

**BIRMINGHAM CITY COMMISSION AGENDA
LONG RANGE PLANNING
SATURDAY, JANUARY 25, 2025
MUNICIPAL BUILDING, 151 MARTIN
8:30 A.M.**

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Therese Longe, Mayor

II. ROLL CALL

Alexandria Bingham, City Clerk

III. Public Comment

The City of Birmingham welcomes public comment limited at the Mayor's discretion on items that do not appear in the printed agenda in order to allow for an efficient meeting. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

IV. DISCUSSION ITEMS

Introductory comments from the City Manager

- | | |
|---|-------------------------------------|
| A. 8:30 a.m. – 9:00 a.m. | Finance |
| a. Five-year Forecast 2025 to 2029 | |
| B. 9:00 a.m. – 9:30 a.m. | Public Services |
| a. Park Improvement Plan | |
| b. Municipal Fleet Management Plan | |
| c. Asset Management Plan | |
| C. 9:30 a.m. – 10:00 a.m. | Engineering |
| a. Unimproved Road Construction Prioritization | |
| b. Capital Improvement Program | |
| c. Changes in Stormwater Management | |
| D. 10:00 a.m. – 10:30 a.m. | Planning |
| a. Planning Trends | |
| b. Sustainability | |
| E. 10:30 a.m. – 10:45 a.m. | Birmingham Shopping District |
| a. Business Development | |
| F. 10:45 a.m. – 11:00 a.m. | Fire Department |
| a. Fleet Replacement Plan | |
| G. 11:00 a.m. – 11:15 a.m. | Police Department |
| a. Department Initiatives | |
| b. City Hall Security | |
| H. 11:15 a.m. – 11:30 p.m. | Parking |
| a. Transition from SP+ to an in house operation | |
| b. APS Forecast | |
| I. 11:30 p.m. – 11:45 p.m. | Lunch Recess |

- J. 11:45 p.m. – 12:00 p.m. IT**
 - a. Hardware/Software Replacement
 - b. Current AI Usage & Expansion
 - c. Two Factor Authentication & Network Equipment
- K. 12:00 p.m. – 12:15 p.m. Clerk's Office**
 - a. Digitizing Applications and Processes
 - b. Annual Fee Schedule
 - c. Sustainability
- L. 12:15 p.m. – 12:30 p.m. Building Department**
 - a. City Facility Initiatives
- M. 12:30 p.m. – 12:45 p.m. Library**
 - a. Phase 3 Addition & Renovation
 - b. Access Services Expansion
 - c. New @ Baldwin
 - d. Building and Sustainability Improvements
- N. 12:45 p.m. – 1:00 p.m. Museum**
 - a. Phase 3 & 4 of the Landscape Master Plan
 - b. America's 250th Programs and Planning
- O. 1:00 p.m. – 1:15 p.m. Human Resources**
 - a. Retention and Recruitment
- P. 1:15 p.m. – 1:30 p.m. Manager's Office**
 - a. Communications Overview – New & Coming Soon
 - b. City Sponsored Events
 - c. 2024-2025 Grants

V. ADJOURN

Should you wish to participate in this meeting, you are invited to attend the meeting in person or virtually through ZOOM: <https://zoom.us/j/655079760> **Meeting ID: 655 079 760**
 You may also present your written statement to the City Commission, City of Birmingham, 151 Martin Street, P.O. Box 3001, Birmingham, Michigan 48012-3001 prior to the hearing.

NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al (248) 530-1880 por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).