established by the Committee.~~

~~Sec. 82-110. — Scope of authority.~~

- ~~a) The Environmental Sustainability Committee is a non-administrative board serving solely in an advisory capacity. In that capacity, the committee may make recommendations to the City Commission but may not assume any legislative or administrative authority of the City Commission or any department or board established by the City Commission except as specifically provided in this chapter. The Environmental Sustainability Committee is not authorized to expend City funds.~~

~~Sec. 82-111. — Purpose and duties.~~

~~The purpose of the Environmental Sustainability Committee shall be to assist in instituting policies and practices that enhance the natural & built environment, improve quality of life, and foster equity & resiliency in the City and to advise the City Commission on the implementation of the Birmingham Green: Healthy Climate Plan, including reviewing project phasing and budgeting. In furtherance of its purpose, the Committee shall endeavor to provide (but is not limited to) the following:~~

- ~~1) Support to the Planning Board, Multi-Modal Transportation Board, Historic District Commission, or other boards or commissions regarding the sustainable development of the City.~~
- ~~2) Perform reviews and updates of the Birmingham Green: Healthy Climate Plan.~~
- ~~3) When requested by the City Manager or Planning Director, an objective and technical evaluation of public development projects.~~
- ~~4) When requested by the City Commission or Planning Board, an objective and technical evaluation of private development plans.~~
- ~~5) Updated greenhouse gas inventories.~~
- ~~6) Education and training opportunities for Birmingham residents and stakeholders.~~
- ~~7) Not later than April 1 of each year, the Environmental Sustainability Committee shall prepare and submit to the City Manager a tentative outline of its program for the ensuing year.~~

**ARTICLE VI. – SUSTAINABILITY AND CLIMATE ACTION**

**Sec. 82-107. – Environmental Sustainability Committee.**

**a) Composition.**

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- 2. The City Commission may appoint two (2) alternate members to serve as needed on the Environmental Sustainability Committee during their term of appointment. An alternate member may be called on a rotating basis to sit as a regular member of the Environmental Sustainability Committee in the absence of a regular member. An alternate member shall have the same voting rights as a regular member of the Environmental Sustainability Committee when seated in the place of a regular member.**
- 3. The Planning Director and the City Manager, or their authorized representatives, shall be ex officio members of the Environmental Sustainability Committee and shall have all rights of membership thereon, except the right to vote.**

**b) Terms.**

- 1. Members of the Environmental Sustainability Committee shall be appointed by the City Commission for terms of office of three (3) years; except that two members of the first board shall be appointed to serve for a term of one year, two for terms of two years, and three for terms of three years. All members shall hold office until their successors are appointed. A vacancy occurring in the membership of the Environmental Sustainability Committee for any cause shall be filled by a person appointed by the City Commission for the duration of the unexpired term.**

**c) Organization and meetings.**

- 1. The Committee shall, from its appointed members, elect a chairperson and vice-chairperson. Each officer will serve a one-year term and may be re-elected. The chairperson shall preside over the Committee and shall have a right to vote. The vice-chairperson shall, in the case of absence or disability of the chairperson, perform the duties of the chairperson. The Planning Director or an authorized representative shall act as secretary of the Committee and shall keep a record of all its proceedings.**
- 2. At least four (4) voting members of the Environmental Sustainability Committee shall constitute a quorum for the transaction of its business.**

- 3. All meetings of the Environmental Sustainability Committee shall be open to the public, and any person or their duly constituted representative shall be entitled to appear and be heard on any matter applicable to the business at hand before the Environmental Sustainability Committee makes its decision.**
- 4. The concurring affirmative vote of four (4) members of the Environmental Sustainability Committee shall be required for approval of any resolution, motion or other action by the Environmental Sustainability Committee.**
- 5. The Environmental Sustainability Committee shall hold meetings at such time and place as may be established by the Committee.**

**d) Scope of authority.**

- 1. The Environmental Sustainability Committee is a non-administrative board serving solely in an advisory capacity. In that capacity, the committee may make recommendations to the City Commission but may not assume any legislative or administrative authority of the City Commission or any department or board established by the City Commission except as specifically provided in this chapter. The Environmental Sustainability Committee is not authorized to expend City funds.**

**e) Purpose and duties.**

**The purpose of the Environmental Sustainability Committee shall be to assist in instituting policies and practices that enhance the natural & built environment, improve quality of life, and foster equity & resiliency in the City and to advise the City Commission on the implementation of the Birmingham Green: Healthy Climate Plan, including reviewing project phasing and budgeting. In furtherance of its purpose, the Committee shall endeavor to provide (but is not limited to) the following:**

- 1. Support to the Planning Board, Multi-Modal Transportation Board, Historic District Commission, or other boards or commissions regarding the sustainable development of the City.**
- 2. Perform reviews and updates of the Birmingham Green: Healthy Climate Plan.**
- 3. When requested by the City Manager or Planning Director, an objective and technical evaluation of public development projects.**
- 4. When requested by the City Commission or Planning Board, an objective and technical evaluation of private development plans.**
- 5. Updated greenhouse gas inventories.**
- 6. Education and training opportunities for Birmingham residents and stakeholders.**
- 7. Develop and implement mitigation, adaptation, and resilience strategies as outlined in this section.**

- 8. Not later than April 1 of each year, the Environmental Sustainability Committee shall prepare and submit to the City Manager a tentative outline of its program for the ensuing year.**

**Sec. 82-108. – Mitigation, adaptation and resilience.**

**a) Sustainability Fee.**

**The purpose of this section is to provide for a regulatory fee collected through the City of Birmingham's automobile parking system to reduce vehicle-related transportation impacts on the environment including, but not limited to, greenhouse gas emissions, stormwater runoff, pollution, and infrastructure burdens. The City Commission shall adopt and maintain such fees in accordance with the following:**

- 1. A regulatory fee shall be placed on all parking transactions related to the use of a vehicle in the public automobile parking system. The regulatory fee shall be collected and allocated to a dedicated fund to support sustainability and climate action projects targeted at reducing the negative environmental impacts of vehicle usage as identified by the City.**
- 2. All fees required as a part of this section shall be as provided for in this Code, and in the amounts specified in the schedule of fees, charges, bonds, and insurance adopted by a resolution of the City Commission and as amended from time to time by resolution of the City Commission.**
- 3. The City Commission may direct the City Manager to review sustainability fees collected by the City to ensure proportionality to the costs of mitigating the negative impacts of passenger vehicle use in the City.**

**Sec. 82-109. – 82-111. – *Reserved.***

Ordained this \_\_\_\_\_ day of \_\_\_\_\_, 2026. Effective upon publication.

\_\_\_\_\_  
Clinton Baller, Mayor

\_\_\_\_\_  
Alexandria D. Bingham, City Clerk

I, Alexandria D. Bingham, City Clerk of the City of Birmingham, do hereby certify that the foregoing ordinance was passed by the Commission of the City of Birmingham, Michigan at a regular



REDLINE COPY

meeting held \_\_\_\_\_, 2026 and that a summary was published \_\_\_\_\_,  
2026.

---

Alexandria D. Bingham, City Clerk



## MEMORANDUM

Treasurer's Office

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Ryan Katz, Deputy Treasurer  
Mary Chavez, Finance Director  
**SUBJECT:** Confirmation of SAD Roll 923 - S. Eton Water Main Project - Water Laterals

---

### INTRODUCTION:

A Public Hearing of Confirmation of the Special Assessment Roll for the S. Eton Water Main Project is being held on July 27, 2026. The special assessment will reimburse the City for improvements made. If the City Commission approves the roll, the property owners who benefit from these improvements will be billed for the cost of the improvements.

Comments during the Public Hearing of Confirmation of the Special Assessment Roll are limited to those questions specifically addressing the assessment roll pursuant to Section 94-9 of the City Code.

### BACKGROUND:

At the City Commission meeting on [July 13, 2026](#), the City Commission determined the necessity for the S. Eton Water Main Project and a Hearing of Confirmation of the Special Assessment Roll was set for July 27, 2026.

### LEGAL REVIEW:

The City Attorney has reviewed the suggested resolution for compliance with City Code. The purpose of this hearing is to review and hear any objections to the Special Assessment Roll. The Special Assessment Roll is a listing of all of the properties to be assessed for the improvements to the property. Pursuant to the City Code at section 94-9, whenever a Special Assessment Roll shall be confirmed by the City Commission, it shall be final and conclusive.

### FISCAL IMPACT:

If confirmed, the preliminary assessment roll would be \$32,355.00. Once the project is completed and final costs are known, the roll will be adjusted to actual costs as provided by City Code. Property owners have five (5) years to pay the special assessment.

### SUSTAINABILITY:

Replacing laterals that do not meet the City's requirements during a construction project will

protect the newly constructed road from disturbance by water lateral replacements in the future.

DESIGN CONSIDERATIONS:

N/A

PUBLIC COMMUNICATIONS:

Property owners were notified by mail of the public hearing dates. If the City Commission confirms the Special Assessment Roll, the Treasurer's office will notify the property owners in the Special Assessment District of the confirmation and the lien on their property.

SUMMARY:

The Treasurer's office recommends that the City Commission conduct the Public Hearing of Confirmation of Special Assessment Roll 923 and further to confirm the roll as stated.

ATTACHMENTS:

None

SUGGESTED COMMISSION ACTION:

Make a motion adopting a resolution confirming Special Assessment Rolls 923 as follows:

WHEREAS, Special Assessment Roll, designated Roll No. 923, has been heretofore prepared for Collection; and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed; and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost thereof to be made after the time of construction; and

WHEREAS, the Commission Resolution 07-182-26 provided it would meet this 27th day of July, 2026 for the sole purpose of reviewing the assessment roll; and

WHEREAS, at said hearing held this July 27, 2026, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll;

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 923 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in five (5) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of seven and three-quarters percent (7.75%) on all unpaid installments.

| Sidwell Number | Street Address     | Estimated Water SAD Costs |    |
|----------------|--------------------|---------------------------|----|
| 20-31-328-020  | 1154 S ETON ST     | \$ 2,415.00               | ** |
| 20-31-403-008  | 1209 S ETON ST     | \$ 1,050.00               |    |
| 20-31-403-010  | 1257 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-012  | 1283 E MELTON      | \$ 1,100.00               |    |
| 20-31-403-009  | 1231 S ETON ST     | \$ 1,050.00               |    |
| 20-31-403-011  | 1275 S ETON ST     | \$ 1,050.00               |    |
| 20-31-328-013  | 1990 E LINCOLN AVE | \$ -                      | *  |
| 20-31-403-001  | 1101 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-002  | 1339 S ETON ST     | \$ 1,000.00               |    |
| 20-31-329-018  | 1216 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-329-019  | 1244 S ETON        | \$ 2,345.00               | ** |
| 20-31-404-006  | 1431 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-002  | 1123 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-005  | 1407 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-004  | 1159 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-003  | 1363 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-006  | 1177 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-004  | 1389 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-003  | 1145 S ETON ST     | \$ 1,000.00               |    |
| 20-31-403-007  | 1193 S ETON ST     | \$ 1,000.00               |    |
| 20-31-328-021  | 1186 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-329-020  | 1264 S ETON ST     | \$ 2,345.00               | ** |
| 20-31-403-005  | 1165 S ETON ST     | \$ 1,000.00               |    |
| 20-31-404-001  | 1312 E MELTON RD   | \$ 1,000.00               |    |
| 20-31-329-021  | 1298 S ETON ST     | \$ 2,310.00               | ** |

\* Confirmed water service is off E.  
Lincoln

\$ 32,355.00

\*\* HDD Water Service

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## Fwd: Wimbledon Resurfacing

3 messages

Clinton Baller <cmballer@avidpays.com>  
To: City Commission <city-commission@bhamgov.org>

Mon, Jun 29, 2026 at 1:13 PM

----- Forwarded message -----

From: **Mike Clement** <clem897@aol.com>  
Date: Mon, Jun 29, 2026 at 11:22 AM  
Subject: Wimbledon Resurfacing  
To: cmballer@bhamgov.org <cmballer@bhamgov.org>, tlonge@bhamgov.org <tlonge@bhamgov.org>, ahaig@bhamgov.org <ahaig@bhamgov.org>, bhost@bhamgov.org <bhost@bhamgov.org>, bkolb@bhamgov.org <bkolb@bhamgov.org>, kkozowski@bhamgov.org <kkozowski@bhamgov.org>

Members of the City Commission - attached are recommendations to correct the recent resurfacing of Wimbledon Drive off Woodward which, if you have driven on it, is a failure needing correction.

Thank you for your service to the City and for your thoughtful consideration of the recommendations.

A. Michel Clement (I go by "Mike") 897 Tottenham Dr. 248-644-4963

--  
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To view this discussion visit [https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9GL\\_ORL%2Bg\\_gD5XphNk8qGZW%2BDFPUpt\\_pWcqJf%2BO1%2Btb1g%40mail.gmail.com](https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9GL_ORL%2Bg_gD5XphNk8qGZW%2BDFPUpt_pWcqJf%2BO1%2Btb1g%40mail.gmail.com).

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 **Wimbledon Drive - Resurfacing - June 29, 2026.docx**  
17K

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Clinton Baller <cmballer@avidpays.com>  
To: Mike Clement <clem897@aol.com>  
Cc: City Commission <city-commission@bhamgov.org>

Mr. Clement,  
The update below was issued two days ago.  
You can subscribe to further updates on the city website.  
Mayor Baller

----- Forwarded message -----

From: **City of Birmingham, MI** <info@bhamgov.org>  
Date: Thu, Jul 16, 2026 at 4:28 PM  
Subject: Wimbledon Phase 1 Project Update



### Wimbledon Phase 1 Project Update

City staff reviewed the cape seal surface installed as part of the Wimbledon Phase 1 Project and determined it does not adhere to City standards. The City's contractor will return to mill the existing cape seal surface and regrade the road base. Al's Asphalt, a subcontractor, will then pave the roadway with asphalt. Al's Asphalt has successfully completed numerous high-quality paving projects throughout the City. Advantages to asphalt include a smoother road surface, improved road durability and reduced long-term maintenance requirements. The asphalt replacement will be completed at no additional cost to residents.

The contractor has not yet provided a timeline for the milling and paving work, but is expected to begin soon. Residents should anticipate short notice from the City regarding the start of the remediation work. During the milling and paving operations, Wimbledon Drive (from Woodward Avenue to Oxford), Abbey Street (from Wimbledon Drive to the dead end), and Twin Oaks Lane (from Wimbledon Drive to the dead end) will be closed to traffic.

Residents who anticipate frequent trips during the day are encouraged to park on nearby side streets while paving operations are underway. Operations are expected to take one week to complete, weather permitting. Access to driveways will be restored once the paving work is completed.

We recognize the inconvenience the duration of this project has caused, and we appreciate your patience. If you have any questions, please contact the Engineering Department at (248) 530-1840.

151 Martin St. P.O. Box 3001 Birmingham, MI 48012  
Office Hours: Mon-Fri 8 a.m. to 5 p.m.  
248-530-1800  
bhamgov.org



City of Birmingham, MI | [151 Martin](#) | [Birmingham, MI 48009 US](#)

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On Sat, Jul 18, 2026 at 11:19 AM Mike Clement <[clem897@aol.com](mailto:clem897@aol.com)> wrote:

I have not received a reply to this email sent in late June. Meanwhile, the resurfacing of Wimbledon has started to deteriorate. See the attached photos Woodward. The surface is coming apart and needs to be replaced with macadam or cement.

Thank you for doing your job and correcting this unsatisfactory situation. Mike Clement

On Monday, June 29, 2026 at 11:22:46 AM EDT, Mike Clement <[clem897@aol.com](mailto:clem897@aol.com)> wrote:

Members of the City Commission - attached are recommendations to correct the recent resurfacing of Wimbledon Drive off Woodward which, if you have

Thank you for your service to the City and for your thoughtful consideration of the recommendations.

A. Michel Clement (I go by "Mike") 897 Tottenham Dr. 248-644-4963

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To view this discussion visit <https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9FHs2a2Lmfvr4cDeNzMGqbjMzB7tnjrdJpwH4npA5WM%3DA%40mail.gmail.com>.

Clinton Baller <[cmballer@avidpays.com](mailto:cmballer@avidpays.com)>  
To: City Commission <[city-commission@bhamgov.org](mailto:city-commission@bhamgov.org)>

Sat, Jul 18, 2026 at 11:34 AM

----- Forwarded message -----  
From: Mike Clement <[clem897@aol.com](mailto:clem897@aol.com)>  
Date: Sat, Jul 18, 2026 at 11:33 AM  
Subject: Re: Wimbledon Resurfacing  
To: Clinton Baller

THANK YOU                      THANK YOU                      THANK YOU

Looking forward to a smoother surface on this important street.                      Have a good summer                      Mike Clement

[Quoted text hidden]  
[Quoted text hidden]  
To view this discussion visit [https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9Hy1otia8Kf2p%3DDN5WRW05BwwDlLYk9AZqshpC\\_UXJ7g%40mail.gmail.com](https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9Hy1otia8Kf2p%3DDN5WRW05BwwDlLYk9AZqshpC_UXJ7g%40mail.gmail.com).

## **Resurfacing Wimbleton Drive**

I live on Tottenham Road, a few blocks north of Wimbleton. I drive on Wimbleton most days. The recent resurfacing of the section off of Woodward is a failure. The street is as bumpy as before with numerous potholes. It is an embarrassment for us local residents and for the City as a whole. Wimbleton needs to be resurfaced.

This is my proposal:

1. Resurface the section of Wimbleton off of Woodward with macadam or concrete at the choice of the residents who will contribute to the cost of the work. The City will pay for all the cost of the just-completed resurfacing with stones.
2. Use macadam or concrete for the section of Wimbleton off of Adams that is currently being worked on.
3. Do not offer the option of the stone resurfacing for major streets like Wimbleton in the future. It is unsatisfactory for busy streets.
4. Consider not offering stone resurfacing for any streets in Birmingham in order to maintain our reputation as a premier location in the area.

A related subject is the restriction of not entering Wimbleton during the hours of 7:00 to 9:00 AM and 4:00 to 6:00 PM on weekdays. This is meant to reduce cross-traffic between Woodward and Adams during rush hour traffic. It forces users to resort to side streets less able to handle traffic: Abbey when leaving Adams and Oakland when leaving Woodward. The traffic on the side streets is increased to the detriment of us residents.

I propose that you remove these restrictions to protect the side streets and facilitate local residents entering the Poppleton Park area during these times. The restrictions should for sure be removed while work is being done on Wimbleton.

Thank you for your service to Birmingham and for your thoughtful consideration of my recommendations above.

A. Michel Clement  
clem897@aol.com

897 Tottenham, Birmingham  
248-644-4963



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## FW: Wimbledon Phase II-Stop sign at Wimbledon/Warwick

1 message

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salswift via City Commission <city-commission@bhamgov.org>

Wed, Jul 22, 2026 at 11:10 AM

Reply-To: salswift@comcast.net

To: city-commission@bhamgov.org

Cc: abingham@bhamgov.org, Rager1@comcast.net

After spending 32 years working a claims adjuster, supervisor, and claims manager for one of the top ten global property and casualty insurers, I investigated serious accidents in the field, hired accident reconstruction experts, testified in trials, and evaluated claims for either settlement or trial. From my experience, I again wish to stress that the placement of a stop sign in front of 541 Wimbledon has the potential for creating unnecessary hazards and potential legal liability against the city for the following reasons:

1. Ms. Kroll states the **only** reason a stop sign is needed is due to a visibility issue created by the home on the Northeast corner of Wimbledon and Warwick. The distance from that corner to the stop sign in front of our home on Wimbledon is likely much more than fifty feet and around a curve. (Photos attached) The S/B Warwick cars are likely to continue, as always, to turn left (E/B) directly onto Wimbledon without a thought to the stop sign a distance away to their right and around the curve. The stop sign placement meant to improve visibility for that NE corner only, is now **ineffective**.
2. These same S/B Warwick drivers who actually do stop at the sign will need to make a U-turn to proceed E/B to Adams Road. Since the stop sign location is not intuitive, it is unlikely few vehicles desiring to travel E/B will make a stop at the sign or stop at all if traffic is clear.
3. S/B Warwick drivers who actually drive their cars to the stop sign are now creating a hazard for themselves and W/B Wimbledon traffic as their vehicles will be nearly parallel with W/B Wimbledon traffic.
4. For S/B Warwick cars wishing to turn right (W/B) onto Wimbledon, the drivers will have to follow the curve, stop at the sign, crane their necks more than 90 degrees, or twist their bodies plus look in mirrors to ensure the following:

1. There is no on coming westbound Wimbledon traffic
2. There are no S/B Warwick cars coming up behind them whose drivers are unaware the stop sign is also meant for them to stop. Those cars may pull out onto Wimbledon and around the vehicle stopped at the stop sign in front of our home.
5. There is no intersection or crosswalk at the stop sign in front of our home which creates additional hazards for us, seniors, and visitors who must now park across the street and navigate E/B and W/B Wimbledon traffic combined with S/B Warwick traffic, some of which may or may not stop at the sign.

The MUTCD Section 4.B.03.03 states “Traffic signals are often considered a panacea for all traffic problems at intersections. This belief has led to traffic control signals being installed at locations where they are not needed, adversely affecting the safety of vehicular, bicycle and pedestrian traffic.”

MUTCD 4B.03.04 states “Traffic control signals, even when justified by traffic and road conditions can be ill-designed, **ineffectively placed**, improperly operated or poorly maintained. Improper or unjustified traffic control signals can result in one of more of the following disadvantages: (Among them are... Excessive disobedience of the signal indications and increases in the frequency of collisions.”)

Commissioner Kozlowski, after quoting a section of the MUTCD, raised a good question at the 6/22 Commission meeting since the wording indicated a stop sign may not be mandatory.

The attached photos in conjunction with the outlined scenarios illustrate that the stop sign placed in front of our home may not solve Ms. Kroll’s visibility issue on the NE side of Warwick/Wimbledon and, instead, would create hazards with potential liability due to the placement of the stop sign.

Sincerely,

Sally Swift & Cliff Rager

541 Wimbleton Dr.

1st photo: looking S/B on Warwick. Our car is parked in front of 541 Wimbleton in the approximate area of the proposed stop sign.

2nd photo: looking W/B on Wimbleton with our car parked in the proposed location of the stop sign.

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#### 6 attachments



**SB Warwick at Wimbleton. Stop sign will be where car is located..PNG**  
1376K



**Wimbleton heading WB. Black Car is where stop sign will be located.PNG**  
1481K



**Untitled attachment 00095.htm**  
1K



**Untitled attachment 00098.htm**  
1K



**Wimbleton 6-20-2026.docx**  
2877K



**Untitled attachment 00101.htm**  
1K

June 20, 2026

**Re: Wimbledon Drive Phase II – Stop Sign Wimbledon/Warwick**

Dear Commissioners Baller, Longe, Haig, Host, Kolb and Kozlowski:

My husband and I continue to protest the addition of a stop sign at the intersection of Wimbledon Drive and Warwick Street which is placed directly in front of our home at 541 Wimbledon Drive. Here is a brief summary of our concerns including those that were contained in our letter to the City Commission dated May 16, 2026 .

- 1) The prior proposed placement of the stop sign location between the tree and the driveway appears to have moved to the west side of the tree. Consistent with the prior proposal, no other options are contained in the present proposal.
- 2) Based upon available metrics and local driving experience, we do not agree that adequate sight distance is not maintained for S/B Warwick drivers turning East onto Wimbledon currently.
  - a. The proposal acknowledges that traffic volume is low and vehicle crash history is nearly perfect with only one crash identified in the last 5 years.
  - b. Speed, as last measured by the Birmingham Police Department, is not excessive.
  - c. This information, combined with 15 years of firsthand experience living here and driving these streets, indicates to us a stop sign is not required and that the first house east of Warwick does not present a hinderance to an “adequate sight distance”.
- 3) Hazards - Proposed placement of a stop sign create a number of potentially dangerous situations. **See Screenshots A and B below.**
  - a. For a Warwick vehicle turning left (East) on Wimbledon, if the driver proceeds to the sign, the driver must change direction to execute the left turn i.e. a U-turn.
  - b. A left turn from the stop sign is not at a 90 degree angle. Older drivers may find it difficult to turn their heads, necks or upper bodies for an adequate line of sight due to an acute-angle approach.
  - c. For a Warwick vehicle turning right at the stop sign onto W/B Wimbledon, the car will be at an awkward angle more parallel with oncoming westbound Wimbledon traffic, and will need to merge with Wimbledon westbound traffic. The driver’s visibility of oncoming W/B traffic may again be limited due to the angle of the car. Also, in attempting to merge with westbound traffic, the driver may not be focused on the next stop sign at Wimbledon and Oxford less than 100 feet away.
- 4) Proposed stop sign location eliminates parking in front of our home.

- a. One space remains located after the proposed stop sign which is shared with our neighbor who also has a stop sign in front of his home at Wimbledon at Oxford.
  - b. Alternative parking would be across the street. This parking requires seniors, including us, to navigate street crossings while potentially dealing with uncooperative traffic and/or inclement weather.
- 5) Location of stop sign may negatively impact value of our home.

**(See Screenshots A & B Below)**

Sincerely,

Sally Swift & Cliff Rager

541`Wimbledon Drive



Photo A - Westbound Wimbleton at Warwick. Our black car is parked by the driveway and tree where the proposed stop sign will be located in front of 541 Wimbleton.

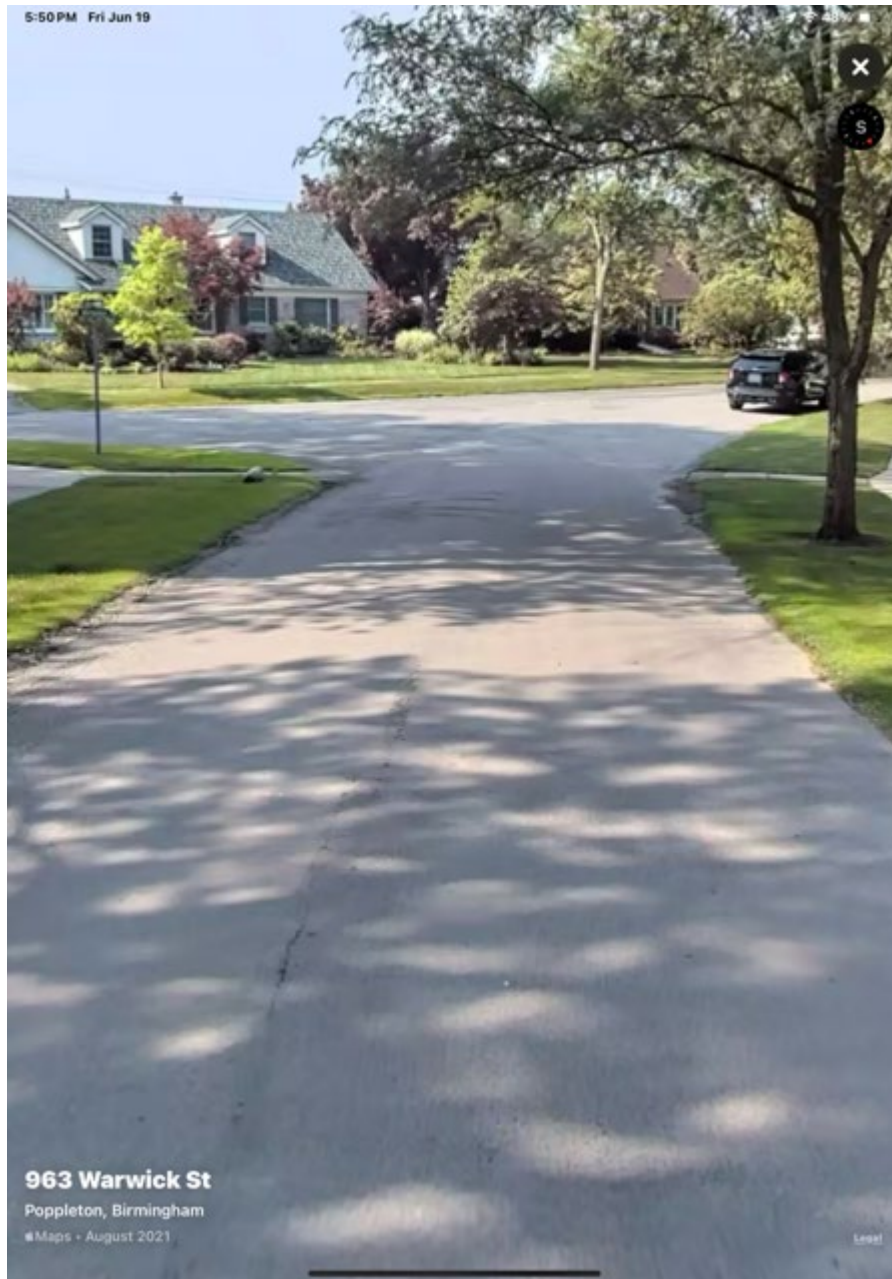


Photo B - S/B Warwick at Wimbleton. The proposed stop sign will be located where our black car is parked at 541 Wimbleton.



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## Re: Opposition to Flock

1 message

---

**Clinton Baller** <cmballer@avidpays.com>

Mon, Jul 20, 2026 at 2:16 PM

To: Kristi Andreski Price <kandreski@gmail.com>, City Commission <city-commission@bhamgov.org>

Hi, Kristi,

Thanks for writing. Would you be so kind as to provide your city of residence?

Thanks.

Clinton Baller  
Mayor

On Mon, Jul 20, 2026 at 1:08 PM Kristi Andreski Price <kandreski@gmail.com> wrote:

Good afternoon,

My name is Kristi Price and I'm reaching out today to implore you to cancel any current and prevent any future contracts with Flock.

These cameras and drones exist in parks, in communities, everywhere. They log every plate and person that passes whether they're suspected of anything, creating searchable databases of people's movements without warrant, probably cause, or suspicion. Sounds like a serious 4th Amendment violation to me, and legal experts agree. Further, there have been multiple cases documenting the abhorrent misuse of the technology by law enforcement officials to stalk ex/current/prospective partners.

4th amendment violations and assisting with potential stalking, coupled with data storage "security" that allows who knows what agencies or individuals to access information...enough is enough. This isn't a partisan issue, it's a privacy issue. Over 80 municipalities across 28 states have cancelled their contracts, the time is now to do the right thing and end the use of this egregious technology.

Kristi Price

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To view this discussion visit <https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9E9CqmtXUSGtMQTGYbN2J76N0F537PKtUO9CBWhKEjyoQ%40mail.gmail.com>.

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## Fwd: Willits/Bates noise issues

2 messages

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**Clinton Baller** <cmballer@avidpays.com>

Mon, Jul 20, 2026 at 11:26 AM

To: Ryan Kearney <RKearney@bhamgov.org>, Alex Bingham <abingham@bhamgov.org>, "Kucharek, Mary" <mkucharek@bhlaw.us.com>

FYI, and include in next agenda, please.

----- Forwarded message -----

From: **kbaydoun thewillits.com** <kbaydoun@thewillits.com>

Date: Mon, Jul 20, 2026 at 11:18 AM

Subject: Willits/Bates noise issues

To: Jana Ecker <jecker@bhamgov.org>, sgrewes@bhamgov.org <sgrewes@bhamgov.org>, cballer@bhamgov.org <cballer@bhamgov.org>

Cc: Brad Theodoroff <bradtheo@earthlink.net>, Bill Gilbert <billggilbert@gmail.com>, Paul Lanzon <paul\_lanzon@host2.frm.com>, gshort@gototransport.com <gshort@gototransport.com>, Jeff Sakwa <jsakwa@noblerealty.com>

Dear Mayor Baller, City Manager Ecker, and Chief Grewe,

Please find the attached letter from the Willits Board of Directors for your review. I have also included our Board of Directors on this email thread.

Thank you,

Kim

Kim Baydoun  
The Willits Residential Association  
Community Director  
248-258-3925  
248-258-2887-FAX  
[kbaydoun@thewillits.com](mailto:kbaydoun@thewillits.com)



**Willits Vehicle and sidewalk noise concerns 07202026.docx**

88K

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**Clinton Baller** <cmballer@avidpays.com>

Mon, Jul 20, 2026 at 11:56 AM

To: "kbaydoun thewillits.com" <kbaydoun@thewillits.com>, City Commission <city-commission@bhamgov.org>, Ryan Kearney <RKearney@bhamgov.org>

Kim,

Thanks for this. I have forwarded it our soon-to-be-formally-appointed new chief of police, Ryan Kearny ([rkearney@bhamgov.org](mailto:rkearney@bhamgov.org)), and asked that it be placed into the record of the City Commission's next meeting.

As you may know, we have struggled for several years with vehicle noise, particularly on Woodward Ave. The challenges dealing with disturbances emanating from Woodward are well known. It is a state road, governed by state law, and we are doing our best with enforcement there while we pressure state lawmakers to amend the law to be clearer and more easily enforced.

Your issues, however, are not on Woodward. So on that front, the City Commission at its last meeting agreed to review our ordinances on allowable decibel levels within the city. Whether that will help with vehicular noise not on Woodward remains to be seen. The other concerns expressed about non-vehicular noise and other disturbances related to the businesses in the Willits suggests to me two possible courses of action: First, Chief Kearny might address possible police action, in the form of stepped up patrols and certainly in response to calls about specific concerns. Second, I can imagine that the board might consider meeting with the business owner(s) in the building, to determine what, if anything, they can do to address your concerns.

Certainly, I would suggest that all Willits residents store the Birmingham Police Non-Emergency phone number -- 248-530-1870 -- and use it whenever warranted.

Best regards,

Mayor Baller

[Quoted text hidden]

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You received this message because you are subscribed to the Google Groups "City Commission" group.

To unsubscribe from this group and stop receiving emails from it, send an email to [city-commission+unsubscribe@bhamgov.org](mailto:city-commission+unsubscribe@bhamgov.org).

To view this discussion visit <https://groups.google.com/a/bhamgov.org/d/msgid/city-commission/CAG8Vh9HpX%3Drbs%2BjrLED5prM%2B%2BGatu1BWYG67MHc5%2Bsi-PdxTRQ%40mail.gmail.com>.

# *The Willits*

July 10, 2026

Clinton Baller, Mayor  
Jana Ecker, City Manager  
Scott Grewe, Chief of Police

City of Birmingham

Dear Mayor Baller, City Manager Ecker, and Chief Grewe:

On behalf of the Board of Directors of The Willits Condominium Association, we are writing to express our ongoing concerns regarding persistent noise and public safety issues affecting the residents of The Willits building in the downtown Birmingham area.

Residents continue to experience excessive vehicle noise at and around the intersection of Willits Street and Bates Street. Throughout the evening and late-night hours, vehicles routinely rev their engines, squeal their tires, operate with excessively loud modified exhaust systems, and play amplified music at volumes that disturb the peace of our residential community. These recurring disturbances make it difficult for residents to enjoy their homes and get a full night's sleep.

In addition to vehicle-related noise, the Board is increasingly concerned about the frequent sidewalk disturbances. Residents regularly observe and hear loud conversations, shouting, intoxicated behavior, and, at times, physical altercations that require police intervention. Arrests and other law enforcement responses have become recurring events outside our building. These incidents not only disrupt the quiet enjoyment of residents' homes but also raise legitimate concerns regarding public safety and the overall quality of life in our neighborhood.

The Willits is a residential community whose owners have made a significant investment in downtown Birmingham. We appreciate and support the City's vibrant downtown and its thriving businesses. At the same time, residents should be able to expect that existing ordinances governing noise, traffic, and public conduct are consistently enforced so that the interests of residents and businesses remain appropriately balanced.

The Board recognizes the challenges of maintaining a vibrant downtown entertainment district while preserving the quality of life for residents. However, the ongoing frequency of these disturbances has reached a level that warrants additional attention and action. We respectfully request that the City review these concerns and advise the Board regarding any planned enforcement initiatives or other measures being considered to address these issues.

We appreciate your time, attention, and continued commitment to serving the Birmingham community. We look forward to working with the city to improve the safety, livability, and enjoyment of our downtown residential neighborhood.

Sincerely,

**Board of Directors**  
The Willits Condominium Association

Mya Brown <[mbrown@bhamgov.org](mailto:mbrown@bhamgov.org)>

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**Fwd: Willits & Bates Noise Issue**

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**Jana Ecker** <[Jecker@bhamgov.org](mailto:Jecker@bhamgov.org)>  
To: Mya Brown <[mbrown@bhamgov.org](mailto:mbrown@bhamgov.org)>

Thu, Jul 23, 2026 at 10:17 AM

**Jana L. Ecker**  
**City Manager**  
**Birmingham, MI**  
**(248) 530-1811**

----- Forwarded message -----

From: **kbaydoun thewillits.com** <[kbaydoun@thewillits.com](mailto:kbaydoun@thewillits.com)>  
Date: Thu, Jul 23, 2026 at 8:55 AM  
Subject: Re: Willits & Bates Noise Issue  
To: Ryan Kearney <[RKearney@bhamgov.org](mailto:RKearney@bhamgov.org)>  
Cc: Jana Ecker <[Jecker@bhamgov.org](mailto:Jecker@bhamgov.org)>, Clinton Baller <[cballer@bhamgov.org](mailto:cballer@bhamgov.org)>

Dear Mayor Baller and Chief Kearney,

Thank you for your responses. I have shared your emails with the Willits Board of Directors.

We sincerely appreciate all of your efforts to help reduce vehicle noise and sidewalk disturbances in our area. I also wanted to let you know that we have reached out to our retail partners numerous times, and they are doing everything they can to help manage the behavior of their patrons.

I will also share the link you provided with our owners and encourage them to contact their Michigan representatives in support of the bill.

Thank you again for your continued support.

Sincerely,

Kim Baydoun  
The Willits Residential Association  
Community Director  
248-258-3925  
248-258-2887-FAX  
[kbaydoun@thewillits.com](mailto:kbaydoun@thewillits.com)

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**From:** Ryan Kearney <[RKearney@bhamgov.org](mailto:RKearney@bhamgov.org)>  
**Sent:** Wednesday, July 22, 2026 4:56 PM  
**To:** kbaydoun [thewillits.com](mailto:kbaydoun@thewillits.com) <[kbaydoun@thewillits.com](mailto:kbaydoun@thewillits.com)>  
**Cc:** Jana Ecker <[Jecker@bhamgov.org](mailto:Jecker@bhamgov.org)>; Clinton Baller <[cballer@bhamgov.org](mailto:cballer@bhamgov.org)>  
**Subject:** Willits & Bates Noise Issue

Ms. Baydoun and the Willits Board of Directors,

My name is Ryan Kearney, and I am the Interim Chief of Police for the City of Birmingham. I have been with the department for 23 years and have seen the downtown district evolve in many ways, including the level of vehicle noise. Since COVID, we have seen cruising activity, dangerous driving behaviors, and vehicle noise increase along all of the Woodward corridor communities.

In Birmingham, we created many initiatives to combat these issues, such as strict enforcement with additional officers of any enforceable laws, parking restrictions along the Woodward service drives, and power-of-attorney agreements with businesses whose lots adjacent to Woodward are susceptible to gatherings. Over the last couple of years, we have seen these behaviors spill more into the downtown area, so we have increased both vehicle and foot patrols there.

Since vehicle noise is governed under Michigan Compiled Law (MCL), courts have ruled against cities attempting to use local noise ordinances to enforce vehicle noise. The current vehicle noise MCL is problematic because it ties enforcement to decibels and carries minimal penalties. Our department has led an effort with legislators to amend the MCL to make it stricter and easier to enforce.

Although we enforce the MCL for modified exhaust, squealing tires, etc., we have found that the statute's \$100 fine is not a deterrent. Drivers simply pay the fine, leave their vehicles unchanged, and continue these behaviors.

Recently, Michigan Representatives Jason Hoskins and Natalie Price reintroduced a bill to increase penalties for irresponsible drivers regarding vehicle noise. I encourage you to contact their offices in support of the bill. I have included the link below:

<https://housedems.com/hoskins-price-introduce-legislation-to-improve-enforcement-against-excessively-loud-vehicles/>

I have created an extra patrol specifically for the Willits and Bates area to increase vehicle and foot patrols to strictly enforce revving engines, squealing tires, loud music, and disorderly behavior. I also encourage you to share your letter and discuss this issue with the businesses housed within the Willits building whose patrons contribute to the noise and gatherings.

Additionally, please call our non-emergency number (248-530-1870) or 911 for emergencies if you see a specific behavior that officers can immediately address.

Thank you for bringing this to our attention. Feel free to reach out if you have further questions.

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## MEMORANDUM

Engineering Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Melissa Coatta, Engineering Director  
**SUBJECT:** Wimbleton Phase 1 Project Update

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It was recently determined that the cape seal surface installed as part of the Wimbleton Phase 1 Project does not meet City standards. The City's contractor will return to mill the existing cape seal surface and regrade the road base. Al's Asphalt, a subcontractor, will then pave the roadway with asphalt. Al's Asphalt has successfully completed numerous high-quality paving projects throughout the City. The asphalt replacement will be completed at no additional cost to residents.

On Monday, July 20, 2026, Engineering Department staff members, the engineering consultant, the City's contractor, and the asphalt subcontractor held an on-site meeting to walk through the project area and discuss the work schedule. The entire process will take approximately 10 construction days to complete, weather permitting. The contractor has not yet provided a timeline for the milling and paving work, but is expected to begin soon. Residents have been advised to anticipate short notice from the City regarding the start of remediation work. During the milling and paving operations, Wimbleton Drive (from Woodward Avenue to Oxford), Abbey Street (from Wimbleton Drive to the dead end), and Twin Oaks Lane (from Wimbleton Drive to the dead end) will be closed to traffic.

Residents in the project area have been provided with this information and advised to contact the Engineering Department at (248) 530-1840 with any questions.





## MEMORANDUM

Building Department

**DATE:** July 27, 2026  
**TO:** Jana Ecker, City Manager  
**FROM:** Nick Dupuis, Planning Director  
Jeff Zielke, Building Official  
Ryan Kearney, Police Captain  
**SUBJECT:** Short Term Rental Report

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### INTRODUCTION:

Short Term Rental Report

### BACKGROUND:

#### **Building Department**

The Building Department continues to investigate all rental properties in the City for compliance with the rental code. Since the last City Commission meeting, the Building Department issued three (3) new violations to rental property owners. All the violations issued were to long-term rentals for failing to obtain a 2026 license before the April 15th deadline. The Building Department is continuing to work with rental management companies to compile a list of owners renting units in multi-story buildings and is continuing to pursue the removal of illegal listings on short-term rental sites such as AirBNB and VRBO.

#### **Police Department**

The Police Department received no calls for service related to short-term rentals in this reporting period.

#### **Planning Department**

A public hearing is scheduled at the Planning Board on August 12, 2026 to review the proposed ordinance amendments that would set a 30-day minimum on all rental units in the City in all zoning districts in the City except for the D4/B4 (Downtown Overlay) and MX (Mixed-Use Rail District) zone with NO EXCEPTIONS/EXEMPTIONS from the 30-day minimum.

### LEGAL REVIEW:

Not applicable.

FISCAL IMPACT:

Not applicable.

SUSTAINABILITY:

Not applicable.

DESIGN CONSIDERATIONS:

Not applicable.

PUBLIC COMMUNICATIONS:

Not applicable.

SUMMARY:

Not applicable.

ATTACHMENTS:

None

SUGGESTED COMMISSION ACTION:

Not applicable.

**STATE OF MICHIGAN**  
**BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION**  
**NOTICE OF HEARING**  
**FOR THE GAS CUSTOMERS OF**  
**CONSUMERS ENERGY COMPANY**  
**CASE NO. U-21607**

- Consumers Energy Company requests Michigan Public Service Commission for reconciliation of its gas cost recovery plan (Case No. U-21606) for the 12-month period ended March 31, 2026.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 800-477-5050, for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <https://mi-psc.my.site.com/s/>.
- A pre-hearing will be held:

**DATE/TIME:** Wednesday, August 5, 2026 at 9:00 AM

**BEFORE:** Administrative Law Judge Jonathan F. Thoits

**LOCATION:** Video/Teleconference

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate or who are seeking access to the video/teleconference should contact the Administrative Law Judge's secretary at (517) 284-8130 or by email at [LARA-MOAH-PSC@michigan.gov](mailto:LARA-MOAH-PSC@michigan.gov) in advance of the hearing.



ONE ENERGY PLAZA  
JACKSON MI 49202

PRESORTED  
FIRST CLASS MAIL  
US POSTAGE PAID  
CONSUMERS ENERGY CO

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TR 1

\*\*\*\*\*AUTO\*\*ALL FOR AADC 480  
Clerk, City of BIRMINGHAM  
PO Box 3001  
Birmingham MI 48012-3001  
|||

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) June 30, 2026 application requesting the Commission to: 1) approve the April 2025 through March 2026 Gas Cost Recovery (GCR) Reconciliation as proposed by Consumers Energy's with an adjusted base GCR factor of \$3.2111 per thousand cubic feet, plus additional amounts contingent on future events; 2) approve Consumers Energy's proposed methodology for rolling in the net under-recovery for the 2025-2026 GCR period of \$74,366,250; and 3) grant Consumers Energy such other and further relief as is lawful and appropriate.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <https://mi-psc.my.site.com/s/>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in PDF format, as an attachment to an email sent to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by July 29, 2026. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, 1 Energy Plaza, EP11-229, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process for participating in the hearing.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of their wish to make a statement of position. Mich Admin Code, R 792.10413 (Rule 413).

Any person wishing to file a public comment may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21607. Statements may be emailed to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917.

All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Executive Secretary at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6h et seq.; and Parts 1 & 4 of the Administrative Hearing Rules of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106(2), (3), (4), (5), (6), and (7); R 792.10121; and R 792.10401 through R 792.10448.

THE MICHIGAN PUBLIC SERVICE COMMISSION MAY GRANT OR DENY CONSUMERS ENERGY'S GAS COST RECOVERY RECONCILIATION AND OTHER PROPOSALS IN WHOLE OR IN PART, AND MAY APPROVE LESSER OR GREATER AMOUNTS THAN THOSE REQUESTED.

2607-G

CITY CLERK  
CITY OF BIRMINGHAM  
P.O. BOX 3001, 151 MARTIN STREET  
BIRMINGHAM, MI 48012

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE  
COMMISSION NOTICE OF HEARING  
FOR THE ELECTRIC AND NATURAL GAS  
CUSTOMERS OF  
DTE ELECTRIC COMPANY and DTE GAS COMPANY  
CASE NO. U-22011**

- DTE Electric Company and DTE Gas Company requests Michigan Public Service Commission's approval of the reconciliation of DTE's Energy Waste Reduction (EWR) plan, for the plan year 2025, and authority to implement EWR surcharges, and other related relief.
- The information below describes how a person may participate in this case.
- You may call or write DTE Energy Company, One Energy Plaza, Detroit, MI 48226, 800-477-4747, for a free copy of its application. Any person may review the documents at the offices of DTE Energy Company or on the Commission's website at: <https://mi-psc.my.site.com/s/>.
- A pre-hearing will be held:

**DATE/TIME:**      **Wednesday, August 5, 2026 at 10:30 AM**

**BEFORE:**        **Administrative Law Judge James M. Varchetti**

**LOCATION:**       Video/Teleconference

**PARTICIPATION:**    Any interested person may participate. Persons needing any assistance to participate or who are seeking access to the video/teleconference should contact the Administrative Law Judge's secretary at (517) 284-8130 or by email at [LARA-MOHR-PSC@michigan.gov](mailto:LARA-MOHR-PSC@michigan.gov) in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider DTE Electric Company and DTE Gas Company's (DTE Electric & DTE Gas) June 30, 2026 application requesting the Commission to: 1) approve DTE Electric & DTE Gas' reconciliations for the 2025 Energy Waste Reduction (EWR) plan year, the performance incentives, and the associated proposed tariffs; 2) determine that DTE Electric and DTE Gas' reconciliations for its 2025 EWR plan year are just and reasonable, and that they meet all relevant requirements of Act 295 as amended; 3) approve the necessary accounting authority as proposed by DTE Electric and DTE Gas; 4) authorize DTE Electric to carry forward into 2026 on a customer class basis and used as beginning balances for the 2026 reconciliation the calculated cumulative total net under-recovery of \$52.5 million for year end 2025; 5) authorize DTE Gas to carry forward into 2026 on a customer class basis and used as beginning balances for the 2026 reconciliation the calculated cumulative total net under-recovery of \$5.0 million for year-end 2025; and 6) grant DTE Electric & DTE Gas such other and further relief as is just and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <https://mi-psc.my.site.com/s/>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in PDF format, as an attachment to an email sent to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by July 29, 2026. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon DTE Energy Company's attorney, Breanne K. Reitzel, One Energy Plaza., 1635 WCB, Detroit, MI 48226.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process for participating in the hearing.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of their wish to make a statement of position. Mich Admin Code, R 792.10413 (Rule 413).

Any person wishing to file a public comment may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-22011**. Statements may be emailed to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917.

All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Executive Secretary at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 2008 PA 295, as amended, MCL 460.1001 et seq., and Parts 1 & 4 of the Administrative Hearing Rules of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106(2), (3), (4), (5), (6), and (7); R 792.10121; and R 792.10401 through R 792.10448.

U-22011

CITY CLERK  
CITY OF BIRMINGHAM  
P.O. BOX 3001, 151 MARTIN STREET  
BIRMINGHAM, MI 48012

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE  
COMMISSION NOTICE OF HEARING  
FOR THE ELECTRIC CUSTOMERS OF  
DTE ELECTRIC COMPANY  
CASE NO. U-22027**

- DTE Electric Company requests Michigan Public Service Commission's approval to commence a renewable energy cost reconciliation proceeding for the 12-month period ended December 31, 2025.
- The information below describes how a person may participate in this case.
- You may call or write DTE Electric Company, 1 Energy Plaza, Detroit, MI 48226, (800) 477-4747, for a free copy of its application. Any person may review the documents at the offices of DTE Electric Company or on the Commission's website at: <https://mi-psc.my.site.com/s/>.
- A pre-hearing will be held:

**DATE/TIME:** Tuesday, August 11, 2026 at 9:30 AM

**BEFORE:** Administrative Law Judge Katherine E. Talbot

**LOCATION:** Video/Teleconference

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate or who are seeking access to the video/teleconference should contact the Administrative Law Judge's secretary at (517) 284-8130 or by email at [LARA-MOHR-PSC@michigan.gov](mailto:LARA-MOHR-PSC@michigan.gov) in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider DTE Electric Company's (DTE Electric) July 1, 2026 application requesting the Commission to: 1) approve DTE Electric's Renewable Cost Reconciliation for 2025 and other related relief, as proposed; 2) approve the Transfer Prices submitted for applicable DTE Electric Renewable Energy Contracts and Company-owned Renewable Energy Systems; 3) determine that DTE Electric's 2025 Renewable Cost Reconciliation and DTE Electric's 2008 PA 295 revenues collected and costs incurred in 2025 are reasonable and prudent and meet all relevant requirements, including under 2008 PA 295, as amended by 2016 PA 342 and 2023 PA 235; 4) approve the reconciliation of the pertinent revenues recorded and the allowance for the Revenue Recovery Mechanism with the amounts actually expensed and projected according to DTE Electric's proposed Amended Renewable Energy Plan, including: (i) determining that DTE Electric is in compliance with the Renewable Energy Standards of 2008 PA 295, as amended by 2016 PA 342 and 2023 PA 235 (ii) determining that DTE Electric's Renewable Cost Reconciliation Revenue Recovery Mechanism is consistent with MCL 460.1045 and permits recovery of the Incremental Cost of Compliance to implement its Amended Renewable Energy Plan; (iii) maintaining DTE Electric's existing Revenue Recovery Mechanism and approved surcharge amounts to ensure DTE Electric's recovery of its Incremental Cost of Compliance with the Renewable Energy Standards; (iv) approving the



prices per MWh for renewable energy capacity and advanced cleaner energy capacity and for renewable energy and advanced cleaner energy to be recovered through DTE Electric's PSCR clause under MCL 460.6j; (v) determining that it is not necessary or appropriate at this time to adjust DTE Electric's minimum balance of accumulated reserve funds; and (vi) where DTE Electric has recorded a regulatory liability in any given month, approve DTE Electric's proposed treatment of interest on the regulatory liability balance; 5) determine that DTE Electric's actions with respect to its Amended Renewable Energy Plan were and are reasonable and prudent;

6) approve DTE Electric's request to maintain existing rates and charges in the manner described as proposed; and 6) grant DTE Electric such further additional relief, as the Commission may deem suitable and appropriate.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <https://mi-psc.my.site.com/s/>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in PDF format, as an attachment to an email sent to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by August 4, 2026. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon DTE Electric Company's attorney, Morgan L. Esters, One Energy Plaza, Detroit, MI 48226.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process for participating in the hearing.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of their wish to make a statement of position. Mich Admin Code, R 792.10413 (Rule 413).

Any person wishing to file a public comment may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-22027. Statements may be emailed to: [LARA-MPSC-edockets@michigan.gov](mailto:LARA-MPSC-edockets@michigan.gov). Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917.

All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Executive Secretary at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6j et seq.; 2008 PA 295, MCL 460.1001 et seq.; and Parts 1 & 4 of the Administrative Hearing Rules of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106(2), (3), (4), (5), (6), and (7); R 792.10121; and R 792.10401 through R 792.10448.

U-22027