



AGENDA
BIRMINGHAM AD HOC ENVIRONMENTAL SUSTAINABILITY COMMITTEE
MONDAY MAY 15TH, 2023
BIRMINGHAM CITY HALL, 151 MARTIN ST, CONFERENCE ROOM 202, 203 BIRMINGHAM MI *
******* 6:00 PM*******

The City recommends members of the public wear a mask if they have been exposed to COVID-19 or have a respiratory illness. City staff, City Commission and all board and committee members must wear a mask if they have been exposed to COVID-19 or actively have a respiratory illness. The City continues to provide KN-95 respirators and triple layered masks for attendees.

- 1) **Call to Order**
 - A. **Chairperson & Vice Chairperson Elections**
- 2) **Roll Call**
- 3) **Review of the Agenda**
- 4) **Approval of the AHESC Minutes**
- 5) **Study Session**
 - A. **Greenhouse Gas Emissions Inventory**
 - B. **Sustainability and Climate Action Plan**
- 6) **Open to the Public for Items Not on the Agenda**
- 7) **Miscellaneous Communications**
 - A. **Welcome Packet**
 - B. **City Commission Enabling Resolution & Report**
 - C. **Roberts Rules Cheat Sheet**
- 8) **Draft Agenda – June 12th, 2023**
- 9) **Adjournment**

Future Meeting Dates:	
Monday, June 12 th at 6 p.m.	Monday, September 25 th at 6 p.m.
Monday, July 17 th at 6 p.m.	Monday, October 16 th at 6 p.m.
Monday, August 21 st at 6 p.m.	Monday, November 20 th at 6 p.m.

*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., or may attend virtually at:

Link to Access Virtual Meeting: <https://bhamgov-org.zoom.us/j/87587439403>
Telephone Meeting Access: 877 853 5247 US Toll-free
Meeting ID Code: 875 8743 9403

Notice: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.